

## City of Greensboro Meeting Agenda City Council

### Tuesday, July 18, 2023, 5:30 p.m. Katie Dorsett Council Chamber 300 West Washington Street, Greensboro, NC 27401

This agenda is being reposted to include an attachment for Item I.3/2023-493.

The City Council Chamber is open to the public; however, residents are encouraged to continue to participate in the meeting virtually. To submit a comment or to request to speak to agenda items, please complete the <u>City Council Virtual</u> <u>Comments Form (jotform.com)</u>. Please confirm if you wish to appear via zoom or in-person. Residents requesting to participate via zoom must submit the request by 5:00 P.M. the day prior to the Council meeting and will receive an email invitation to register with instructions on how to participate, including a unique password that cannot be used by other individuals. Zoom participants will be removed from the call following the conclusion of their item and are invited to observe the remainder of the meeting on the Greensboro Television Network (GTN). Residents may also register inperson on the night of the meeting using an on-site Qminder kiosk. On-Site speaker requests must be entered by 6 p.m. A Qcode is available for scanning onto personal cell phone devices should residents prefer. All comments received are subject to the public records law and will be posted on the City of Greensboro website.

The first regular meeting of the month is for Council consideration of public forum comments, ceremonial/presentational, consent, public hearing, and business items as needed.

The second regular meeting of the month is for Council consideration of consent, public hearing, and business items. The zoning application hearing process allows proponents and opponents a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.

Greensboro City Council meetings are available via <u>https://www.greensboro-nc.gov/government/city-council/council-meetings</u>, a live stream will be on the city's YouTube page, at <u>https://www.youtube.com/user/CityofGreensboroNC</u>, the Greensboro Television Network (GTN) live on Spectrum channel 13 with a digital cable box, Lumos channel 31, AT&T U-verse channel 99. GTN is also available on the Roku streaming platform by going to "add channels" and searching for Greensboro Television Network. Lastly, GTN can be streamed live on the City's website.

Any individual with a disability who needs additional information or assistance, please contact Gary Canapinno, ADA Coordinator, 336-373-2723 or gary.canapinno@greensboro-nc.gov.

The next regular meeting of City Council will be AUGUST 2, 2023 (Note: date was changed from July 31).

### A. CALL TO ORDER

B. MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE			
COU	NCIL PROCEDURE FOR CONDUCT OF THE MEETING		
CERE	EMONIAL AND/OR PRESENTATION ITEMS		
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PUBI	JC COMMENT PERIOD		
There	is not a public comment period for this meeting.		
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J. K. L. M.	time r MAT MAT	TERS TO BE DISCUSSED BY THE MAYOR AND MEMBERS OF THE COUNCIL (If permits) TERS TO BE PRESENTED BY THE CITY MANAGER (If time permits) TERS TO BE PRESENTED BY THE CITY ATTORNEY (If time permits) ENDUM ITEMS	
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**City of Greensboro** Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

City Council Meeting

2023-529 City Manager Report



### Agenda Report

### File Number: 2023-456

### Agenda Item# G.1.

Agenda Date: 7/18/2023. Department: Parks & Recreation Meeting Type: Council Meeting Category: Consent Agenda

**Title:** 2023 – 456 Resolution Authorizing Acceptance of Dedication of One Drainageway and Open Space Parcel from Corinth Landing Homeowners Associations, Inc.

### **Council Priority: Place an 'x' in the box.**

□Safest City
Easiest Place to Do Business
□Youth Sports Capital
□ Abundance of Attainable Housing

Council District: 2

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Phil Fleischmann, Ext 7360 **Contact 2 and Phone**: Shawna Tillery, Ext 7808

### PURPOSE:

The Parks and Recreation Department is in the process of accepting one designated drainage way and open space parcels as described on the approved and recorded subdivision plats listed below. City Council approval of acceptance is requested.

### **BACKGROUND:**

The subject property is located at the following addresses:

• Parcel #79883 was dedicated by Corinth Landing Homeowners Associations, Inc. to the City of Greensboro for Common Elements and Open Space Easement on the Final Plat of Corinth Village Phase 5 recorded in Plat Book 211 Page 46 on December 14, 2022 and re-recorded in Plat Book 211 Page 149 on March 10, 2023. This parcel, also known as 2306 CA Wilpar Dr., is approximately 1.41 acres, zoned R-3, and is located in Council District 1.

### **BUDGET IMPACT**:

Funding for the minimal maintenance of the drainage way and open space area is currently budgeted in the Field Operations Right-of Way maintenance budget.

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 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ☑ Other/Admin Protection of Greenspace

### ACCOUNT NUMBER:

N/A

### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council adopt the resolution to formally accept the dedication of the drainageway and open space parcels known as Final Plat for the Phase 1 of Middleton known as 2306 CA Wilpar Dr.

#### RESOLUTION AUTHORIZING ACCEPTANCE OF DEDICATION OF ONE DRAINAGE WAY, FLOODPLAIN, AND OPEN SPACE PARCELS FROM WILPAR ESTATES HOMEOWNERS ASSOCIATION, INC.

WHEREAS, pursuant to North Carolina General Statutes Section 160A-374 (now codified as Section 160D-806), the approval of a plat does not constitute the acceptance by a city or the public of the dedication of any street or other ground or public facility shown on the plat; however, a city council may by resolution accept the dedication made to the public of lands or facilities for streets, parks, public utility lines, or other public purposes;

WHEREAS, Parcel #79883 was dedicated by Corinth Landing Homeowners Associations, Inc. to the City of Greensboro for Common Elements and Open Space Easement on the Final Plat of Corinth Village Phase 5 recorded in Plat Book 211 Page 46 on December 14, 2022 and re-recorded in Plat Book 211 Page 149 on March 10, 2023. This parcel, also known as 2306 CA Wilpar Dr., is approximately 1.41 acres, zoned R-3, and is located in Council District 1;

WHEREAS, the indicated drainage way, floodplain, and open space areas on the recorded subdivision plats have been reviewed and recommended for acceptance by the Greensboro Parks and Recreation Commission;

WHEREAS, it is deemed in the best interest of the City to formally accept the dedication of these drainage way, floodplain, and open space parcels; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City of Greensboro accepts the dedication of the drainage way, floodplain, and open space parcels referenced above.

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### Agenda Report File Number: 2023-491

### Agenda Item# G.2.

Agenda Date: 7/18/2023. Department: Parks & Recreation Meeting Type: Council Meeting Category: Consent Agenda

**Title:** 2023 – 491 Ordinance in the Amount of \$125,687 Accepting Donation from the Greensboro Parks Foundation for the Keeley Park Accessible Mountain Bike Course

#### **Council Priority: Place an 'x' in the box.**

□Safest City
Easiest Place to Do Business
□Youth Sports Capital
□ Abundance of Attainable Housing

Council District: 2

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Phil Fleischmann, Ext 7360 **Contact 2 and Phone**: Shawna Tillery, Ext 7808

### PURPOSE:

The Greensboro Parks Foundation received a grant from the VF Foundation for funding an adaptive mountain bike trail at Keeley Park. In order to complete the construction contract, a donation acceptance from the Greensboro Parks Foundation is necessary and a budget amendment is requested from Greensboro City Council in accordance with current city fiscal procedures.

### **BACKGROUND:**

In 2022, the City applied for grant funding from the VF Foundation to support the development of an adaptive mountain bike (AMTB) trail at Keeley Park. The VF Adaptive Mountain Bike (AMTB) Trail at Keeley Park will be Greensboro's first inclusive mountain bike trail designed to allow people with disabilities to access the physical, mental, and emotional benefits of mountain biking. This intentional design will open the sport to a population typically excluded from mountain biking by providing wider paths, stable surfaces, and other features to all members of our community and beyond because everyone deserves access to natural world.

This project helps meet many of the goals and strategies outlined in the department's comprehensive master plan, Plan2Play. Based on feedback from over 7,000 members of the

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Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

community, the plan identified a growing need for trails and greenways, as well as a need to increase opportunities and provide transformational programming for those with disabilities.

The VF Adaptive Mountain Bike Trail at Keeley Park brings together VF Foundation's priority for diversity and inclusion with Greensboro Park Foundation and Greensboro Parks and Recreation's mission to be inclusive to all users from a facilities and programming aspect. The opportunities offered by adaptive mountain biking go beyond building confidence and increasing self-esteem. aMTB provides an opportunity for a rider who may have been enjoyed mountain biking prior to being physically challenged to be able to conquer that sport again. It creates a sense of normalcy for a person who has overcome a condition to be able to embrace a physical challenge and showcase control of a sport they once loved.

The design has been completed with funding from VF and the construction was bid in April 2023 with only one bid submitted. The project was rebid in May 2023 with a bid amount of \$185,395. The funding will be utilized to contract with Nature Trails to perform the construction of the specialized adaptive trail.

#### **BUDGET IMPACT**:

Funding for the project is budgeted in Parks and Recreation.

#### **ACCOUNT NUMBER:**

482-50-5099232

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council accept the donation and adopt the attached budget ordinance to establish funding in the amount of \$125,687.

#### ORDINANCE IN THE AMOUNT OF \$125,687 ACCEPTING DONATION FROM THE GREENSBORO PARKS FOUNDATION FOR ADAPATIVE MOUNTAIN BIKE TRAIL AT KEELEY PARK

Section 1

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the Parks and Recreation Bond Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the Parks and Recreation Bond Fund be increased as follows:

Account name - Keeley Park Accessible Mountain Bike

Account	Description	<u>Amount</u>
482-50-5099232.6019	Other Capital	<u>\$125,687</u>
TOTAL:		\$125,687

And, that this increase is financed by increasing the following State, Federal, and Other Grants Fund accounts:

Account	Description	<u>Amount</u>
482-50-5099232.8620	Donations & Private Contribution	ns <u>\$125,687</u>
TOTAL:		\$125,687

#### Section 2

And, that this ordinance should become effective upon adoption.



### Agenda Report

### File Number: 2023-496

### Agenda Item# <u>G.3.</u>

Agenda Date: 7/18/2023. Department: Water Resources Meeting Type: Council Meeting Category: Consent Agenda

**Title:** 2023 – 496 Resolution Approving Change Order #1 to Contract 2020-007B with Freese and Nichols, Inc. in the Amount of \$440,000 for the Camp Burton Water and Sewer Utilities Construction Administration Project

### **Council Priority: Place an 'x' in the box.**

□Safest City
⊠Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Infrastructure Improvement

Council District: County

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Michael Borchers, Ext 2494 **Contact 2 and Phone**: Virginia Spillman, Ext 3260

### PURPOSE:

The Water Resources Department is requesting approval for change order #1 for the Camp Burton Water and Sewer Utilities Construction Administration project. City Council approval of the change order to contract 2020-007B with Freese and Nichols, Inc. in the amount of \$440,000 is requested.

### **BACKGROUND:**

The North Carolina Army National Guard is building a Readiness Center on Camp Burton Road. The City of Greensboro awarded design contract 2020-0070 to Freese and Nichols, Inc. on February 18, 2020. After design, the City awarded a construction administration contract to Freese and Nichols, Inc. on December 21, 2021. Since construction started there has been equipment / material delays due to various supply chain issues. Freese and Nichols, Inc. has been asked to redesign and evaluate options to minimize delays that impact project completion. The City also requested full time Resident Project Representative (RPR) services to support City staff with field inspections.

Freese and Nichols, Inc. is on the City of Greensboro's Water Resources On-Call list for professional services. After the change order the utilization by the team members will change as

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follows: Critek Engineering Group (MBE) at 15.0%, SAMR (MBE) at 2.97%, Falcon Engineering, Inc. (WBE) at 8.20%, and Taylor Engineering and Consulting PLLC (WBE) at 32.02%. With the change order the total contract MBE participation is 17.97% and the total WBE participation is 40.22%.

#### **BUDGET IMPACT**:

Funding in the amount of \$440,000 is budgeted in the Water Resources Bond Fund.

### ACCOUNT NUMBER:

517-70-7099187.6016

### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approve change order #1 to contract 2020-007B with Freese and Nichols, Inc. for the Camp Burton Water and Sewer Utilities Construction Administration project in the amount of \$440,000.

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### **Professional Corporation**

Legal Name Freese and Nichols, Inc.

### Information

Sosld: 1302309 Status: Current-Active Annual Report Status: Current Citizenship: Foreign Date Formed: 2/15/2013 State of Incorporation: TX Registered Agent: COGENCY GLOBAL INC.

### Addresses

Reg OfficeReg Mailing212 South Tryon Street Suite 1000212 South Tryon Street Suite 1000Charlotte, NC 28281Charlotte, NC 28281

Mailing 4055 International PIz Ste 200 Fort Worth, TX 76109 Principal Office 4055 International PIz Ste 200 Fort Worth, TX 76109

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### Professions

Geology services

Landscape Architect services

Engineering and Architectural Services



**DATE**: June 1, 2023

**TO:** Jay Guffey, Engineering Supervisor

FROM: Shadi Zeidan, Senior M/WBE Specialist

**SUBJECT:** M/WBE memo for contract #2020-007B, Camp Burton Water & Sewer Utilities CA, Change Order #1

The M/WBE Office reviewed the change order request for contract #2020-007B, Camp Burton Water & Sewer Utilities CA to determine continued compliance with the City of Greensboro M/WBE Program Plan.

On December 21, 2021, Council approved to award Freese and Nichols, Inc. a contract for \$731,100.00. The firm committed to utilizing MBE 24.04% (\$175,750.00) and WBE 19.38% (\$141,710.00). Change Order #1 for \$440,000.00 will increase the total contract amount to \$1,171,100.00. Freese and Nichols, Inc. has committed to utilizing 7.90% (\$34,800.00) of the change order amount to MBE firm and 74.84% (\$329,300.00) to WBE firm. The contract's overall MBE utilization will decrease to 17.97% and WBE utilization will increase to 40.22%. The firm continues to comply with the original M/WBE commitments and Program Plan. Freese and Nichols, Inc. will utilize the following firms:

				Original		New	
			Scope of	Contract	CO#1	Contract	
ID	Firm Name	County	Work	Amount	Amount	Amount	%
	CriTek		Construction				
MBE	Engineering	Guilford	Inspection	\$175,750.00	\$0.00	\$175,750.00	15.00%
			Electrical				
MBE	SAMR	Guilford	Design	\$0.00	\$34,800.00	\$34,800.00	2.97%
	Falcon		Geotechnical				
WBE	Engineering	Wake	Investigation	\$96,000.00	\$0.00	\$96,000.00	8.20%
	Taylor		Construction				
WBE	Engineering	Guilford	Inspection	\$45,710.00	\$329,300.00	\$375,010	32.02%

Please be reminded that during the performance of the contract, if there is a changes, the Department and Prime Contractor must contact the M/WBE Office for approval, prior to making any such changes.

### Cc Allison Staton, M/WBE Compliance Officer Timothy Jackson III, M/WBE Coordinator

#### RESOLUTION APPROVING CHANGE ORDER #1 TO CONTRACT 2020-007B WITH FREESE AND NICHOLS, INC, IN THE AMOUNT OF \$440,000 FOR THE CAMP BURTON WATER AND SEWER UTILITIES CONSTRUCTION ADMINISTRATION PROJECT.

WHEREAS, contract 2020-007B was approved by City Council on December 21, 2021;

WHEREAS, construction and equipment / material delays have resulted in redesign and evaluation of options to minimize the effect of the delays on project completion;

WHEREAS, a full time Resident Project Representative (RPR) was requested to support City staff; and

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City Manager is authorized to execute on behalf of the City of Greensboro, change order #1 in the amount of \$440,000 to Contract 2020-007B with Freese and Nichols Inc. for the Camp Burton Water and Sewer Utilities Construction Project.



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report

### File Number: 2023-459

### Agenda Item# <u>G.4.</u>

Agenda Date: 7/18/2023. Department: Water Resources Meeting Type: Council Meeting Category: Consent Agenda

**Title:** 2023 - 459 Ordinance Amending the Water Resources Capital Project Revenue Bond Fund Budget to Amend Funding for Change Order #1 for the Camp Burton Construction Administration Project in the Amount of \$440,000

### **Council Priority: Place an 'x' in the box.**

□Safest City
⊠Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Maintain Infrastructure

Council District: County

Public Hearing: No Advertising Date/By: N/A

Contact 1 and Phone: Michael Borchers, Ext 2494 Contact 2 and Phone: Virginia Spillman, Ext 3260

### PURPOSE:

The City of Greensboro Water Resources Department requests Council approval to amend bond funding for the Water Resources Capital Project Revenue Bond Fund budget. The amended funding will cover change order #1 for the Camp Burton Water and Sewer Utilities Construction Administration Project. Council approval is requested for a budget ordinance to permit the expenditure of funds.

