

# **City of Greensboro**

Melvin Municipal
Office Building
300 W. Washington Street
Greensboro, NC 27401

## Agenda Report

File Number: 2023-784

Agenda Item# G.1.

**Agenda Date**: 11/21/2023. **Department:** Police

Meeting Type: Council Meeting Category: Consent Agenda

Title: 2023 – 784 Resolution Authorizing Execution of a Memorandum of Understanding for the

2023 Edward Byrne Memorial Justice Assistance Grant (JAG)

Council Priority: Place an 'x' in the box.

☑ Safest City☑ Most Skilled Workforce☑ Easiest Place to Do Business☑ Most Connected City

☐ Youth Sports Capital ☐ Hub of Recreation and Entertainment

☐ Abundance of Attainable Housing ☐ Other/Admin Briefly Explain 3 word maximum

**Council District**: All

**Public Hearing**: No

**Advertising Date/By: NA** 

Contact 1 and Phone: John Thompson, Ext 2085 Contact 2 and Phone: Stephanie Moore, Ext 2352

#### **PURPOSE**:

City Council is requested to approve the execution of a Memorandum of Understanding between the three jurisdictions partnering in the 2023 Edward Byrne Memorial Justice Assistance Grant (JAG).

#### **BACKGROUND:**

The 2023 Justice Assistance Grant (JAG) funds of \$318,541 will be administered by the Greensboro Police Department. The funding will be divided between the Greensboro Police Department, Guilford County Sheriff's Office and the High Point Police Department. The allocations for each jurisdiction are:

Guilford County: \$79,326
 City of Greensboro: \$186,223
 City of High Point: \$52,992

The funding agency, the US Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, requires a memorandum of understanding (MOU) that identifies which jurisdiction will serve as the applicant or fiscal agent for joint funds must be completed and signed by the authorized representative for each participating jurisdiction. Once an award is made, the fiscal

agent will be responsible for distributing award funds to the other jurisdictions in the disparate group through sub-awards that include all appropriate award conditions.

### **BUDGET IMPACT:**

This is a reimbursable grant and any expenses exceeding the JAG funding will be absorbed by each agency's budget.

### **ACCOUNT NUMBER:**

220-35-3598154 – Greensboro 220-35-3598155 – High Point 220-35-3598156 – Guilford County

# RECOMMENDATION / ACTION REQUESTED:

It is recommended that City Council adopt the resolution executing the required Memorandum of Understanding (MOU) for the 2023 Justice Assistance Grant between the three partnering entities.