



# City of Greensboro

Melvin Municipal  
Office Building  
300 W. Washington Street  
Greensboro, NC 27401

## Agenda Report

File Number: 2023-531

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### Agenda Item# G.3.

**Agenda Date:** 11/21/2023 **Department:** Fire  
**Meeting Type:** Council Meeting **Category:** Consent Agenda

**Title:** 2023 -531 Resolution to Approve Contracts with the North Carolina Department of Public Safety for Urban Search and Rescue Response

**Council Priority: Place an 'x' in the box.**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Safest City          | <input type="checkbox"/> Most Skilled Workforce                            |
| <input type="checkbox"/> Easiest Place to Do Business    | <input type="checkbox"/> Most Connected City                               |
| <input type="checkbox"/> Youth Sports Capital            | <input type="checkbox"/> Hub of Recreation and Entertainment               |
| <input type="checkbox"/> Abundance of Attainable Housing | <input type="checkbox"/> Other/Admin <u>Briefly Explain 3 word maximum</u> |

**Council District:** All

**Public Hearing:** No  
**Advertising Date/By:** N/A

**Contact 1 and Phone:** Jim Robinson, Ext 2297  
**Contact 2 and Phone:** Alex Gossett, Ext 5723

**PURPOSE:**

The purpose of this contractual agreement is for the acceptance of annual funding for Greensboro Fire Department type 2 Urban Search and Rescue Team.

**BACKGROUND:**

The Greensboro Fire Department has maintained a type III Urban Search and Rescue Team (USAR) for the North Carolina Department of Public Safety (NCDPS) since 2003. The NCDPS has provided funding for the USAR program since 2003 by the use of grants for specific purposes, such as training and equipment.

NCDPS has changed the funding methodology for the USAR program from grants to yearly contractual agreements. This change will allow for more efficient funding source for the fire department's USAR program.

**BUDGET IMPACT:**

The City of Greensboro will receive funding from the state of North Carolina to support Fire Department's USAR program.

*Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."*

**ACCOUNT NUMBER:**

220-40-4098084.7110

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council to approve this agreement.