### **BACKGROUND:**

This change order #1 is necessary to cover the costs of additional construction administration services due to material delays. The North Carolina Army National Guard is building a Readiness Center on Camp Burton Road. The City of Greensboro awarded design contract 2020-0070 to Freese and Nichols on February 18, 2020. After design, the City awarded a construction administration contract to Freese and Nichols on December 21, 2021. Since construction started there have been material delays due to various supply chain issues. Freese and Nichols has been asked to redesign and evaluate options to minimize the delays.

### **BUDGET IMPACT:**

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

This amendment will increase the Water Resources Bond Fund budget by \$440,000 from revenue bond funding.

#### **ACCOUNT NUMBER**:

517-70-7099187.6016

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council adopt the budget ordinance to amend the Water Resources Capital Project Revenue Bond Fund Budget to amend funding for change order #1 for the Camp Burton Water and Sewer Utilities Construction Administration Project.

### ORDINANCE AMENDING THE WATER RESOURCES CAPITAL PROJECT REVENUE BOND FUND BUDGET TO AMEND FUNDING FOR CHANGE ORDER #1 FOR THE CAMP BURTON WATER AND SEWER UTILITIES CONSTRUCTION ADMINISTRATION PROJECT

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

#### Section 1

That the Water Resources Capital Project Revenue Bond Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the Water Resources Capital Project Revenue Bond Fund be increased as follows:

Account	Description	<u>Amount</u>
517-70-7099187.6016	Water Lines	<u>\$440,000</u>
TOTAL		\$440,000

And, that this increase be financed by increasing the following Water Resources Capital Project Revenue Bond Fund accounts:

Account	Description	<u>Amount</u>
517-NC-NC.9005	Revenue Bond Proceeds	<u>\$440,000</u>
TOTAL		\$440,000

#### Section 2

And, that this ordinance should become effective upon adoption.



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report

#### File Number: 2023-475

### Agenda Item# G.5.

Agenda Date:7/18/2023. Department: Engineering & InspectionsMeeting Type:Council Meeting Category: Consent Agenda

**Title:** 2023-475 Resolution Authorizing the Conveyance of Property Owned by the City of Greensboro located at 1210 Lexington Avenue to The Servant Center, Inc.

### **Council Priority: Place an 'x' in the box.**

□Safest City
Easiest Place to Do Business
□Youth Sports Capital
□ Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☑ Most Connected City
 □ Hub of Recreation and Entertainment
 □ Other/Admin Briefly Explain 3 word maximum

Council District: 1

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Kenney McDowell: Ext 2302 **Contact 2 and Phone**: Jason Geary: Ext 2302

### PURPOSE:

The Parks and Recreation Department is conveying property required to eliminate an existing driveway encroachment on the adjoining property for planned construction and renovations.

### **BACKGROUND:**

The subject property is located at 1210 Lexington Avenue, Parcel #8528. The property is owned by the City of Greensboro. The conveyance of this property will eliminate an existing driveway encroachment from the adjoining property owned by The Servant Center, Inc. located at 1305 Glenwood Avenue, Parcel #8530. The Servant Center, Inc. is a facility and program focusing on the homeless and disabled, particularly veterans, in order for them to become independent, contributing members of the community through housing, healthcare, and restorative services. The project will include new construction of twenty-one private ADA compliant suites, a nurse's station, a resident manager room, and laundry facilities. The existing building will undergo renovations to offices, meeting rooms, and activity rooms. City Council approved allocating \$450,000 to The Servant Center project at the June 7, 2022 council meeting.

The property is zoned O, Office. The required property conveyance consists of 4,851 Sq. Ft. (0.11 acres).

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#### **BUDGET IMPACT**:

There is no budget impact expected with the conveyance of this property.

### ACCOUNT NUMBER:

N/A

### **RECOMMENDATION / ACTION REQUESTED:**

The Engineering and Inspections Department and The Parks and Recreation Department recommend the approval of the conveyance of property located at 1210 Lexington Avenue.



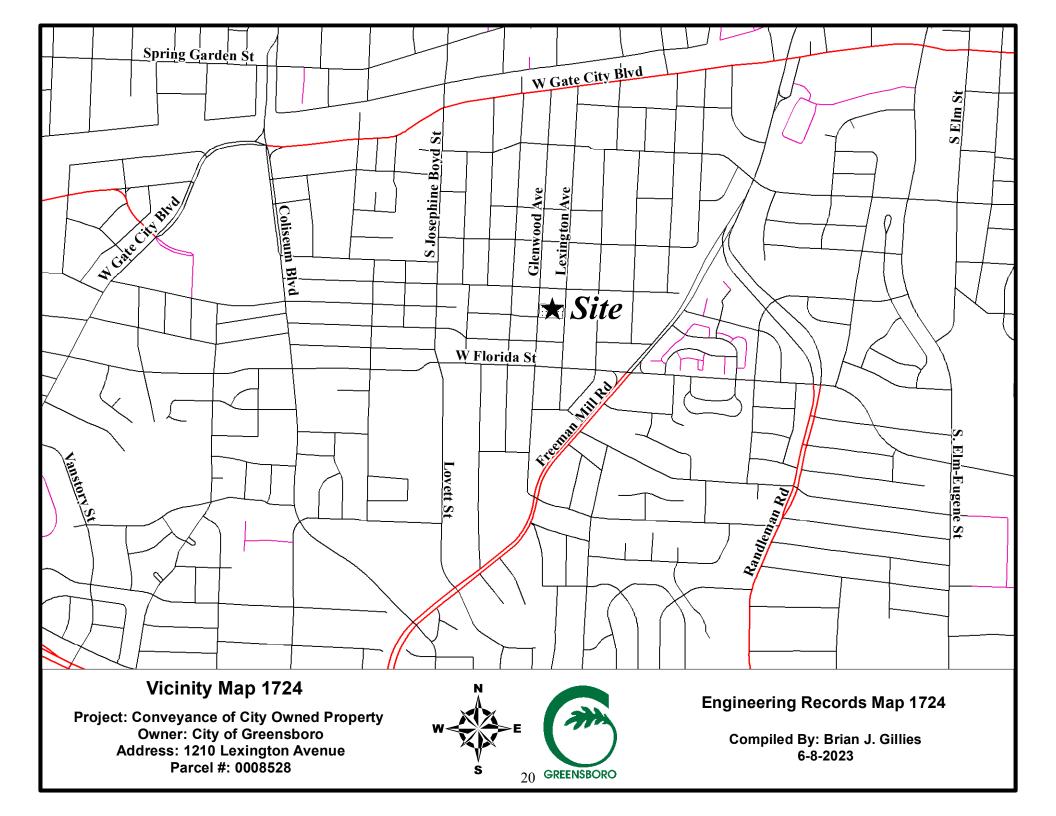
### Site Map 1724

Project: Conveyance of City Owned Property Owner: City of Greensboro Address: 1210 Lexington Avenue Parcel #: 0008528



Engineering Records Map 1724

Compiled By: Brian J. Gillies 6-8-2023



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### **Non-Profit Corporation**

Legal Name THE SERVANT CENTER, INC.

### Information

SosId: 0330726 Status: Current-Active Date Formed: 9/13/1993 Citizenship: Domestic Annual Report Due Date: Registered Agent: Reece, Shanna T.

### Addresses

Principal Office	Reg Office	Reg Mailing	Mailing
1116 Grove St.	1312 Lexington Ave	1312 Lexington Ave	1312 Lexington Avenue
Greensboro, NC 27403	Greensboro, NC 27403	Greensboro, NC 27403	Greensboro, NC 27403

### Officers

# RESOLUTION AUTHORIZING THE CONVEYANCE OF PROPERTY LOCATED AT 1210 LEXINGTON AVENUE TO THE SERVANT CENTER, INC.

WHEREAS, the City of Greensboro owns property located at 1210 Lexington Avenue, Parcel #8528, said property being shown on the attached map:

WHEREAS, City Council approved the allocation of \$450,000 to The Servant Center project at the June 7, 2022 council meeting. The conveyance of property located at 1210 Lexington Avenue will eliminate an existing driveway encroachment from the adjoining property owned by The Servant Center, Inc. at 1305 Glenwood Avenue, Parcel #8530 for planned construction and renovations; and

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City Manager is authorized to enter into agreement with The Servant Center, Inc. for the conveyance of the property located at 1210 Lexington Avenue.



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report File Number: 2023-495

### Agenda Item# G.6.

Agenda Date:7/18/2023. Department: LegalMeeting Type:Council Meeting Category:Consent Agenda

**Title:** 2023 – 495 Resolution Authorize City Attorney to Institute Proceedings to Condemn a Portion of 5016 Burlington Road in Connection with Water Resources Policy for Acquisition of Right-of-Way

### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ⊠ Hub of Recreation and Entertainment
 ⊠ Other/Admin Maintain Infrastructure

Council District: District 1

Public Hearing: N/A Advertising Date/By: N/A

**Contact 1 and Phone**: Michael Borchers, ext. 2494 **Contact 2 and Phone**: Anthony Baker, ext. 7797

### PURPOSE:

The City was approached by Eastwood Homes, a local developer, who is requesting City assistance in acquiring a permanent utility easement of 11,828 sq. ft. and two temporary construction easements totaling 3,696 sq. ft. The real estate contained within the easements is located at 5016 Burlington Road, designated as Parcel No. 90108. The City of Greensboro Water Resources Department Policy for Acquisition of Right-of-Way for Developers in City Participation Projects will be used to acquire the easements. The City Attorney's Office requests Council to authorize the initiation of condemnation proceedings to acquire this property so the project and construction activities can begin as quickly as possible. Until the utility easements are acquired, he developer, Eastwood Homes, cannot finalize utility plans and move forward with the project.

### **BACKGROUND:**

The City of Greensboro Water Resources Department has been working with Eastwood Homes on sewer service to a new development for the past twelve months. Water Resources has determined the most sustainable and beneficial approach to serve the development is by a public gravity sewer extension. The sewer main will be extended across a portion of a neighboring property, Parcel No. 90108. The housing development that will be served by this gravity sewer is

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

within the Greensboro City limits and the extension will offer public benefit to properties. Parcel No. 90108 is located outside the City of Greensboro's jurisdictional limit. The developer has satisfied the City's policy to negotiate in good faith on the acquisition of the necessary easements from the downstream property owners impacted by the gravity sewer extension.

#### **BUDGET IMPACT**:

As outlined in the City of Greensboro Water Resources Department's Policy for Acquisition of Right-of-Way for Developers in City Participation Projects, the Developer, Eastwood Homes, is responsible for all costs tied to this action. No costs or fees will be paid by the City of Greensboro.

#### ACCOUNT NUMBER:

N/A

### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approves of a Resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate located at 5016 Burlington Road in connection with Water Resources Policy for Acquisition of Right-of-Way for Developers in City Participation Projects.

### **Report Approval Details**

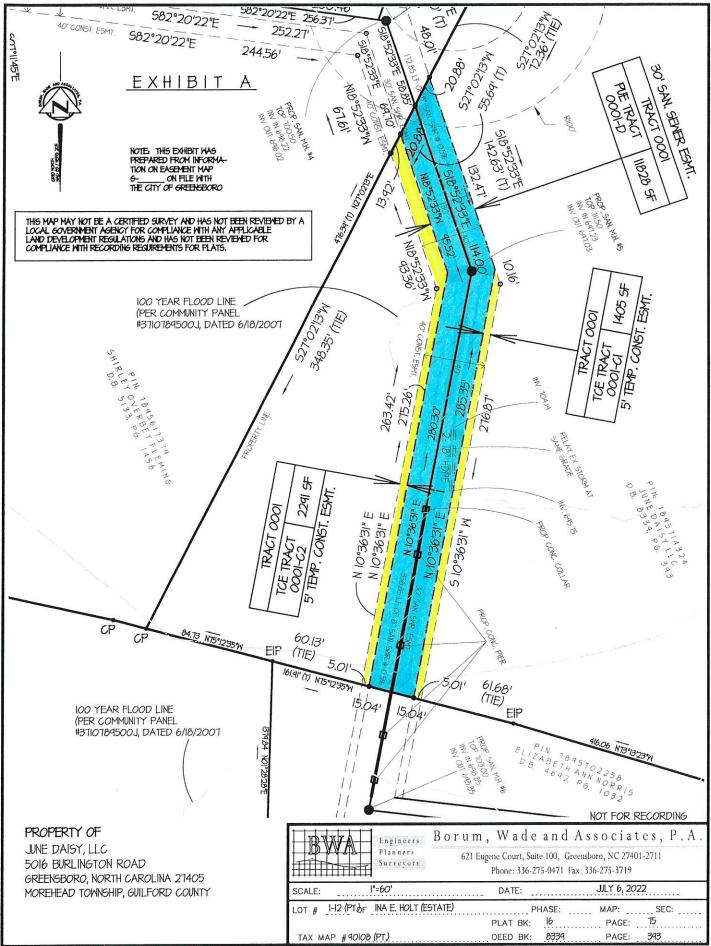
Document Title:	2023-495 Res Condemn Parcel 90180 under Water Resources Policy for Acquisition of ROW for Developers - 2023-495.docx
Attachments:	- June Daisy Easement Illustrative_v07062023134706 (1).pdf- 2023-495 Resolution for June Daisy LLC at 5016 Burlington Rd.docx
Final Approval Date:	Jul 3, 2023

This report and all of its attachments were approved and signed as outlined below:

**Tony Baker** 

Anita Wilson

Jon Decker



F: LEASTWOOD/CLAPP FARMS ROAD/EXHIBITA2

#### RESOLUTION AUTHORIZING THE CITY ATTORNEY TO INSTITUTE PROCEEDINGS TO CONDEMN A PORTION OF THE PROPERTY LOCATED AT 5016 BURLINGTON RD. IN CONNECTION WITH WATER RESOURCES POLICY FOR ACQUISITION OF RIGHT-OF-WAY FOR DEVELOPERS IN CITY PARTICIPATION PROJECTS

WHEREAS, June Daisy, LLC is the owner of certain real estate located at 5016 Burlington Rd., designated as Parcel No. 90108, said property being as shown on the attached map;

WHEREAS, a portion of said real estate is required by the City in connection with Water Resources Policy for Acquisition of Right-of-Way for Developers in City Participation Projects;

WHEREAS, gravity sewer extension is the only sustainable option for servicing the property and time is of the essence for project progression;

WHEREAS, as outlined in the City of Greensboro Water Resources Department's Policy for Acquisition of Right-of-Way for Developers in City Participation Projects, the Developer, Eastwood Homes, is responsible for all funding of this action. No costs or fees will be paid by the City of Greensboro;

WHEREAS, it is deemed necessary and in the best interest of the City that the City Attorney be authorized to institute civil proceedings to condemn said portion(s) of real estate; and

# NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That, pursuant to Chapter 40A of the North Carolina General Statutes, the City Attorney is hereby authorized to institute proceedings to acquire said portion(s) of real estate.



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report File Number: 2023-510

### Agenda Item# G.7.

Agenda Date:7/18/2023. Department: LegalMeeting Type:Council Meeting Category:Consent Agenda

**Title:** 2023 – 510 Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Real Estate of Fatima Echeverria, located at 4204 Whippoorwill Drive in Connection with the Whippoorwill Drive Sidewalk Project

### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☑ Most Connected City
 □ Hub of Recreation and Entertainment
 □ Other/Admin Briefly Explain 3 word maximum

**Council District**: 5

Public Hearing: N/A Advertising Date/By: N/A

**Contact 1 and Phone**: Kenney McDowell, Ext. 4578 **Contact 2 and Phone**: Anthony Baker, Ext. 7797

### **PURPOSE**:

The City seeks to acquire land designated as Temporary Construction Easement, tracts designated as TCE Tract 0010N-C containing an area of 464 sq. ft., of the real estate owned by Farima Echeverria located at 4204 Whippoorwill Drive and designated as Parcel No. 37843 in the Morehead/ Gilmer Township for the Whippoorwill Drive Sidewalk Project. The Property Management Section of the Engineering and Inspections Department (PM) requests Council to authorize the City Attorney's Office to initiate condemnation proceedings because it has been unable to negotiate a purchase price with the property owner.

