# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

## Agenda Report

### File Number: 2024-807

### Agenda Item# O.1.

**Agenda Date**: 12/3/2024. **Department:** Financial & Administrative Services **Meeting Type**: Council Meeting **Category**: Informational Purposes

Title: 2024 – 807 Report of Disbursements

### **Council Priority: Place an 'x' in the box.**

□Safest City

Easiest Place to Do Business

□ Youth Sports Capital

□ Abundance of Attainable Housing

Council District: All

**Public Hearing**: No **Advertising Date/By**: NA/by City Clerk

Contact 1 and Phone: Marlene Druga, Ext. 2077 Contact 2 and Phone: Amy Friddle, Ext.2025

### PURPOSE:

Informational Purposes Only

#### **BACKGROUND:** Informational Purposes Only

**BUDGET IMPACT**: N/A

ACCOUNT NUMBER: N/A

**RECOMMENDATION / ACTION REQUESTED:** 

It is recommended that City Council

Most Skilled Workforce
Most Connected City
Hub of Recreation and Entertainment
Other/Admin Briefly Explain 3 word maximum