



# City of Greensboro

Melvin Municipal  
Office Building  
300 W. Washington Street  
Greensboro, NC 27401

## Agenda Report

File Number: 2025-56

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### Agenda Item# G.5.

**Agenda Date:** 2/18/2025. **Department:** Fire

**Meeting Type:** Council Meeting **Category:** Consent Agenda

**Title:** 2025 -56 Resolution Authorizing the Purchase 10.49 AC Located 3005 Glass Rd. from S.L. Wray Jr. for the Amount of \$695,000 for a Future Fire Station Location

**Council Priority: Place an 'x' in the box.**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Safest City          | <input type="checkbox"/> Most Skilled Workforce                            |
| <input type="checkbox"/> Easiest Place to Do Business    | <input type="checkbox"/> Most Connected City                               |
| <input type="checkbox"/> Youth Sports Capital            | <input type="checkbox"/> Hub of Recreation and Entertainment               |
| <input type="checkbox"/> Abundance of Attainable Housing | <input type="checkbox"/> Other/Admin <u>Briefly Explain 3 word maximum</u> |

**Council District:** 1

**Public Hearing:** No

**Advertising Date/By:** N/A

**Contact 1 and Phone:** Jim Robinson, Ext. 2297

**Contact 2 and Phone:** Alex Gossett, Ext.5723

**PURPOSE:**

The Fire Department is purchasing the property at 3005 Glass Rd. for a future fire station location.

**BACKGROUND:**

The subject property is located in fire service area (FSA) SE\_N which is in south Greensboro-close to I-85 and inside Alamance Creek Area Development Plan. The area of FSA SE\_N is also included in Highway 421 land use study area. This fire station site will service an area that is experiencing solid growth of commercial and residential development.

To Review Pyramid Phase 1 ESA Report Click [HERE](#)

To Review Glass Road Appraisal Report Click [HERE](#)

**BUDGET IMPACT:**

The funding of \$695,000 for this purchase will come from American Rescue Plan Enabled Funds or from 2025 Limited Obligation Proceeds, pending Local Government Commission approval.

*Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."*

**ACCOUNT NUMBER:**

411.40.4080001.6011

421-VARIOUS

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council to approve this resolution.