



# City of Greensboro

Melvin Municipal  
Office Building  
300 W. Washington Street  
Greensboro, NC 27401

## Agenda Report

File Number: 2023-341

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### Agenda Item# E.4.

**Agenda Date:** 5/2/2023. **Department:** Executive/City Manager

**Meeting Type:** Council Meeting **Category:** Ceremonial/Presentations

**Title:** 2023 – 341 Live United Presentation

**Council Priority: Place an 'x' in the box.**

- |  |  |
|--|--|
| <input type="checkbox"/> Safest City                     | <input type="checkbox"/> Most Skilled Workforce                            |
| <input type="checkbox"/> Easiest Place to Do Business    | <input checked="" type="checkbox"/> Most Connected City                    |
| <input type="checkbox"/> Youth Sports Capital            | <input type="checkbox"/> Hub of Recreation and Entertainment               |
| <input type="checkbox"/> Abundance of Attainable Housing | <input type="checkbox"/> Other/Admin <u>Briefly Explain 3 word maximum</u> |

**Council District:** All

**Public Hearing:** No

**Advertising Date/By:** N/A

**Contact 1 and Phone:** Maria Hicks-Few, Ext 2674

**Contact 2 and Phone:** Taiwo Jaiyeoba, Ext 2002

### **PURPOSE:**

To present the City of Greensboro the United Way of Greater Greensboro participation award and to show case the internal and external Live United Campaign.

### **BACKGROUND:**

N/A

### **BUDGET IMPACT:**

N/A

### **ACCOUNT NUMBER:**

N/A

### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council receive the United Way of Greater Greensboro Award.

*Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."*