



# City of Greensboro

Melvin Municipal  
Office Building  
300 W. Washington Street  
Greensboro, NC 27401

## Agenda Report

File Number: 2024-537

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### Agenda Item# G.4.

**Agenda Date:** 7/16/2024. **Department:** Planning

**Meeting Type:** Council Meeting **Category:** Consent Agenda

**Title:** 2024 – 537 Resolution Accepting Federal Grant in Amount of \$75,000 for African American Civil Rights History Project

**Council Priority: Place an ‘x’ in the box.**

- |  |  |
|--|--|
| <input type="checkbox"/> Safest City                     | <input type="checkbox"/> Most Skilled Workforce                            |
| <input type="checkbox"/> Easiest Place to Do Business    | <input type="checkbox"/> Most Connected City                               |
| <input type="checkbox"/> Youth Sports Capital            | <input checked="" type="checkbox"/> Hub of Recreation and Entertainment    |
| <input type="checkbox"/> Abundance of Attainable Housing | <input type="checkbox"/> Other/Admin <u>Briefly Explain 3 word maximum</u> |

**Council District:** Districts 1 and 2

**Public Hearing:** No

**Advertising Date/By:** N/A

**Contact 1 and Phone:** Sue Schwartz, Ext. 2149

**Contact 2 and Phone:** Mike Cowhig, Ext.2755

**PURPOSE:**

To approve resolution accepting Federal Historic Preservation Fund grant in amount of \$75,000 for African American Civil Rights History Project. Award notice can be reviewed [Here](#).

**BACKGROUND:**

The City received a 2021 African American Civil Rights Program grant to prepare a National Register nomination for the South Benbow Road Historic District and conduct oral history research. The City was awarded a 2023 grant to continue the oral history research and prepare a Multiple Property Documentation that will facilitate the listing of properties with civil rights significance in the National Register of Historic Places. It will also fund one individual National Register nomination of a property with special Civil Rights Movement significance.

**BUDGET IMPACT:**

No budget impact.

**ACCOUNT NUMBER:**

220-22-2298406.5413

*Vision Statement: “A Community with Endless Economic Opportunities and Exceptional Quality of Life.”*

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approve the resolution accepting the grant in the amount of \$75,000 from the African American Civil Rights Program administered by the National Park Service.