



# City of Greensboro

Melvin Municipal  
Office Building  
300 W. Washington Street  
Greensboro, NC 27401

## Agenda Report

File Number: 2024-319

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### Agenda Item# G.8.

**Agenda Date:** 5/7/2024. **Department:** Workforce Development  
**Meeting Type:** Council Meeting **Category:** Choose an item.

**Title:** 2024 – 319 Ordinance in the Amount of \$384,550 Amending the Workforce Development Fund Budget for Pipeline Building in Advanced Manufacturing Certifications Funding Provided By the Golden LEAF Foundation

**Council Priority: Place an 'x' in the box.**

- |  |  |
|--|--|
| <input type="checkbox"/> Safest City                     | <input checked="" type="checkbox"/> Most Skilled Workforce                 |
| <input type="checkbox"/> Easiest Place to Do Business    | <input type="checkbox"/> Most Connected City                               |
| <input type="checkbox"/> Youth Sports Capital            | <input type="checkbox"/> Hub of Recreation and Entertainment               |
| <input type="checkbox"/> Abundance of Attainable Housing | <input type="checkbox"/> Other/Admin <u>Briefly Explain 3 word maximum</u> |

**Council District:** All

**Public Hearing:** No

**Advertising Date/By:** N/A

**Contact 1 and Phone:** Danielle Harrison, Ext 3008

**Contact 2 and Phone:** Murray Miller, Ext 3036

**PURPOSE:**

To enhance and expand workforce development programming necessary for the planning and establishment of a regional sector partnership.

**BACKGROUND:**

The Golden LEAF Foundation provides grant funding to support education and training for workers to help meet the area demand occupations.

**BUDGET IMPACT:**

This ordinance will increase the Workforce Development Fund budget by \$384,550.

**ACCOUNT NUMBER:**

216-02-0298807

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended City Council adopt the attached budget ordinance appropriating funding in the amount of \$384,550 for Workforce Development programs.

*Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."*