### **BACKGROUND:**

In order to complete the Whippoorwill Drive Sidewalk Project, which will further enhance community safety and walkability, the City must undertake certain construction which will temporarily and/or permanently enter onto and/or permanently occupy the tracts aforementioned. In order to do so, Council must (1) approve a resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate of Fatima Echeverria, in connection with the Whippoorwill Drive Sidewalk Project, and (2) approve a resolution that the Director of Finance be authorized to issue a draft to the Guilford County Clerk of Court as compensation to the owner(s) in the amount of \$425.00. This will allow the City to take possession, which is required before work for this Project can commence on the property.

Following City Council's approval, the City Attorney's Office will send a letter to the owner giving them at least thirty (30) days' notice of the City's intent to file an eminent domain lawsuit. After the lawsuit is filed and discovery is completed, a mediation or Commissioner's Hearing, or both, are held to try to resolve the matter with the property owner before trial. Additionally, the parties are free to continue negotiations through the date of trial.

The property is zoned RS-9 (Residential Single-Family 9).

City staff further recommends that the City Council authorize payment of the estimated amount of the value of the property to the Clerk of Superior Court for disbursement to the owner. This will allow the City to take possession, which is required before work for this Project can commence on the property.

#### **BUDGET IMPACT**:

The funding for this eminent domain action is budgeted in Account Number 471-45-4599106.6012. A minimum of \$425.00 will be expended to acquire this real estate, in addition to any litigation costs and/or settlement agreements.

#### ACCOUNT NUMBER:

471-45-4599106.6012.

### **RECOMMENDATION / ACTION REQUESTED:**

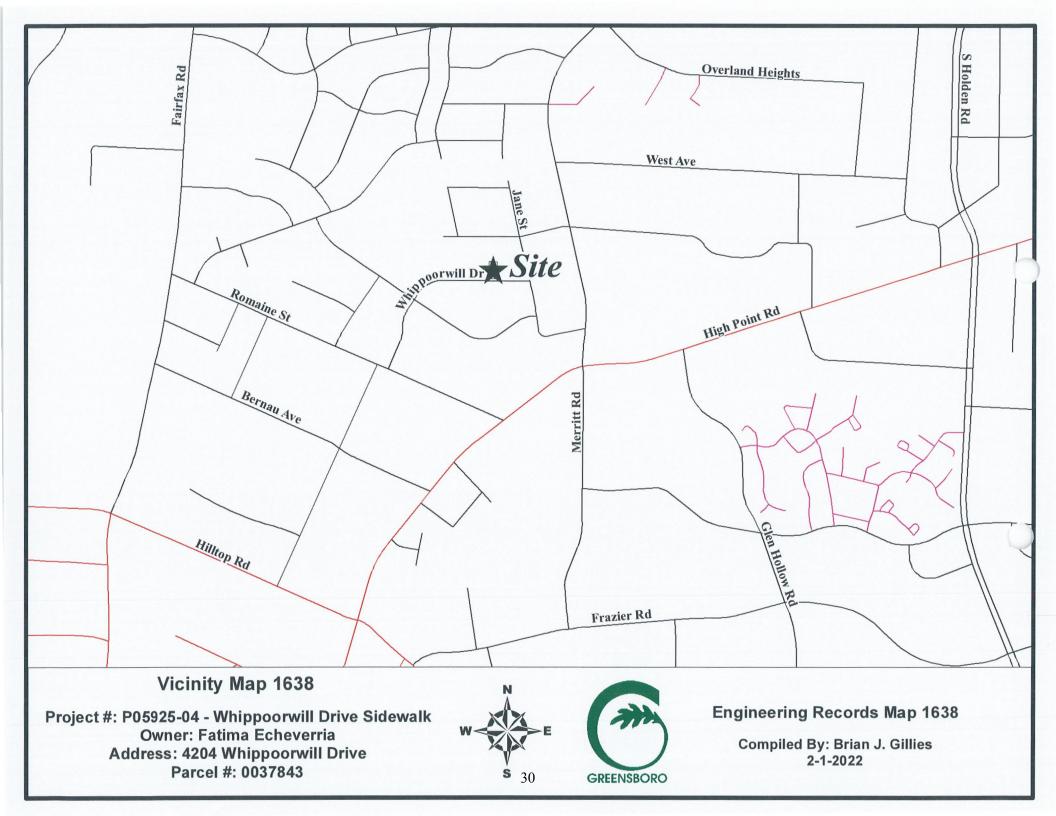
City Council approval of a resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate of Fatima Echeverria, in connection with the Whippoorwill Drive Sidewalk Project.

# Site Map 1638 464 Sq. Ft. = jogaT HOT Area in Proposed nd lliwrooqqidW Farcel #8 0037845 Fadima Fedrovertha 29

**GREENSBORO** 

Engineering Records Map 1638

Compiled By: Brian J. Gillies 2-1-2022 Project #: P05925-04 - Whippoorwill Drive Sidewalk Owner: Fatima Echeverria Address: 4204 Whippoorwill Drive Parcel #: 0037843



#### RESOLUTION AUTHORIZING THE CITY ATTORNEY TO INSTITUTE PROCEEDINGS TO CONDEMN A PORTION OF THE PROPERTY OF FATIMA ECHEVERRIA, IN CONNECTION WITH THE WHIPPOORWILL DRIVE SIDEWALK PROJECT

WHEREAS, Fatima Echevveria, is the owner of a certain property located at 4204 Whippoorwill Drive designated as Parcel No. 37843, said property being as shown on the attached map;

WHEREAS, a portion of said properties is required by the City in connection with the Whippoorwill Drive Sidewalk Project;

WHEREAS, negotiations with the owner at the appraised value of \$425.00 have been unsuccessful and said portions of the properties are necessary for said project;

WHEREAS, it is deemed necessary and in the best interest of the City that the City Attorney be authorized to institute civil proceedings to condemn said portions of the properties and that the Director of Finance be authorized to issue a draft to the Guilford County Clerk of Court as compensation to the owner(s) in the amount of \$425.00; and

# NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That, pursuant to Chapter 40A of the North Carolina General Statutes, the City Attorney is hereby authorized to institute condemnation proceedings to acquire said portions of the properties, and the Director of Finance is hereby authorized to issue a draft in the amount of \$425.00 to the Clerk of Superior Court as compensation to the owner(s).



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report File Number: 2023-511

### Agenda Item# G.8.

Agenda Date:7/18/2023. Department: LegalMeeting Type:Council Meeting Category:Consent Agenda

**Title:** 2023 – 511 Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property owned by Hung C. Le, Thu T. Nguyen, Vu Tuan Le, Yen Thi DoReal, located at 4218 Whippoorwill Drive in Connection with the Whippoorwill Drive Sidewalk Project

### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☑ Most Connected City
 □ Hub of Recreation and Entertainment
 □ Other/Admin Briefly Explain 3 word maximum

### **Council District**: 5

Public Hearing: N/A Advertising Date/By: N/A

**Contact 1 and Phone**: Kenney McDowell, Ext. 4578 **Contact 2 and Phone**: Anthony Baker, Ext. 7797

### **PURPOSE**:

The City seeks to acquire land designated as Temporary Construction Easement, tracts designated as TCE Tract 0003N-C, containing an area of 456 sq. ft., of the real estate located at 4218 Whippoorwill Drive and designated as Parcel No. 37850 in the Morehead/ Gilmer Township for the Whippoorwill Drive Sidewalk Project. The Property Management Section of the Engineering and Inspections Department (PM) requests Council to authorize the City Attorney's Office to initiate condemnation proceedings because it has been unable to negotiate a purchase price with the property owner.

### **BACKGROUND:**

In order to complete the Whippoorwill Drive Sidewalk Project, which will further enhance community safety and walkability, the City must undertake certain construction which will temporarily and/or permanently enter onto and/or permanently occupy the tracts aforementioned. In order to do so, Council must (1) approve a resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate of Hung C. Le, Thu T. Nguyen, Vu Tuan Le and Yen Thi Do, in connection with the Whippoorwill Drive Sidewalk Project, and (2) approve a resolution that the Director of Finance be authorized to issue a draft to

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

the Guilford County Clerk of Court as compensation to the owner(s) in the amount of \$300.00. This will allow the City to take possession, which is required before work for this Project can commence on the property.

Following City Council's approval, the City Attorney's Office will send a letter to the owner giving them at least thirty (30) days' notice of the City's intent to file an eminent domain lawsuit. After the lawsuit is filed and discovery is completed, a mediation or Commissioner's Hearing, or both, are held to try to resolve the matter with the property owner before trial. Additionally, the parties are free to continue negotiations through the date of trial.

The property is zoned RS-9 (Residential Single-Family 9).

City staff further recommends that the City Council authorize payment of the estimated amount of the value of the property to the Clerk of Superior Court for disbursement to the owner. This will allow the City to take possession, which is required before work for this Project can commence on the property.

#### **BUDGET IMPACT**:

The funding for this eminent domain action is budgeted in Account Number 471-45-4599106.6012. A minimum of \$300.00 will be expended to acquire this real estate, in addition to any litigation costs and/or settlement agreements.

#### ACCOUNT NUMBER:

471-45-4599106.6012.

#### **RECOMMENDATION / ACTION REQUESTED:**

City Council approval of a resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate located at 4218 Whippoorwill Drive in connection with the Whippoorwill Drive Sidewalk Project.

# Hung C. Le, Thu T. Nguyen, Vu Tuan Le, Yen Thi Do Parcel #: 0037850

Area in Proposed TCE Tract = 456 Sq. Ft.

34

Site Map 1718

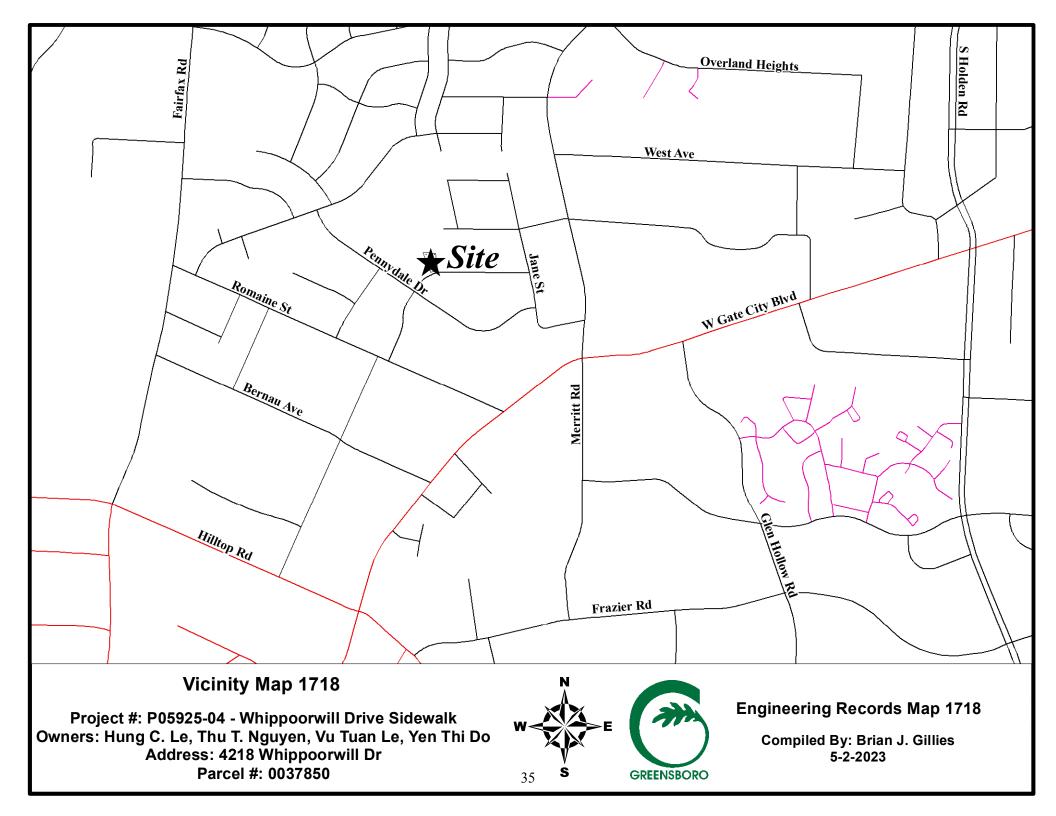
Project #: P05925-04 - Whippoorwill Drive Sidewalk Owners: Hung C. Le, Thu T. Nguyen, Vu Tuan Le, Yen Thi Do Address: 4218 Whippoorwill Dr Parcel #: 0037850



Whippoorwill Dr

Engineering Records Map 1718

Compiled By: Brian J. Gillies 5-2-2023



#### RESOLUTION AUTHORIZING THE CITY ATTORNEY TO INSTITUTE PROCEEDINGS TO CONDEMN A PORTION OF THE PROPERTY LOCATED AT 4218 WHIPPOORWILL DRIVE, IN CONNECTION WITH THE WHIPPOORWILL DRIVE SIDEWALK PROJECT

WHEREAS, the property located at 4218 Whippoorwill Drive is designated as Parcel No. 27850, said property being as shown on the attached map;

WHEREAS, a portion of said properties is required by the City in connection with the Whippoorwill Drive Sidewalk Project;

WHEREAS, negotiations with the owner at the appraised value of \$300.00 have been unsuccessful and said portions of the properties are necessary for said project;

WHEREAS, it is deemed necessary and in the best interest of the City that the City Attorney be authorized to institute civil proceedings to condemn said portions of the properties and that the Director of Finance be authorized to issue a draft to the Guilford County Clerk of Court as compensation to the owner(s) in the amount of \$300.00; and

# NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That, pursuant to Chapter 40A of the North Carolina General Statutes, the City Attorney is hereby authorized to institute condemnation proceedings to acquire said portions of the properties, and the Director of Finance is hereby authorized to issue a draft in the amount of \$300.00 to the Clerk of Superior Court as compensation to the owner(s).

## **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

#### Agenda Report File Number: 2023-512

#### Agenda Item# G.9.

Agenda Date:7/18/2023. Department: LegalMeeting Type:Council Meeting Category:Consent Agenda

**Title:** 2023 – 512 Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property owned by Emaus Villanueva Castro located at 4220 Whippoorwill Drive in Connection with the Whippoorwill Drive Sidewalk Project

#### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☑ Most Connected City
 □ Hub of Recreation and Entertainment
 □ Other/Admin Briefly Explain 3 word maximum

**Council District**: 5

Public Hearing: N/A Advertising Date/By: N/A

Contact 1 and Phone: Kenney McDowell, Ext. 4578 Contact 2 and Phone: Anthony Baker, Ext. 7797

#### **PURPOSE**:

The City seeks to acquire land designated as Temporary Construction Easement, tracts designated as TCE Tract 0002N-C, containing an area of 456 sq. ft., of the real estate located at 4220 Whippoorwill Drive and designated as Parcel No. 37851 in the Morehead/ Gilmer Township for the Whippoorwill Drive Sidewalk Project. The Property Management Section of the Engineering and Inspections Department (PM) requests Council to authorize the City Attorney's Office to initiate condemnation proceedings because it has been unable to negotiate a purchase price with the property owner.

#### **BACKGROUND:**

In order to complete the Whippoorwill Drive Sidewalk Project, which will further enhance community safety and walkability, the City must undertake certain construction which will temporarily and/or permanently enter onto and/or permanently occupy the tracts aforementioned. In order to do so, Council must (1) approve a resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate of Emaus Villanueva Castro in connection with the Whippoorwill Drive Sidewalk Project, and (2) approve a resolution that the Director of Finance be authorized to issue a draft to the Guilford County Clerk of Court as compensation to the owner(s) in the amount of \$925.00. This will allow the City to take possession, which is required before work for this Project can commence on the property.

Following City Council's approval, the City Attorney's Office will send a letter to the owner giving them at least thirty (30) days' notice of the City's intent to file an eminent domain lawsuit. After the lawsuit is filed and discovery is completed, a mediation or Commissioner's Hearing, or both, are held to try to resolve the matter with the property owner before trial. Additionally, the parties are free to continue negotiations through the date of trial. The property is zoned RS-9 (Residential Single-Family 9).

