

# **City of Greensboro**

Melvin Municipal
Office Building
300 W. Washington Street
Greensboro, NC 27401

## Agenda Report

File Number: 2025-398

Agenda Item# E.1.

**Agenda Date**: 5/20/2025. **Department:** Parks & Recreation

**Meeting Type**: Council Meeting **Category**: Ceremonial/Presentations

**Title:** 2025 – 398 Recognition of Student Scholarships

Council Priority: Place an 'x' in the box.

 □ Safest City
 □ Most Skilled Workforce

 □ Easiest Place to Do Business
 ⋈ Most Connected City

☐ Youth Sports Capital ☐ Hub of Recreation and Entertainment

☐ Abundance of Attainable Housing ☐ Other/Admin Briefly Explain 3 word maximum

**Council District**: All

**Public Hearing:** No

Advertising Date/By: N/A/by City Clerk

Contact 1 and Phone: Phil Fleischmann, Ext.7360 Contact 2 and Phone: Kobe Riley, Ext. 3275

#### **PURPOSE**:

To recognize students with disabilities in Guilford County who are receiving a monetary scholarship for pursuing higher education from the Greensboro Mayor's Committee for Persons with Disabilities.

#### **BACKGROUND:**

The Mayor's Committee for Persons with Disabilities is a 501 (c) (3) nonprofit coalition of businesses, human service agencies, and individuals of all levels of abilities with the mission to create a barrier-free community. The committee works to enhance awareness, education, social, and employment opportunities in an effort to promote inclusion and reduce barriers. It's also active in many community boards and committees advocating for the rights of people with disabilities.

Every spring, the Mayor's Committee accepts nominations for the Stephen L. Knier Memorial Scholarship to support high school seniors with disabilities who plan to pursue a higher level of education. The scholarship is named in memory of Stephen L. Knier, former executive director of LIFESPAN Inc., long-time member of the Mayor's Committee, and community advocate for persons with disabilities.

### Applicants must be:

A high school senior planning to graduate in spring 2025.

Currently enrolled at a school located within Guilford County (can be a private, charter, homeschool program)

Enrolled/or plan to enroll in postsecondary education or vocational training for fall 2025.

#### **BUDGET IMPACT**:

N/A

### **ACCOUNT NUMBER:**

N/A

# **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council recognize scholarship recipients for pursuing higher education.