



# City of Greensboro

Melvin Municipal  
Office Building  
300 W. Washington Street  
Greensboro, NC 27401

## Agenda Report

File Number: 2024-511

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### Agenda Item# H.4.

**Agenda Date:** 8/5/2024. **Department:** Housing and Neighborhood Development  
**Meeting Type:** Council Meeting **Category:** Public Hearing Agenda

**Title:** 2024 – 511 Resolution Authorizing the Submission of the Annual Action Plan Application for \$211,952 Emergency Solutions Grant and the Conduct of Emergency Solutions Grant Activities for the 2024-2025 Fiscal Year

**Council Priority: Place an 'x' in the box.**

- |   |  |
|---|--|
| <input type="checkbox"/> Safest City                                | <input type="checkbox"/> Most Skilled Workforce                            |
| <input type="checkbox"/> Easiest Place to Do Business               | <input type="checkbox"/> Most Connected City                               |
| <input type="checkbox"/> Youth Sports Capital                       | <input type="checkbox"/> Hub of Recreation and Entertainment               |
| <input checked="" type="checkbox"/> Abundance of Attainable Housing | <input type="checkbox"/> Other/Admin <u>Briefly Explain 3 word maximum</u> |

**Council District:** All

**Public Hearing:** Yes  
**Advertising Date/By:** 7/3/2024

**Contact 1 and Phone:** Cynthia Blue, Ext. 7376  
**Contact 2 and Phone:** Charla Gaskins, Ext.2761

**PURPOSE:**

As a condition of receiving Federal Housing and Urban Development (HUD) formula grant funds, the City of Greensboro must submit an Annual Action Plan on behalf of Greensboro and HOME Consortium member jurisdiction, Guilford County. After City Council approval, the Annual Action Plan is due to HUD by August 15, 2024.

**BACKGROUND:**

The Annual Action Plan describes how the City and HOME Consortium plan to meet ongoing commitments and mandates using the anticipated FY 2024-2025 wards.

**BUDGET IMPACT:**

\$211,952 in new Federal HUD ESG grant funds will be available to address rapid re-housing needs in Greensboro.

**ACCOUNT NUMBER:**

Various accounts in Fund 220.

*Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."*

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council conduct a public hearing to receive comment on the proposed FY 2024-2025 Annual Action Plan application and adopt the attached resolution to authorize submission of federal program plan and funding application to HUD.