City staff further recommends that the City Council authorize payment of the estimated amount of the value of the property to the Clerk of Superior Court for disbursement to the owner. This will allow the City to take possession, which is required before work for this Project can commence on the property.

#### **BUDGET IMPACT**:

The funding for this eminent domain action is budgeted in Account Number 471-45-4599106.6012. A minimum of \$925.00 will be expended to acquire this real estate, in addition to any litigation costs and/or settlement agreements.

#### **ACCOUNT NUMBER:**

471-45-4599106.6012.

#### **RECOMMENDATION / ACTION REQUESTED:**

City Council approval of a resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate located at 4220 Whippoorwill Drive in connection with the Whippoorwill Drive Sidewalk Project.

# Emaus Castro Parcel #: 0037851

Area in Proposed TCE Tract = 456 Sq. Ft.

Site Map 1717

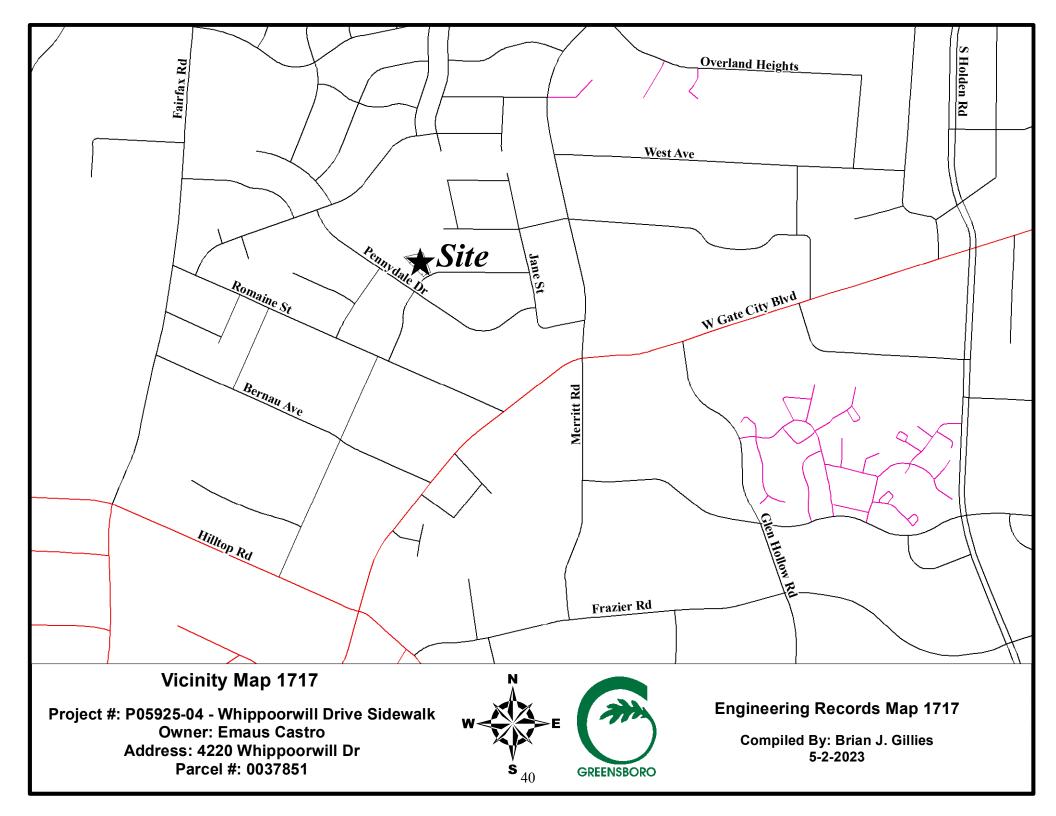
Project #: P05925-04 - Whippoorwill Drive Sidewalk Owner: Emaus Castro Address: 4220 Whippoorwill Dr Parcel #: 0037851



Engineering Records Map 1717

Whitppoorwill Dr

Compiled By: Brian J. Gillies 5-2-2023



#### RESOLUTION AUTHORIZING THE CITY ATTORNEY TO INSTITUTE PROCEEDINGS TO CONDEMN A PORTION OF THE PROPERTY LOCATED AT 4220 WHIPPOORWILL DRIVE, IN CONNECTION WITH THE WHIPPOORWILL DRIVE SIDEWALK PROJECT

WHEREAS, the property located at 4220 Whippoorwill Drive is designated as Parcel No. 37851, said property being as shown on the attached map;

WHEREAS, a portion of said properties is required by the City in connection with the Whippoorwill Drive Sidewalk Project;

WHEREAS, negotiations with the owner at the appraised value of \$925.00 have been unsuccessful and said portions of the properties are necessary for said project;

WHEREAS, it is deemed necessary and in the best interest of the City that the City Attorney be authorized to institute civil proceedings to condemn said portions of the properties and that the Director of Finance be authorized to issue a draft to the Guilford County Clerk of Court as compensation to the owner(s) in the amount of \$925.00; and

# NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That, pursuant to Chapter 40A of the North Carolina General Statutes, the City Attorney is hereby authorized to institute condemnation proceedings to acquire said portions of the properties, and the Director of Finance is hereby authorized to issue a draft in the amount of \$925.00 to the Clerk of Superior Court as compensation to the owner(s).

## **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

## Agenda Report

#### File Number: 2023-516

#### Agenda Item# G.10.

Agenda Date:7/18/2023. Department: LegalMeeting Type:Council Meeting Category:Consent Agenda

**Title:** 2023 -516 Resolution Authorize City Attorney to Institute Proceedings to Condemn a Portion of Pisgah Church Partners, located at 3604, 3532, and 3508 Farmington Drive, and 2432 S. Holden Rd

#### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☑ Most Connected City
 □ Hub of Recreation and Entertainment
 □ Other/Admin Briefly Explain 3 word maximum

**Council District**: 5

Public Hearing: N/A Advertising Date/By: N/A

**Contact 1 and Phone**: Kenney McDowell, Engineering Director, ext. 4578 **Contact 2 and Phone**: Anthony Baker, Chief Deputy City Attorney, ext. 7797

#### **PURPOSE**:

The City seeks to acquire land designated as Proposed Margin Tract 0009N-A containing an area of 661 sq. ft., Temporary Construction Easement tracts 0006E-C1 containing an area of 27 sq. ft., 0006E-C2 containing an area of 30 sq. ft., 0006E-C13 containing an area of 688 sq. ft., 0006E-C4 containing an area of 394 sq. ft., 0007N-C containing an area of 3,082 sq. ft., 0008N-C1 containing an area of 117 sq. ft., 0008N-C2 containing an area of 361 sq. ft., 0009N-C1 containing an area of 1,205 sq. ft., and 0009N-C2 containing an area of 5,264 sq. ft., and Temporary Construction Easement Tracts 0006E-C1, 0006E-C2, 0006E-C3, 0006E-C4, 0007N-C, 0008N-C1, 0008N-C2, 0009N-C1 and 0009N-C2 to construct, install, improve, repair, inspect, and replace, including, but not limited to: slopes, landscaping, erosion control devices, utility structures and lines of underground pipe and other improvements required by design, of the real estate owned by StonesThrow Owner NC, LLC, A Delaware LLC located at 3604, 3532, and 3508 Farmington Drive, and 2432 S. Holden Rd. and designated as Parcel Nos. 53066, 54023, 54022, and 54020 in the Morehead/ Gilmer Township for the Farmington Drive Sidewalk Project.

#### **BACKGROUND:**

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

In order to complete the Farmington Drive Sidewalk Project, which will further enhance community safety and walkability, the City must undertake certain construction which will temporarily and/or permanently enter onto and/or permanently occupy the tracts aforementioned. In order to do so, Council must (1) approve a resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate of Stonesthrow Owner NC, LLC, A Delaware LLC, in connection with the Farmington Drive Sidewalk Project, and (2) approve a resolution that the Director of Finance be authorized to issue a draft to the Guilford County Clerk of Court as compensation to the owner(s) in the amount of \$63,125.00. This will allow the City to take possession, which is required before work for this Project can commence on the property.

Following City Council's approval, the City Attorney's Office will send a letter to the owner giving them at least thirty (30) days' notice of the City's intent to file an eminent domain lawsuit. After the lawsuit is filed and discovery is completed, a mediation or Commissioner's Hearing, or both, are held to try to resolve the matter with the property owner before trial. Additionally, the parties are free to continue negotiations through the date of trial.

The property is zoned RM-18 (Residential Multi-Family 18).

City staff further recommends that the City Council authorize the Director of Finance to draft the minimum amount of \$63,120.00 as compensation to the owner(s), in addition to any litigation costs and settlement costs.

#### **BUDGET IMPACT**:

The funding for this eminent domain action is budgeted in Account Number 401-45-4599050.6012. A minimum of \$63,125.00 will be expended to acquire this real estate, in addition to any litigation costs and/or settlement agreements.

#### ACCOUNT NUMBER:

401-45-4599050.3012

#### **RECOMMENDATION / ACTION REQUESTED:**

City Council approval of a resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate of Stonesthrow Owner NC, LLC, A Delaware LLC, in connection with the Farmington Drive Sidewalk Project.

Document Title:	2023-516 Res Condemn Parcels 53066, 54023, 54022, and 54020 with Farmington Dr Sidewalk Project .docx
Attachments:	- 2023-516 Site Map.pdf- 2023-516 Vicinity Map.pdf- 2023-516 Resolution for Stonesthrow at 3604, 3532, 3508 Farmington Drive and 2432 S Holden Rd.docx
Final Approval Date:	Jul 3, 2023

#### **Report Approval Details**

This report and all of its attachments were approved and signed as outlined below:

Tony Baker

Anita Wilson

Jon Decker

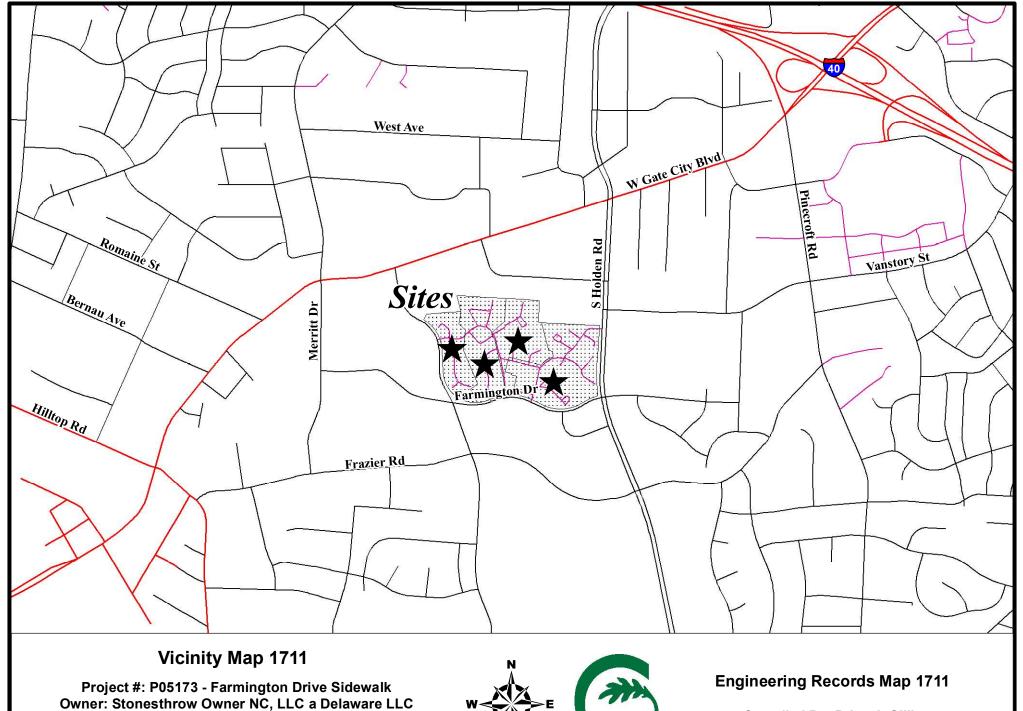


Project #: P05173 - Farmington Drive Sidewalk **Owner: Stonesthrow Owner NC, LLC a Delaware LLC** Addresses: 3604, 3532, 3508 3528 Farmington Drive & 2432 South Holden Road Parcel #'s: 0053066, 0054023, 0054022 & 0054020



**Engineering Records Map 1711** 

**Compiled By: Brian J. Gillies** 4-12-2023



Owner: Stonesthrow Owner NC, LLC a Delaware LLC Addresses: 3604, 3532, 3508 3528 Farmington Drive & 2432 South Holden Road Parcel #'s: 0053066, 0054023, 0054022 & 0054020 S 46 GREENSBORO

Compiled By: Brian J. Gillies 4-12-2023

#### RESOLUTION AUTHORIZING THE CITY ATTORNEY TO INSTITUTE PROCEEDINGS TO CONDEMN A PORTION OF THE PROPERTY OF STONESTHROW OWNER NC, LLC, A DELAWARE LLC, IN CONNECTION WITH THE FARMINGTON DRIVE SIDEWALK PROJECT

WHEREAS, Stonesthrow Owner NC, LLC, A Delaware LLC, is the owner of certain properties located at 3604, 3532, and 3508 Farmington Drive, and 2432 S. Holden Rd., designated as Parcel Nos. 53066, 54023, 54022, and 54020, said property being as shown on the attached map;

WHEREAS, a portion of said properties is required by the City in connection with the Farmington Drive Sidewalk Project;

WHEREAS, negotiations with the owner at the appraised value of \$63,125 have been unsuccessful and said portions of the properties are necessary for said project;

WHEREAS, it is deemed necessary and in the best interest of the City that the City Attorney be authorized to institute civil proceedings to condemn said portions of the properties and that the Director of Finance be authorized to issue a draft to the Guilford County Clerk of Court as compensation to the owner(s) in the amount of \$63,125.00; and

## NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That, pursuant to Chapter 40A of the North Carolina General Statutes, the City Attorney is hereby authorized to institute condemnation proceedings to acquire said portions of the properties, and the Director of Finance is hereby authorized to issue a draft in the amount of \$63,125.00 to the Clerk of Superior Court as compensation to the owner(s).

## **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

#### Agenda Report File Number: 2023-497

#### Agenda Item# G.11.

Agenda Date:7/18/2023. Department: LegalMeeting Type:Council Meeting Category:Consent Agenda

**Title:** 2023 – 497 Resolution Authorize City Attorney to Institute Proceedings to Condemn a Portion 119 Royce Circle in Connection with Water Resources Policy for Acquisition of Rightof-Way

#### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Maintain Infrastructure

Council District: District 1

**Public Hearing:** N/A **Advertising Date/By:** N/A

Contact 1 and Phone: Michael Borchers, ext. 2494 Contact 2 and Phone: Anthony Baker, ext. 7797

#### PURPOSE:

The City was approached by Eastwood Homes, a local developer, who is requesting City assistance in acquiring a permanent utility easement of 12,018 sq. ft. and a temporary construction easements totaling 5,711 sq. ft. The real estate contained within the easements is located at 119 Royce Circle, designated as Parcel No. 119621. The City of Greensboro Water Resources Department Policy for Acquisition of Right-of-Way for Developers in City Participation Projects will be used to acquire the easements. The City Attorney's Office requests Council to authorize the initiation of condemnation proceedings to acquire this property so the project and construction activities can begin as quickly as possible. Until the utility easements are acquired, the developer, Eastwood Homes, cannot finalize utility plans and move forward with the project.

#### **BACKGROUND:**

The City of Greensboro Water Resources Department has been working with Eastwood Homes on sewer service to a new development for the past twelve months. Water Resources has determined the most sustainable and beneficial approach to serve the development is by a public gravity sewer extension. The sewer main will be extended across a portion of a neighboring property, Parcel No. 119621. The housing development that will be served by this gravity sewer

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

is within the Greensboro City limits and the extension will offer public benefit to properties. Parcel No. 119621 is located outside the City of Greensboro's jurisdictional limit. The developer has satisfied the City's policy to negotiate in good faith on the acquisition of the necessary easements from the downstream property owners impacted by the gravity sewer extension.

