

# **City of Greensboro**

Melvin Municipal
Office Building
300 W. Washington Street
Greensboro, NC 27401

# Agenda Report

File Number: 2024-752

Agenda Item# G.4.

**Agenda Date**: 11/4/2024. **Department:** Police

Meeting Type: Council Meeting Category: Consent Agenda

Title: 2024 - 752 Ordinance Amending State, Federal and Other Grants Fund Budget for the

Appropriation of the FY24 Railroad Trespassing Enforcement Grant-\$120,000

Council Priority: Place an 'x' in the box.

☑ Safest City
 ☑ Easiest Place to Do Business
 ☑ Most Skilled Workforce
 ☑ Most Connected City
 ☑ Youth Sports Capital
 ☑ Hub of Recreation and Entertainment
 ☑ Other/Admin Briefly Explain 3 word maximum

**Council District**: All

**Public Hearing:** No

**Advertising Date/By: NA** 

Contact 1 and Phone: John Thompson, Ext. 2085 Contact 2 and Phone: Stephanie Moore, Ext. 2352

#### **PURPOSE**:

The Greensboro Police Department has been awarded a Railroad Trespassing Enforcement Grant from United States Department of Transportation and the Federal Railroad Administration of \$120,000. A budget ordinance is needed to expend the award.

#### **BACKGROUND:**

United States Department of Transportation's Federal Railroad Administration (FRA) awarded several law enforcement agencies funding to support life-saving trespass abatement in multiple states under their Railroad Trespassing Enforcement Grants. The funding will help local law enforcement agencies to deter people from taking unnecessary risks around railroad tracks. In total, the FRA awarded eleven projects in six states.

The Police Department wishes to use the funding for overtime for officers to support railway safety education, as well as railway patrol and enforcement activities. The FRA will fund \$96,000 toward the officers' overtime and the department will provide \$24,000 to support the grant activity. The grant period is September 1, 2024 through August 31, 2026.

# **BUDGET IMPACT**:

The grant of \$96,000 from the FRA requires a cash match of \$24,000 from the police department's budget. The total program cost is \$120,000.

# **ACCOUNT NUMBER:**

220-35-3598166

# **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council adopt the attached budget ordinance establishing funding in the amount of \$120,000 so that the funds may be expended.