

City of Greensboro

Melvin Municipal
Office Building
300 W. Washington Street
Greensboro, NC 27401

Agenda Report

File Number: 2024-575

Agenda Item# I.3.

Agenda Date: 11/4/2024. **Department:** Housing and Neighborhood Development

Meeting Type: Council Meeting Category: General Business Agenda

Title: 2024-575 Resolution to Authorize Contract with University of North Carolina Greensboro (UNCG) Center for Housing and Community Studies (CHCS) Eviction Mediation-Tenant

Education, Advocacy, and Mediation (TEAM) Project for \$315,000

Council Priority: Plant	ice an 'x' in the box.
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	☐Most Skilled Workforce
☐ Easiest Place to Do Business	☐Most Connected City
☐Youth Sports Capital	☐ Hub of Recreation and Entertainment
⊠Abundance of Attainable Housing	Other/Admin Briefly Explain 3 word maximum

Council District: All

Public Hearing: No

Advertising Date/By: N/A

Contact 1 and Phone: Michelle Kennedy, Ext. 2509 Contact 2 and Phone: Cynthia Blue, Ext. 7376

PURPOSE:

The Tenant Education, Advocacy, and Mediation (TEAM) Project was developed by the UNCG Center for Housing and Community Studies (CHCS) and Legal Aid of North Carolina (LANC), with the goal of reducing evictions, keeping households stably housed, and providing needed legal and mediation services. The TEAM Project submitted a proposal to expand their services to two extra days in the Guilford County small claims court to assist more tenants with pending evictions. Rental and utility assistance will be available to prevent homelessness.

BACKGROUND:

Greensboro, like many cities across the United States, has faced challenges related to eviction rates, particularly as housing costs rise and the economic fallout from the COVID-19 pandemic persists. With one of the highest eviction rates in the nation, City of Greensboro will support the existing TEAM Project with expansion by adding staff to provide legal and mediation services, and dedicated financial assistance to prevent homelessness.

BUDGET IMPACT:

Nussbaum Housing Partnership (NHP) funds in the amount of \$315,000 will be used to fund the recommended contract.

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

ACCOUNT NUMBER: 211-21-2108003.5931	
RECOMMENDATION / ACTION REQUESTED: It is recommended that City Council authorize the City Manager to execute contract documents for services.	