#### **BUDGET IMPACT**:

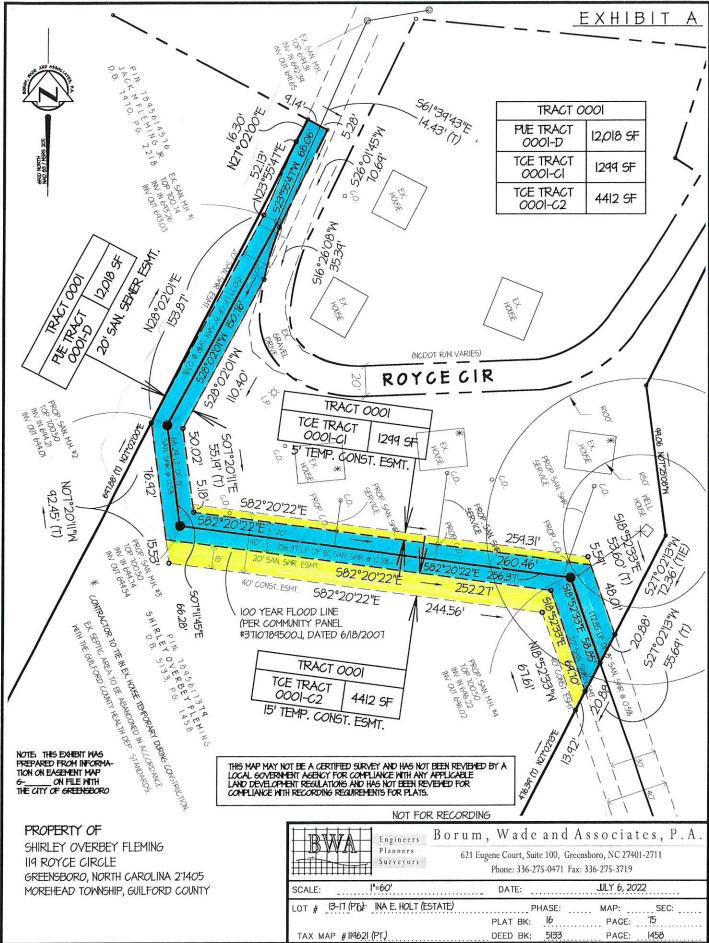
As outlined in the City of Greensboro Water Resources Department's Policy for Acquisition of Right-of-Way for Developers in City Participation Projects, the Developer, Eastwood Homes, is responsible for all costs tied to this action. No costs or fees will be paid by the City of Greensboro.

#### **ACCOUNT NUMBER:**

N/A

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approves of a Resolution authorizing the City Attorney to institute proceedings to condemn a portion of the real estate located at 119 Royce Circle in connection with Water Resources Policy for Acquisition of Right-of-Way for Developers in City Participation Projects.



F: LEASTWOOD/CLAPP FARMS ROAD/EXHIBITA

#### RESOLUTION AUTHORIZING THE CITY ATTORNEY TO INSTITUTE PROCEEDINGS TO CONDEMN A PORTION OF THE PROPERTY LOCATED AT 119 ROYCE CIRCLE IN CONNECTION WITH WATER RESOURCES POLICY FOR ACQUISITION OF RIGHT-OF-WAY FOR DEVELOPERS IN CITY PARTICIPATION PROJECTS

WHEREAS, Shirley O. Fleming is the owner of certain real estate located at 119 Royce Circle, designated as Parcel No. 119621, said property being as shown on the attached map;

WHEREAS, a portion of said real estate is required by the City in connection with Water Resources Policy for Acquisition of Right-of-Way for Developers in City Participation Projects;

WHEREAS, gravity sewer extension is the only sustainable option for servicing the property and time is of the essence for project progression;

WHEREAS, as outlined in the City of Greensboro Water Resources Department's Policy for Acquisition of Right-of-Way for Developers in City Participation Projects, the Developer, Eastwood Homes, is responsible for all funding of this action. No costs or fees will be paid by the City of Greensboro;

WHEREAS, it is deemed necessary and in the best interest of the City that the City Attorney be authorized to institute civil proceedings to condemn said portion(s) of real estate; and

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That, pursuant to Chapter 40A of the North Carolina General Statutes, the City Attorney is hereby authorized to institute proceedings to acquire said portion(s) of real estate.

## **City of Greensboro**



### Agenda Report

#### File Number: 2023-507

#### Agenda Item# G.12.

Agenda Date: 7/18/2023. Department: Parks & Recreation Meeting Type: Council Meeting Category: Consent Agenda

**Title:** 2023 -507 Resolution Authorizing Lease Agreement between the City of Greensboro and Guilford County for Sternberger Park, 715 Summit Ave.

#### **Council Priority: Place an 'x' in the box.**

□Safest City
Easiest Place to Do Business
□Youth Sports Capital
□ Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Briefly Explain 3 word maximum

**Council District**: 2

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Phil Fleischmann, 433-7360 **Contact 2 and Phone**: Shawna Tillery, 373-7808

#### PURPOSE:

Since at least 2007, the City has had a lease agreement with Guilford County for Sternberger Park, a facility owned by Guilford County which is located at 715 Summit Ave. in Greensboro. Through this agreement, the City maintains the facility through its Field Operations and Parks & Recreation Departments consistent with the standards established for City neighborhood parks. The resolution included with this agenda item allows the City and the County to continue in this arrangement for a one-year agreement with three optional one-year renewals.

#### **BACKGROUND:**

Inter-local agreements require the approval of the elected bodies. City Council approval is requested so that a new lease agreement can be finalized. The lease extension for one year will be reviewed for approval at the July 13, 2023 Guilford County Board of Commissioners meeting.

#### **BUDGET IMPACT:**

The budgetary costs of maintaining this facility are included in the parks maintenance budgets for Field Operations and Parks & Recreation. The City pays the County \$1.00/year in order to lease the property.

#### ACCOUNT NUMBER:

None

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council authorize City Manager to execute a lease agreement for Sternberger Park in accordance with the terms of the resolution.

GUILFORD COUNTY CONTRACT NO. 90003164 Parent Contract No. 0



THIS CONTRACT is hereby made, entered into, and effective as of July 1, 2021, by and between GUILFORD COUNTY, a body politic and corporate of the State of North Carolina, hereinafter referred to as the "COUNTY" or "LESSOR," and CITY OF GREENSBORO, hereinafter referred to as the "LESSEE," and also collectively referred to as the "Parties."

**Body** The LESSOR and LESSEE have an existing lease, originally dated July 1, 2017, with leased property being located at the southwest intersection of Summit Avenue and Dewey Street, street address of 715 Summit Avenue, Greenboro, NC and commonly known as Sternberger Park.

The LESSOR desires to continue this lease term with specifying services, terms and conditions under which the LESSEE provides specified services to the LESSOR for an additional period of one (1) year, with remaining options of one (1) one (1) year renewal, at a Rate of \$1.00 annually. The LESSEE accepts this extension, of the lease under the current terms.

In consideration of the continued services offered by the LESSEE and agreed to by the LESSOR, both have agreed to extend the term of the original lease from July 1, 2021 - June 30, 2022. "All other rights, terms, and considerations currently contained in this lease remain in effect."

All other provisions of the initial Contract, as amended, are hereby ratified and shall continue in full force and effect without change, unless and until revised upon mutual Agreement by both Parties, or terminated as provided herein.

> The Remainder of this Page is Intentionally Left Blank Signatures Follow on Next Page

WITNESS the following signatures and seals all pursuant to authority duly granted, effective as of the day and year first above written.

#### **GUILFORD COUNTY**

#### ATTEST:

DocuSigned by: /////fulfon/ 409FEBC1E5A94CE	2/7/2022   8:43 AM	EST 2/7/2022   5:46 PM EST	DocuSigned by: Rolin B Kul 261BE04777AA4DA
Michael Halford	Date	Robin B. Keller	Date
Guilford County Ma	nager	Guilford County Clerk to Board	

#### **CITY OF GREENSBORO**

Department Head Recommendation/Authorization:

Kobe Riley	Deputy Director
Signature	Title
This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.	
DocuSigned by: Anita Wilson	Deputy Finance Officer

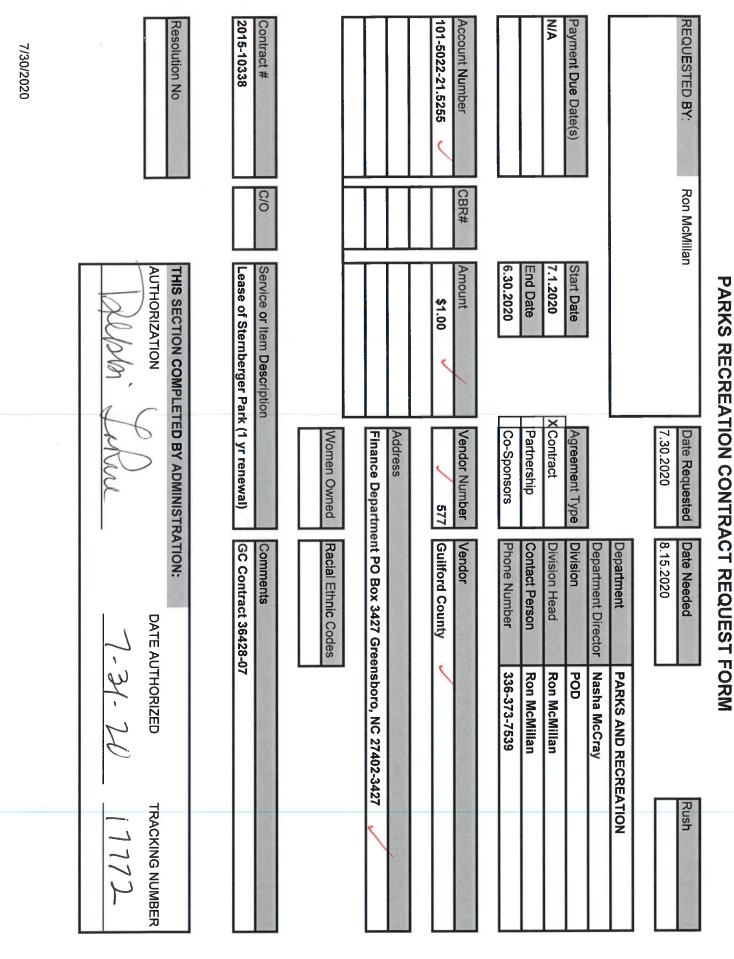
Deputy Finance Officer:	A361EB7020E545D	Deputy Finance Officer
Signa	ture	Title
Approved as to form : City Attorney's Office:	-DocuSigned by: Illun Bransi	Assistant City Attorney
Signa	ture	Title
Authorized: City Manager's Office:		Assistant City Manager
Signa	ature	Title
Attested:	usigned by: YLA LOVA	City Clerk
City Clerk's Office: $\{757}$ Signatur	75E2A3CE41C	Title
City Clerk's S		ed by:

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GREENSBORD		Conta	arks & R	ecreatic	n	t	# 38	·007. 363	
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Vendor: Vendor#: Location:	Guilford Co 577 Finance Dep PO Box 342 Greensboro,	partment			<u>Account</u> 101-5022-2			Amount \$1.00 \$1.00	
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RECEIVED

AUG 1 1 2020

City Clerk's Office



#### DocuSign Envelope ID: CDB5DA5E-7318-409B-AB4E-99D43FC1A51B

GUILFORD COUNTY CONTRACT NO. 2190 Parent Contract No. 36428-07/15-085



THIS CONTRACT is hereby made, entered into, and effective as of July 1, 2020, by and between GUILFORD COUNTY, a body politic and corporate of the State of North Carolina, hereinafter referred to as the "COUNTY" or "LESSOR," and CITY OF GREENSBORO, hereinafter referred to as the "LESSEE," and also collectively referred to as the "Parties."

#### WITNESSETH:

Whereas, The LESSOR and LESSEE have an existing lease, originally dated July 1, 2017, with leased property being located at the southwest intersection of Summit Avenue and Dewey Street, street address of 715 Summit Avenue, Greensboro, NC and commonly known as Sternberger Park.

Whereas, The LESSOR desires to continue this lease term with specifying services, terms and conditions under which the LESSEE provides specified services to the LESSOR for an additional period of one (1) year, with remaining options of two (2) one (1) year renewals, at a Rate of \$1.00 annually. The LESSEE accepts this extension, of the lease under the current terms.

NOW THEREFORE, in consideration of the continued services offered by the LESSEE and agreed to by the LESSOR, both have agreed to extend the term of the original lease from July 1, 2020 - June 30, 2021. "All other rights, terms, and considerations currently contained in this lease remain in effect."

All other provisions of the initial Contract, as amended, are hereby ratified and shall continue in full force and effect without change, unless and until revised upon mutual Agreement by both Parties, or terminated as provided herein.

(The Remainder of this page is intentionally left blank)

Page

WITNESS the following signatures and seals all pursuant to authority duly granted, effective as of the day and year first above written.

**GUILFORD COUNTY** 

Marty K. Lawing, Guilford County Manager

ATTEST:

ounty Clerk to Board

CITY OF GREENSBORO

David Parrish, City Manager

ATTEST:

Jebony C. Rosa Deputy Clerk to the Board Printed Name: <u>Tebony C. Rosa</u>

(CORPORATE SEAL)

No Corporate Seal Exists





**City of Greensboro Contract Signature Sheet** 

d <u>Stepfior Sheef</u>" Print name of dorporation

Signature of president or vice-president

Date:

Witness (Secretary of the Corp.)

Date:

Recommended by: (P&R Employee Name) and Recreation Division Manager Parks and Recreation Director

Date: 8/3/2000

Date:

Date: 8

Contracts greater than \$1,000  $\cap$ City Manager

(Only required if contract is \$20,000 or greater)

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act

Deputy Finance Officer

Attest: 8.nus City Clerk (Only required if contract is greater (Sen \$1,000)

Date: 8-12-2020

Approved as to form:

Dep.City Attorney

GREENSBOR		Contact: Ron Mc	ng Control Sheet Recreation Millan Phone: 373-7539 e Order		21-19-00
Tracking#: Contract#: Coliseum#: Requisition#: Description: Comments:	16143 2015-10338 Lease for real pr **Please return,	Date Submitted: 6/12/2019 Date Started: 7/1/2019 Change Order#:3 NCDOT#:	Date Needed: 6/30/2019 Est End Date: 6/30/2020 Lease#: Resolution#: 169-19 Hail For Pickup:	) Bid# Rush:	
Vendor: Vendor#: Location: P	Guilford County 577 inance Departme O Box 3427	nt	Account # 101-5022-21.525	<u>CBR</u> 5 Total:	<u>Amount</u> \$1.00 <b>\$1.00</b>
🔍 Signa					
Dept Director Finance Accounting	Reviewed By: Reviewed By:			Date: Date:	<u>6/21/19</u> EIVED JUN 25 21
City Manager Mayor Deputy	Reviewed By: _	Derie a ( Not Required	ones	Date: Date: Date:	6/27/19
1	Attested By:	Debony C. Rosa		Date: _ Date: /e Date:	-25-19

# RECEIVED

JUN 2 7 2019

City Clerk's Office

WITNESS the following signatures and seals all pursuant to authority duly granted, effective as of the day and year first above written.

#### **GUILFORD COUNTY**

DocuSigned by: Marty K Lawing 5148C7EFF7AB48A

5/29/2019 | 2:21 PM PDT

Marty K. Lawing Guilford County Manager Date

ATTEST:

5/30/2019 | 9:19 AM EDT

Robin Keller Guilford County Clerk to Board Date

CITY OF GREENSBORO

ATTEST:

6-25-19 Date

<u>Clerk to the Board</u> Deputy City Clerk Printed Name: <u>Tebony</u> C. Rosa

(CORPORATE SEAL)

No Corporate Seal Exists

David Parrish Greensboro City Manager Date

1

#### 1D 19-0384 RESOLUTION AUTHORIZING STERNBERGER PARK LEASE AGREEMENT BETWEEN 169-19 CITY OF GREENSBORO AND GUILFORD COUNTY

WHEREAS, the City plans to continue to lease a parcel of land commonly known as Sternberger Park, which is located at 715 Summit Avenue in Gilmer Township of Guilford County as it has done previously since at least 2007; and

WHEREAS, the terms of the agreement provide that the City will pay the County \$1.00 annually to lease the land; and

WHEREAS, in accordance with North Carolina General Statute §160A-461, approval of intergovernmental agreements is required by the governing body, and

WHEREAS, the City's continued leasing of Sternberger Park shall commence on July 1, 2019 and shall continue for an initial period of one (1) year, with three additional one year renewal options requiring contract amendments that may be authorized by the City Manager; and

WHEREAS, the above-described property shall be used as a public park and general open space so long as this lease shall remain in effect; and

WHEREAS, in addition, the City may utilize this park as a part of its "STREETSCAPING PROGRAM." In this regard, the City shall coordinate its park program with the Dunleith Neighborhood Association in order to determine the needs and serve the best interests of the community and the citizens; and

WHEREAS, in accordance with the terms of the lease, the City will abide by the Guilford County Park Rules and Regulations, which are attached to the lease agreement and incorporated therein by reference as ATTACHMENT B; and

WHEREAS, the City will be required to maintain the park and may make minor improvements of temporary or removable nature with approval of the County; and

WHEREAS, based on the size of the property and location to nearby City maintained property. resources are available to maintain at minimal additional expense.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City Manager is authorized to execute a Lease Agreement for Sternberger Park in accordance with this resolution.

THE FOREGOING RESOLUTION WAS ADOPTED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO ON THE 18th DAY **OF JUNE**, 2019

h Kaker

APPROVED AS TO FORM

CITY ATTORNEY



GUILFORD COUNTY CONTRACT NO. 90005245 Parent Contract No. 0

# THIS CONTRACT is hereby made, entered into, and effective as of July 1, 2023, by and between GUILFORD COUNTY, a body politic and corporate of the State of North Carolina, hereinafter referred to as the "COUNTY" or "LESSOR," and CITY OF GREENSBORO, hereinafter referred to as the "LESSEE," and also collectively referred to as the "Parties."

The LESSOR and LESSEE have an existing lease ("the Lease"), originally dated July 1, 2015, the most recent extension of which expires on June 30, 2023, with the leased property being located at the southwest intersection of Summit Avenue and Dewey Street, street address of 715 Summit Avenue, Greenboro, NC and commonly known as Sternberger Park.

In consideration of the mutual commitments contained in the Lease and herein, the Parties have agreed to extend the term of the Lease from July 1, 2023 - June 30, 2024. All other rights, terms, and considerations currently contained in the Lease, as amended, remain in effect.

All other provisions of the Lease, as amended, are hereby ratified and shall continue in full force and effect without change, unless and until revised upon mutual written agreement by both Parties, or terminated as provided.

The remainder of this page is intentionally left blank.

Signatures being on the following page.

WITNESS the following signatures and seals pursuant to authority duly granted, effective as of the day and year first above written.

#### GUILFORD COUNTY

ATTEST:

Jason Jones	Date
Assistant Guilford Count	y Manager

Robin B. KellerDateGuilford County Clerk to Board

Eric Hilton, Guilford County Department Director

(Signatures continue on the following page.)

#### CITY OF GREENSBORO

ATTEST:

Taiwo Jaiyeoba, City Manager

Clerk to the Board

Department Head Recommendation/Authorization

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Deputy Finance Officer

Approved as to form:

City Attorney's Office

# RESOLUTION AUTHORIZING STERNBERGER PARK LEASE AGREEMENT BETWEEN CITY OF GREENSBORO AND GUILFORD COUNTY

WHEREAS, the City plans to continue to lease a parcel of land commonly known as Sternberger Park, which is located at 715 Summit Avenue in Gilmer Township of Guilford County as it has done previously since at least 2007;

WHEREAS, the terms of the agreement provide that the City will pay the County \$1.00 annually to lease the land;

WHEREAS, in accordance with North Carolina General Statute §160A-461, approval of intergovernmental agreements is required by the governing body;

WHEREAS, the City's continued leasing of Sternberger Park shall commence on July 1, 2023 and shall continue for an initial period of one (1) year;

WHEREAS, the above-described property shall be used as a public park and general open space so long as this lease shall remain in effect;

WHEREAS, in addition, the City may utilize this park as a part of its "STREETSCAPING PROGRAM." In this regard, the City shall coordinate its park program with the Dunleith Neighborhood Association in order to determine the needs and serve the best interests of the community and the citizens;

WHEREAS, the City will be required to maintain the park and may make minor improvements of temporary or removable nature with approval of the County;

WHEREAS, based on the size of the property and location to nearby City maintained property, resources are available to maintain at minimal additional expense; and

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City Manager is authorized to execute a Lease Agreement for Sternberger Park in accordance with this resolution.

## **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

## Agenda Report

#### File Number: 2023-503

#### Agenda Item# G.13.

Agenda Date:7/18/2023. Department: PlanningMeeting Type:Council Meeting Category: Consent Agenda

**Title:** 2023-503 Resolution Calling a Public Hearing for August 15, 2023 on the Annexation of Territory into the Corporate Limits for the Property Located at 5735 Eckerson Road – 12.04 Acres (Shoaib Moosa on behalf of WINITALLNCTX, LLC)

#### **Council Priority: Place an 'x' in the box.**

□Safest City
 □Easiest Place to Do Business
 □Youth Sports Capital
 ⊠Abundance of Attainable Housing

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

**Council District**: Proximate to District 2

**Public Hearing**: No **Advertising Date/By**: N/A/by City Clerk

**Contact 1 and Phone**: Sue Schwartz, Ext 2149 **Contact 2 and Phone**: Mike Kirkman, Ext 4649

#### PURPOSE:

Shoaib Moosa, on behalf of WINITALLNCTX, LLC, is requesting annexation of the property located at 5735 Eckerson Road, generally described as west of Eckerson Road and north White Oak Drive.

In order to consider the annexation covered by this petition, the City Council must set a public hearing.

#### **BACKGROUND:**

In accordance with Sections 160A-31 (contiguous) and 160A-58.2 (noncontiguous) of the North Carolina General Statutes, when an annexation petition is received the following is to occur prior to consideration by City Council at a public hearing:

1. The City Clerk is to investigate the petition's sufficiency,

2. Upon completion of the investigation, the City Clerk is to certify the petition's sufficiency,

3. Upon completion of the Clerk's certification, the City Council is to set a date for the public hearing, and

4. Notice of the public hearing is to be published once at least 10 days prior to the date of the public hearing.

This annexation is within the boundary of Growth Tier 1 on the Anticipated Growth Maps in the Comprehensive Plan. Although it has been previously determined that city service can be provided to property located within Growth Tier 1, a detailed description of service provisions will be provided for consideration by City Council at the public hearing.

#### **BUDGET IMPACT:**

Initial service will be absorbed in the budget; future services will have an incremental effect on future budgets

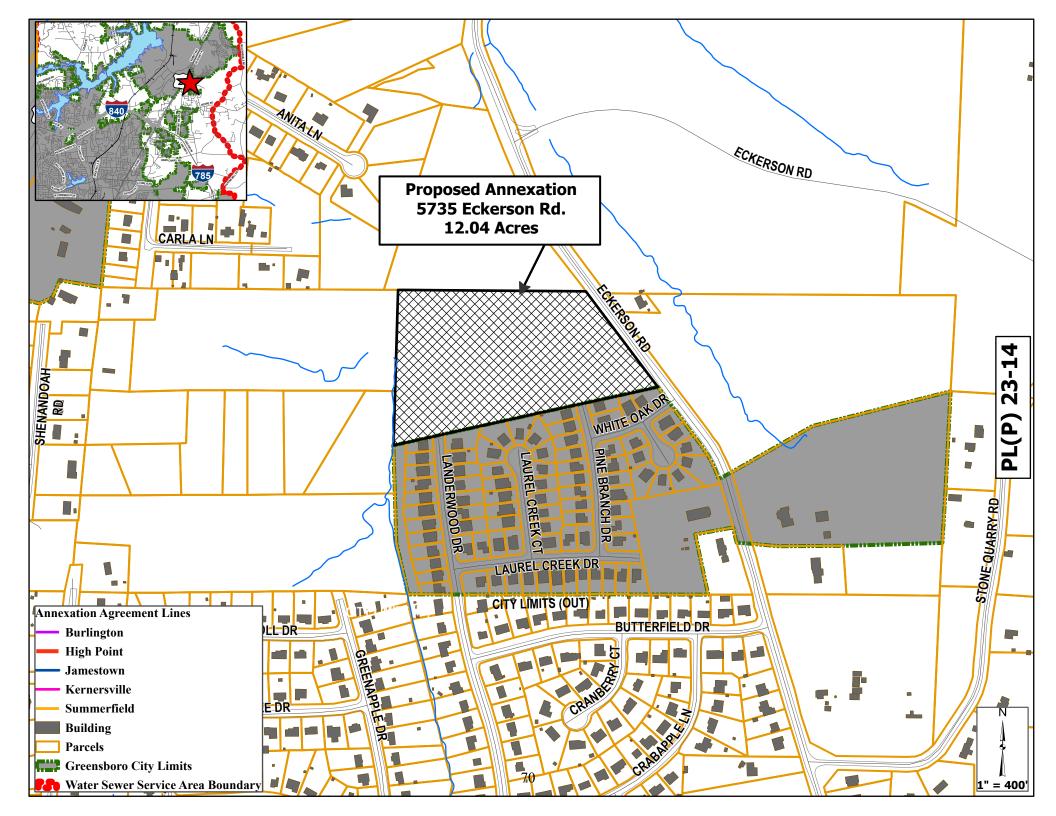
#### ACCOUNT NUMBER:

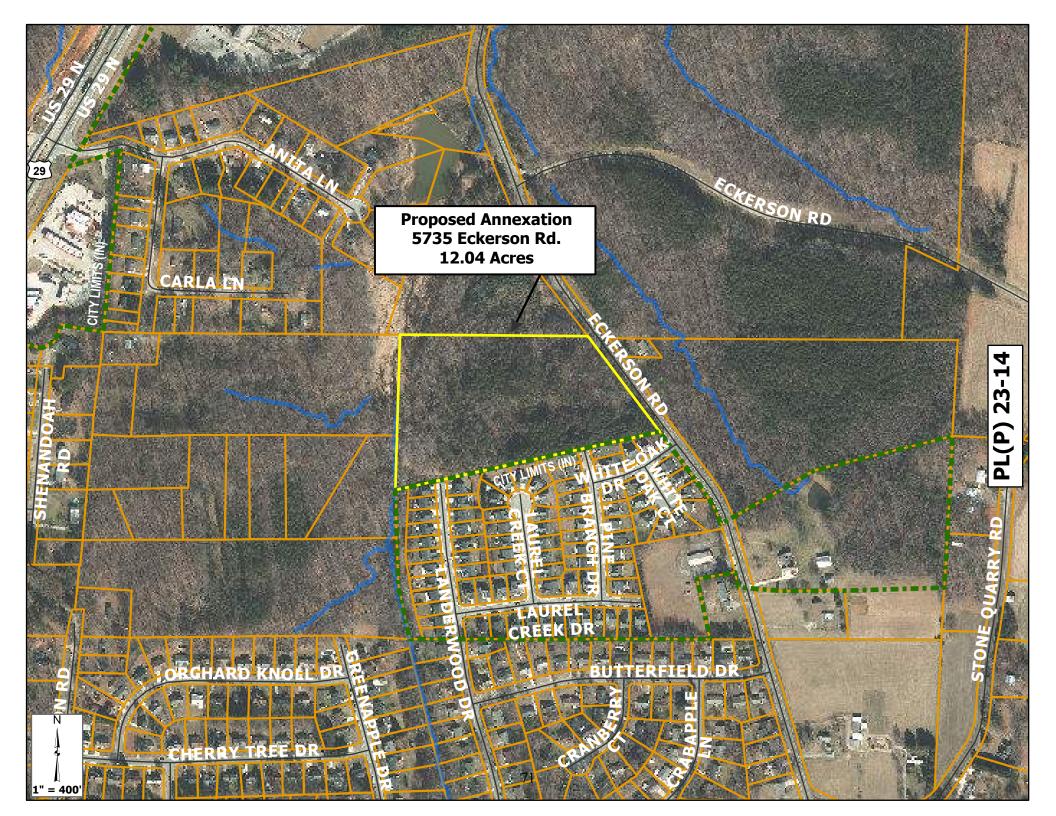
N/A

#### **RECOMMENDATION / ACTION REQUESTED:**

The Planning and Zoning Commission will consider this annexation at their July 17, 2023 meeting following a recommendation for approval by the Technical Review Committee (TRC).

Accordingly, it is recommended that City Council adopt a resolution calling a public hearing for August 15, 2023 on the annexation of the above-mentioned property to the City of Greensboro.







30/23 Date

TO THE CITY COUNCIL OF THE CITY OF GREENSBORO:

- CONTIGUOUS: We the undersigned, being all the owners of the real property described in Х Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-31. The area to be annexed is contiguous to the City of Greensboro and the boundaries of such territory are described below by metes and bounds:
- NON-CONTIGUOUS: We the undersigned, being all the owners of the real property described in Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-58.1. The area to be annexed is non-contiguous to the City of Greensboro and within an area that the City of Greensboro is permitted to annex pursuant to N.C.G.S. 160A-58.1, and the boundaries of such territory to be annexed are described below by metes and bounds:

(You may print "See Attached" and attach the description.)

#### SEE ATTACHED

We acknowledge that any zoning vested rights\*\* acquired pursuant to N.C.G.S. 160A-385.1 or N.C.G.S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such vested rights on this petition shall result in a termination of such vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate below and attach proof.)

	Print or Type Name and Address	Do you declare vested rights?** (Indicate yes or no.)	Signature	1244
1.	WINITALLNCTX LLC, Shoaib Moosa	<u>No</u>	fer	110 -
	117 Deer Isle Ct			
	Cary NC 27405			
2.		· · · · · · · · · · · · · · · · · · ·	<u></u>	
3.				

Important: Both husband and wife must sign, if applicable.

\*\*These are a special type of vested rights obtained only after the approval of a "site specific development plan" following a public hearing on that plan. Only a small number of plans have received such an approval.

Date Received: 6-2-23 Received By: 6. Can fur

#### Exhibit "A" Property Description

BEGINNING at an existing iron pipe, a control corner, in the western right of way of Eckerson Road, the same being the northern corner of the adjacent Lot 82 as recorded in Plat Book 158 at Page 98 of the Guilford County Registry, and running thence S77°33'55"W 122.18 feet to an existing iron pipe; thence continuing the same heading 49.26 feet to an existing iron pipe; thence continuing the same heading 129.73 feet to an existing iron pipe; thence continuing the same heading 50.24 feet to an existing iron pipe; thence continuing the same heading 161.56 feet to an existing iron pipe; thence continuing the same heading 133.40 feet to an existing iron pipe; thence continuing the same heading 105.40 feet to an existing iron pipe; thence continuing the same heading 319.49 feet to an existing iron pipe and second control corner; thence continuing the same heading 52.13 feet to a found capped iron; thence continuing the same heading 4.95 feet to a calculated point in the creek; thence N01°41'41"E 648.10 feet to a calculated point in the old pond bed; thence S89°33'26"E 32.40 feet to an existing iron pipe; thence continuing S89°33'26"E 750.68 feet to a bent iron pipe; thence continuing S89°33'26"E 38.15 feet to a calculated point in the right of way of Eckerson Road; thence S36°49'20"E 218.92 feet to a calculated point; thence S36°42'51"E 172.51 feet to a calculated point; thence S36°11'14"E 97.05 feet to a calculated point; thence S77°33'55"W 30.86 feet to an existing iron pipe, said existing iron pipe also being the point and place of BEGINNING; containing 12.04 acres more or less, as per unrecorded survey titled Boundary Survey for Win It All, NC TX, LLC Shoaib Moosa, by R. Alan Wilson, PLS No. L3987, dated September 15, 2022.

Tax Parcel Number: 0127262 Property Address: 5735 Eckerson Road, Greensboro NC 27405

Page 1 of 1

#### RESOLUTION CALLING A PUBLIC HEARING FOR AUGUST 15, 2023 ON THE ANNEXATION OF TERRITORY TO THE CORPORATE LIMITS – PROPERTIES LOCATED AT 5735 ECKERSON ROAD – 12.04 ACRES

WHEREAS, the owner of all the hereinafter-described property, which is contiguous to the City of Greensboro, has requested in writing that said property be annexed to the City of Greensboro;

WHEREAS, Chapter 160A, Section 31 (contiguous) of the General Statutes of North Carolina provides that territory may be annexed after notice has been given by publication one time in a newspaper of general circulation in the city;

WHEREAS, at a regular meeting of the City Council on the 15th day of August, 2023, the following ordinance will be introduced; and

#### AN ORDINANCE ANNEXING TERRITORY TO THE CORPORATE LIMITS (PROPERTY LOCATED AT 5735 ECKERSON ROAD – 12.04 ACRES)

Section 1. Pursuant to G.S. 160A-31 (contiguous), the hereinafter-described territory is hereby annexed to City of Greensboro:

BEGINNING at a point in the existing (as of May 31, 2023) Greensboro satellite city limits, said point being the northwest corner of Phase 2 of Laurel Ridge, as recorded in Plat Book 163, Page 112; THENCE DEPARTING FROM THE EXISTING SATELLITE CITY LIMITS with the western line of WinitallNCTX, LLC, as recorded in Deed Book 8665, Page 2782, N 01° 41' 41" E 648.10 feet to a calculated point in the old pond bed, said point being the northwest corner of said LLC property; thence with the northern line of said LLC property S 89° 33' 26" E 32.40 feet to an existing iron pipe; thence continuing with said northern line S 89° 33' 26" E 750.68 feet to a bent iron pipe on the western right-of-way line of Eckerson Road (NCSR #2790); thence continuing with said line S 89° 33' 26" E 38.15 feet to a calculated point near the centerline of Eckerson Road; thence the following three (3) courses and distances near said centerline: 1) S 36° 49' 20" E 218.92 feet to a calculated point, 2) S 36° 42' 51" E 172.51 feet to a calculated point, and 3) S 36° 11' 14" E 97.05 feet to a calculated point; thence S 77° 33' 55" W 30.86 feet to an existing iron pipe in the western right-of-way line of Eckerson Road at a corner in the existing city limits; THENCE PROCEEDING WITH THE EXISTING SATELLITE CITY LIMITS along the northern lines of Phases 1 and 2 of Laurel Ridge, as recorded in Plat Book 158, Page 98, and Plat Book 163, Page 112, S 77° 33' 55" W 1,128.34 feet to the point and place of BEGINNING, and containing approximately 12.04 acres.

All plats and deeds referred to hereinabove are recorded in the Office of the Register of Deeds of Guilford County.

The plats referred to hereinabove are recorded in the Office of the Register of Deeds of Guilford County.

Section 2. Any utility line assessments, which may have been levied by the County, shall be collected either by voluntary payment or through foreclosure of same by the City. Following annexation, the property annexed shall receive the same status regarding charges and rates as any other property located inside the corporate limits of the City of Greensboro.

Section 3. The owner shall be fully responsible for extending water and sewer service to the property at said owner's expense.

Section 4. From and after the effective date of annexation, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force within the City and shall be entitled to the same privileges and benefits thereof, subject to the provisions in Sections 2 and 3 above.

Section 5. Municipal ad valorem taxes for the 2023-2024 fiscal year and thereafter shall be due annually on the same basis as any other property within the city limits.

Section 6. That this ordinance shall become effective upon adoption.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That Tuesday, August 15, 2023 at 5:30 p.m. be fixed as the time and the Council Chambers in the Melvin Municipal Office Building as the place for the public hearing on the proposed annexation of territory to the City of Greensboro as above set out and that this resolution be published in a newspaper published in the City of Greensboro not later than August 5, 2023.



#### Agenda Report File Number: 2023-504

#### Agenda Item# G.14.

Agenda Date:7/18/2023. Department: PlanningMeeting Type:Council Meeting Category: Consent Agenda

**Title:** 2023-504 Resolution Calling a Public Hearing for August 15, 2023 on the Annexation of Territory into the Corporate Limits for the Properties Located at portions of 2220 Huffine Mill Road and 260 Willowlake Rd, 2300 Z4 Huffine Mill Road and portions of the

#### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
⊠Abundance of Attainable Housing

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

**Council District**: Proximate to District 3

**Public Hearing**: No **Advertising Date/By**: N/A/by City Clerk

**Contact 1 and Phone**: Sue Schwartz, Ext 2149 **Contact 2 and Phone**: Mike Kirkman, Ext 4649

#### **PURPOSE**:

D. Stone Builders, Inc. and City of Greensboro are requesting annexation of the properties located at portions of 2220 Huffine Mill Road and 260 Willowlake Rd, 2300 Z4 Huffine Mill Road and portions of the Willowlake Road and I-840 Right of Way, generally described as south of Huffine Mill Road, east of Willowlake Road and including portions of I-840E/I-785.

In order to consider the annexation covered by this petition, the City Council must set a public hearing.

#### **BACKGROUND:**

In accordance with Sections 160A-31 (contiguous) and 160A-58.2 (noncontiguous) of the North Carolina General Statutes, when an annexation petition is received the following is to occur prior to consideration by City Council at a public hearing:

1. The City Clerk is to investigate the petition's sufficiency,

2. Upon completion of the investigation, the City Clerk is to certify the petition's sufficiency,

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

3. Upon completion of the Clerk's certification, the City Council is to set a date for the public hearing, and

4. Notice of the public hearing is to be published once at least 10 days prior to the date of the public hearing.

This annexation is within the boundary of Growth Tier 1 on the Anticipated Growth Maps in the Comprehensive Plan. Although it has been previously determined that city service can be provided to property located within Growth Tier 1, a detailed description of service provisions will be provided for consideration by City Council at the public hearing.

#### **BUDGET IMPACT:**

Initial service will be absorbed in the budget; future services will have an incremental effect on future budgets

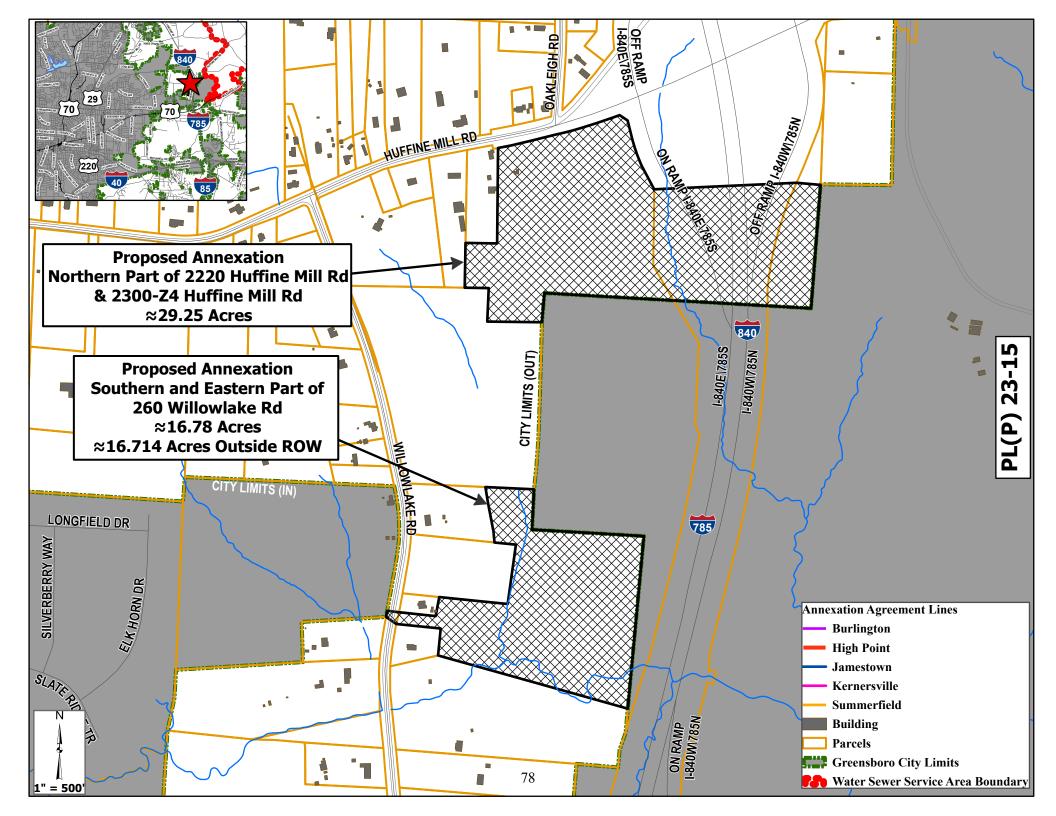
#### ACCOUNT NUMBER:

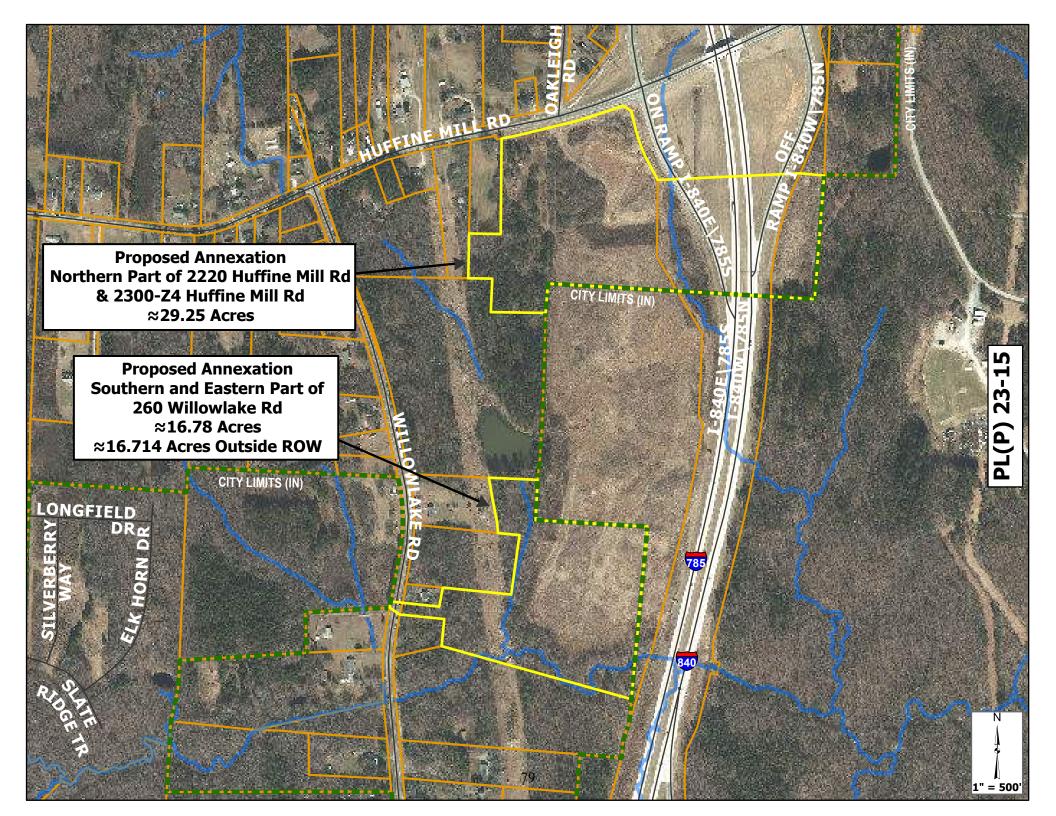
N/A

#### **RECOMMENDATION / ACTION REQUESTED:**

The Planning and Zoning Commission will consider this annexation at their July 17, 2023 meeting following a recommendation for approval by the Technical Review Committee (TRC).

Accordingly, it is recommended that City Council adopt a resolution calling a public hearing for August 18, 2023 on the annexation of the above-mentioned property to the City of Greensboro







Date

TO THE CITY COUNCIL OF THE CITY OF GREENSBORO:

CONTIGUOUS: We the undersigned, being all the owners of the real property described in Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-31. The area to be annexed is contiguous to the City of Greensboro and the boundaries of such territory are described below by metes and bounds:

□ NON-CONTIGUOUS: We the undersigned, being all the owners of the real property described in Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-58.1. The area to be annexed is non-contiguous to the City of Greensboro and within an area that the City of Greensboro is permitted to annex pursuant to N.C.G.S. 160A-58.1, and the boundaries of such territory to be annexed are described below by metes and bounds:

(You may print "See Attached" and attach the description.)

Parcel #s: portion of 114914 (highlighted on attached survvey); portion of 115284 (highlighted on attached zoning map)

Legal description for portion of parcel # 114914 attached hereto Legal desctiption for portion of parcel # 115284 indiscernible

We acknowledge that any zoning vested rights\*\* acquired pursuant to N.C.G.S. 160A-385.1 or N.C.G.S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such vested rights on this petition shall result in a termination of such vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate below and attach proof.)

Do you declare vested rights?**	Signature
	<u>Signature</u> See Attached
10	
no	See Attached
	vested rights?** (Indicate yes or no.) no

Important: Both husband and wife must sign, if applicable.

\*\*These are a special type of vested rights obtained only after the approval of a "site specific development plan" following a public hearing on that plan. Only a small number of plans have received such an approval.

Date Received:

Received By:



Date <u>4-12-23</u>

#### TO THE CITY COUNCIL OF THE CITY OF GREENSBORO:

- □ **CONTIGUOUS**: We the undersigned, being all the owners of the real property described in Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-31. The area to be annexed is contiguous to the City of Greensboro and the boundaries of such territory are described below by metes and bounds:
- NON-CONTIGUOUS: We the undersigned, being all the owners of the real property described in Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-58.1. The area to be annexed is non-contiguous to the City of Greensboro and within an area that the City of Greensboro is permitted to annex pursuant to N.C.G.S. 160A-58.1, and the boundaries of such territory to be annexed are described below by metes and bounds:

(You may print "See Attached" and attach the description.)

We acknowledge that any zoning vested rights\*\* acquired pursuant to N.C.G.S. 160A-385.1 or N.C.G.S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such vested rights on this petition shall result in a termination of such vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate below and attach proof.)

Print or Type Name and Address

D. Stone Builders, INC. 2904 LAWNDALE DR. 1. ro N.C. 27408

Do you declare vested rights?\*\* (Indicate yes or no.)

Signature Changan

2.

3.



Date

### TO THE CITY COUNCIL OF THE CITY OF GREENSBORO:

**CONTIGUOUS:** We the undersigned, being all the owners of the real property described in Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-31. The area to be annexed is contiguous to the City of Greensboro and the boundaries of such territory are described below by metes and bounds:

NON-CONTIGUOUS: We the undersigned, being all the owners of the real property described in Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-58.1. The area to be annexed is non-contiguous to the City of Greensboro and within an area that the City of Greensboro is permitted to annex pursuant to N.C.G.S. 160A-58.1, and the boundaries of such territory to be annexed are described below by metes and bounds:

(You may print "See Attached" and attach the description.)

We acknowledge that any zoning vested rights\*\* acquired pursuant to N.C.G.S. 160A-385.1 or N.C.G.S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such vested rights on this petition shall result in a termination of such vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate below and attach proof.)

Print or Type Name and Address

Do you declare vested rights?\*\* (Indicate yes or no.)

Signature

Tennifer Chickillo 2.

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1.

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ZUNING

#### LEGAL DESCRIPTION

#### ANNEXATION AND REZONING EXHIBIT

#### 2220 HUFFINE MILL RD 260 WILLOWLAKE RD (PART)

#### CITY OF GREENSBORO GUILFORD COUNTY NORTH CAROLINA

#### TAX PARCELS: 115284, 114914 (PART) PIN#'S 7895366253, 7895342718 DB. 8696 PG. 1018, DB. 6933 PG. 2807

BEGINNING AT AN NCDOT IRON & CAP R.O.W. MONUMENT, PROJECT U-2525B, STATION -Y4- 12+71.17 50.0' RT, IN THE SOUTHERN R.O.W OF HUFFINE MILL ROAD (SR#2770), THENCE WITH SAID R.O.W., N 76°30'14" E A CHORD DISTANCE OF 348.14 FEET (RADIUS= 3850') TO AN IRON & CAP MONUMENT, THENCE N 71°58'38" E A CHORD DISTANCE OF 263.38 FEET (RADIUS= 3850') TO AN IRON & CAP MONUMENT, THENCE LEAVING SAID R.O.W., S 56°12'37" E A DISTANCE OF 50.21 FEET TO A CONCRETE MONUMENT, THENCE WITH THE R.O.W. OF 1-840/1-785 AND THE WESTERN R.O.W. OF RAMP "B" PROJECT U-2525B, S 13°56'40" E A DISTANCE OF 87.28 FEET TO A CONCRETE MONUMENT, THENCE S 19°15'25" E A CHORD DISTANCE OF 164.86 FEET (RADIUS= 890') TO A CONCRETE MONUMENT, THENCE S 28°07'28" E A DISTANCE OF 134.07 TO A CONCRETE MONUMENT, THENCE S 00°41'53" W A DISTANCE OF 91.90 FEET TO A CONCRETE MONUMENT, THENCE S 00°45'13" W A DISTANCE OF 306.39 FEET TO A CONCRETE MONUMENT, THENCE S 30°32'59'' E A DISTANCE OF 467.46 FEET TO A CONCRETE MONUMENT, THENCE S 02°31'57" W A DISTANCE OF 423.87 FEET TO A CONCRETE MONUMENT, THENCE S 23°30'47" E A DISTANCE OF 57.08 FEET TO A CONCRETE MONUMENT, THENCE S 10°44'36" W A DISTANCE OF 442.84 FEET TO A CONCRETE MONUMENT, THENCE S 13°36'42" W A DISTANCE OF 197.50 FEET TO A CONCRETE MONUMENT, THENCE S 13°59'18" W A DISTANCE OF 565.02 FEET TO A CONCRETE MONUMENT, THENCE S 22°53'12" W A DISTANCE OF 65.82 FEET TO A CONCRETE MONUMENT, THENCE S 16°36'46" W A DISTANCE OF 329.94 FEET TO A FOUND #5 REBAR, THENCE LEAVING SAID R.O.W., N 05°20'03" E A DISTANCE OF 122.39 FEET TO A FOUND 1" IRON PIPE, THENCE N 74°15'25" W A DISTANCE OF 1022.27 FEET TO A FOUND 1" IRON PIPE, THENCE N 06°29'28" E A DISTANCE OF 141.30 FEET TO A #6 REBAR AT THE BASE OF A 6.5" DIAMETER MAPLE TREE, THENCE N 83°47'21" W A DISTANCE OF 233.54 FEET TO A FOUND 1" IRON PIPE IN THE EASTERN R.O.W. LINE OF WILLOWLAKE ROAD (SR#2828), THENCE WITH SAID R.O.W. N 10°04'19" E A DISTANCE OF 29.95 FEET TO A COMPUTED POINT, THENCE N 06°21'43" E A DISTANCE OF 32.43 FEET TO AN EXISTING CONCRETE NAIL IN THE DRIVEWAY LEADING TO 252 WILLOWLAKE ROAD (PARCEL 114912), THENCE LEAVING WILLOWLAKE ROAD R.O.W., S 83°37'32"

E A DISTANCE OF 197.55 FEET TO A FOUND .75" IRON PIPE, THENCE N 11°14'20" E A DISTANCE OF 100.72 FEET TO A FOUND 1" IRON ROD WITH PUNCH, THENCE S 83°50'53" E A DISTANCE OF 177.25 FEET TO A FOUND .75" IRON PIPE, THENCE CROSSING A DUKE ENERGY R.O.W. AS SHOWN IN PLATBOOK 68 PAGE 110 OF THE GUILFORD COUNTY REGISTRY, S 83°49'03" E A DISTANCE OF 180.71 FEET TO A FOUND .75" IRON PIPE, THENCE N 08°21'00" E A DISTANCE OF 311.61 FEET TO A FOUND .75" IRON PIPE, THENCE N 83°45'50" W A DISTANCE OF 108.71 FEET TO A SET #5 REBAR IN THE EASTERN LINE OF SAID DUKE ENERGY R.O.W., THENCE RUNNING WITH THE DUKE ENERGY EASTERN R.O.W. LINE, N 07°43'23" W A DISTANCE OF 266.79 FEET TO A SET #5 REBAR, THENCE LEAVING THE DUKE ENERGY R.O.W., S 87°04'05" E A DISTANCE OF 229.02 FEET TO A FOUND 1" IRON PIPE, THENCE N 01°00'07" E A DISTANCE OF 25.15 FEET TO A FOUND 1" IRON PIPE, THENCE N 06°01'55" E A DISTANCE OF 124.64 FEET TO A FOUND 1.75" IRON PIPE THENCE N 04°00'56" E A DISTANCE OF 164.31 FEET TO A FOUND 1.75" IRON PIPE, THENCE N 01°47'23" E A DISTANCE OF 385.75 FEET TO A FOUND 1.75" IRON PIPE, THENCE N 01°34'45" E A DISTANCE OF 146.66 FEET TO A FOUND 1.75" IRON PIPE (DISTURBED), THENCE N 01°07'11" E A DISTANCE OF 53.39 FEET TO A FOUND 1" IRON PIPE, THENCE N 89°15'42" W A DISTANCE OF 284.49 FEET TO A FOUND 1" SQUARE IRON ROD, THENCE N 02°21'32" E A DISTANCE OF 174.84 FEET TO A FOUND 1.75" IRON PIPE, THENCE N 89º04'51" W A DISTANCE OF 124.86 FEET TO A FOUND 1" IRON PIPE, THENCE N 01°02'57" E A DISTANCE OF 233.08 FEET TO A FOUND 1.5" IRON PIPE, THENCE S 88°58'39" E A DISTANCE OF 164.41 FEET TO A FOUND 1.5" IRON PIPE, THENCE N 00°33'57" E A DISTANCE OF 497.26 FEET TO A POINT IN THE CENTER OF A 22" DIAMETER MAPLE TREE IN THE SOUTHERN R.O.W. OF HUFFINE MILL ROAD, THENCE N 79°07'25" E A DISTANCE OF 44.92 FEET TO AN NCDOT IRON & CAP R.O.W. MONUMENT, THE POINT AND PLACE OF BEGINNING, CONTAINING 59.204 ACRES MORE OR LESS AS SURVEYED BY SCOTT LAND SURVEYING, INC., FOR D. STONE BUILDERS, INC. DATED 12-14-2022 AND 4-28-2023.

Fund W. Scott 5-25-2023

#### **LEGAL DESCRIPTION**

#### **ANNEXATION AND REZONING EXHIBIT**

#### 260 WILLOWLAKE RD (PART)

#### GUILFORD COUNTY NORTH CAROLINA

#### ROCCO G. CHICKILLO etux JENNIFER CHICKILLO TAX PARCEL: 114914 (PART) PIN# 7895342718 DB. 6933 PG. 2807

THIS LEGAL DESCRIPTION SAVES AND EXCEPTS 2.515 ACRES (SUBJECT TO R.O.W. OF SR#2828) OF DB. 6933 PG. 2807 WHICH WILL NOT BE A PART OF THE ANNEXATION AND REZONING PETITION. THIS ACREAGE IS INTENDED TO REMAIN IN GUILFORD COUNTY AND MAINTAIN THE CURRENT COUNTY AG ZONING.

COMMENCING AT A FOUND 1.25" IRON PIPE IN THE EASTERN R.O.W. OF WILLOWLAKE ROAD (SR#2828) THENCE S 87°04'05" E A DISTANCE OF 434.69 FEET TO A SET #5 REBAR, THE TRUE POINT OF BEGINNING FOR THE HEREIN DESCRIBED PORTION OF PARCEL 114914, IN THE EASTERN LINE OF THE DUKE ENERGY R.O.W. AS SHOWN IN PB. 68 PG. 110 OF THE GUILFORD COUNTY REGISTRY, THENCE S 87°04'05'' E A DISTANCE OF 229.02 FEET TO A FOUND 1" IRON PIPE, THENCE S 02°59'52" W A DISTANCE OF181.31 FEET TO AN EXISTING SET STONE AT A 36" DIAMETER SWEET GUM TREE AS DESCRIBED IN DB. 4769 PG. 995, THENCE S 86°39'02'' E A DISTANCE OF 583.84 FEET TO A #5 REBAR, THENCE S 05°19'34'' W A DISTANCE OF 904.65 FEET TO A FOUND 1" IRON PIPE, THENCE N 74°15'25" W A DISTANCE OF 1022.27 FEET TO A FOUND 1" IRON PIPE, THENCE N 06°29'28" E A DISTANCE OF 141.30 FEET TO A #6 REBAR AT THE BASE OD A 6.5" DIAMETER MAPLE TREE, THENCE N 83°47'21" W A DISTANCE OF 233.54 FEET TO A FOUND 1" IRON PIPE (DISTURBED) IN THE EASTERN R.O.W. OF SR#2828, THENCE WITH SAID R.O.W., N 10°04'19" E A DISTANCE OF 29.95 FEET TO A COMPUTED POINT, THENCE N 06°21'43" E A DISTANCE OF 32.43 FEET TO AN EXISTING CONCRETE NAIL IN THE DRIVEWAY LEADING TO 252 WILLOWLAKE ROAD (PARCEL 114912), THENCE LEAVING WILLOWLAKE ROAD R.O.W., S 83°37'32" E A DISTANCE OF 197,55 FEET TO A FOUND .75" IRON PIPE, THENCE N 11º14'20" E A DISTANCE OF 100.72 FEET TO A FOUND 1" IRON ROD WITH PUNCH, THENCE S 83°50'53" E A DISTANCE OF 177.25 FEET TO A FOUND .75" IRON PIPE, THENCE CROSSING THE DUKE ENERGY R.O.W. AS SHOWN IN PLATBOOK 68 PAGE 110 OF THE GUILFORD COUNTY REGISTRY, S 83°49'03" E A DISTANCE OF 180.71 FEET TO A FOUND .75" IRON PIPE, THENCE N 08°21'00" E A DISTANCE OF 311.61 FEET TO A FOUND .75" IRON PIPE, THENCE N 83°45'50" W A DISTANCE OF 108.71 FEET TO A SET #5 REBAR IN THE EASTERN LINE

OF SAID DUKE ENERGY R.O.W., THENCE RUNNING WITH THE DUKE ENERGY EASTERN R.O.W. LINE, N 07°43°23" W A DISTANCE OF 266.79 FEET TO A SET #5 REBAR, THE POINT AND PLACE OF BEGINNING CONTAINING 16.714 ACRES MORE OR LESS AS SURVEYED BY SCOTT LAND SURVEYING, INC., FOR D. STONE BUILDERS, INC. DATED 4-28-2023.

TIMA (N. Scott 5-25-2023

#### RESOLUTION CALLING A PUBLIC HEARING FOR AUGUST 15, 2023 ON THE ANNEXATION OF TERRITORY TO THE CORPORATE LIMITS – PROPERTIES LOCATED AT A PORTION OF 2220 HUFFINE MILL ROAD, PORTION OF 260 WILLOWLAKE ROAD, PORTION OF WILLOWLAKE ROAD RIGHT OF WAY, ALL OF 2300 Z-4 HUFFINE MILL ROAD AND A PORTION OF I-840 RIGHT OF WAY – 46.03 ACRES

WHEREAS, the owner of all the hereinafter-described property, which is contiguous to the City of Greensboro, has requested in writing that said property be annexed to the City of Greensboro;

WHEREAS, Chapter 160A, Section 31 (contiguous) of the General Statutes of North Carolina provides that territory may be annexed after notice has been given by publication one time in a newspaper of general circulation in the city;

WHEREAS, at a regular meeting of the City Council on the 15th day of August, 2023, the following ordinance will be introduced; and

#### AN ORDINANCE ANNEXING TERRITORY TO THE CORPORATE LIMITS (PROPERTY LOCATED AT A PORTION OF 2220 HUFFINE MILL ROAD, PORTION OF 260 WILLOWLAKE ROAD, PORTION OF WILLOWLAKE ROAD RIGHT OF WAY, ALL OF 2300 Z-4 HUFFINE MILL ROAD AND A PORTION OF I-840 RIGHT OF WAY – 46.03 ACRES)

Section 1. Pursuant to G.S. 160A-31 (contiguous), the hereinafter-described territory is hereby annexed to City of Greensboro:

#### SOUTHERN AND EASTERN PART OF 260 WILLOWLAKE ROAD

BEGINNING at a point in the existing Greensboro city limit line (as of May 31, 2023), said point being the southeast corner of that annexation approved by Ordinance #21-033, said point also being on the western right-of-way line of Willowlake Road (NCSR No. 2828); THENCE PROCEEDING WITH THE EXISTING CITY LIMITS N 09° 24' 17" E 41.54 feet to a point; THENCE DEPARTING FROM THE EXISTING CITY LIMITS in an easterly direction across Willowlake Road approximately 60 feet to an existing concrete nail in the driveway leading to 252 Willowlake Road, said nail being at the northwest corner of Rocco and Jennifer Chickillo, as recorded in Deed Book 4769, Page 995; thence with Chickillo's western line the following six (6) courses and distances: 1) S 83° 37' 32" E 197.55 feet to a found <sup>3</sup>/<sub>4</sub>" iron pipe, 2) N 11° 14' 20" E 100.72 feet to a found 1" iron rod with punch, 3) S 83° 50' 53" E 177.25 feet to a found <sup>3</sup>/<sub>4</sub>" iron pipe, 4) crossing a Duke Energy right-of-way S 83° 49' 03" E 180.71 feet to a found <sup>3</sup>/<sub>4</sub>" iron pipe, 5) N 08° 21' 00" E 311.61 feet to a found <sup>3</sup>/<sub>4</sub>" iron pipe, and 6) N 83° 45' 50" W 108.71 feet to a set #5 rebar in the eastern line of said Duke Energy right-of-way; thence with said Duke Energy eastern right-of-way line (said line is proposed to become a property line when the southern and eastern part of the Chickillo property is recombined with the adjoining D. Stone Builders, Inc. property) N 07° 43' 23" W 266.79 feet to a set

#5 rebar; thence with Chickillo's northern line S 87° 04' 05" E 229.02 feet to a 1" found iron pipe, said iron pipe being on the existing city limit line; THENCE PROCEEDING WITH THE EXISTING CITY LIMITS along Chickillo's northern line S 02° 59' 52" W 181.31 feet to an existing stone set at a 36" diameter sweet gum tree; thence with said northern line S 86° 39' 02" E 583.84 feet to a #5 rebar at Chickillo's northeast corner; thence with Chickillo's eastern line S 05° 19' 34" W 904.65 feet to a found 1" iron pipe; THENCE DEPARTING FROM THE EXISTING CITY LIMITS with Chickillo's southern line the following three (3) courses and distances: 1) N 74° 15' 25" W 1,022.27 feet to a found 1" iron pipe, 2) N 06° 29' 28" E 141.30 feet to a #6 rebar at the base of a 6.5" diameter maple tree, and 3) N 83° 47' 21" W 233.54 feet to a found 1" iron pipe in the eastern right-of-way line of Willowlake Road at Chickillo's southwest corner; thence in a westerly direction across Willowlake Road approximately 70 feet to the point and place of BEGINNING, and containing approximately 16.78 acres, of which approximately 16.714 acres lies outside of street right-of-way.

#### AND NORTHERN PART OF 2220 HUFINE MILL ROAD AND 2300 Z-4 HUFFINE MILL ROAD

BEGINNING at a point in the existing Greensboro city limit line (as of May 31, 2023), said point being the northwest corner of that annexation approved by Ordinance #94-108 and shown on City of Greensboro Annexation Drawing D-2275; THENCE PROCEEDING WITH THE EXISTING CITY LIMITS S 05° 14' 14" W 144.87 feet to a 1" found iron pipe at the northeast corner of Property of Colonel Norman A. McDaniel, as recorded in Plat Book 68, Page 110; THENCE DEPARTING FROM THE EXISTING CITY LIMITS with the northern line of said McDaniel property the following three (3) courses and distances: 1) N 89° 15' 42" W 284.49 feet to a 1" square found iron rod, 2) N 02° 21' 32" E 174.84 feet to a 1<sup>3</sup>/<sub>4</sub>" found iron pipe, and 3) N 89° 04' 51" W 124.86 feet to a 1" found iron rod at the southeast corner of Cuauhtemoc I. M. Arroyo and Consuelo Z. Nonato, as recorded in Deed Book 8554, Page 3060; thence with the eastern line of Arroyo N 01° 02' 57" E 233.08 feet to a 1<sup>1</sup>/<sub>2</sub>" found iron pipe at the southwest corner of Mariela H. Perez, as recorded in Deed Book 8689, Page 1393; thence with the southern line of Perez S 88° 58' 39" E 164.41 feet to a  $1\frac{1}{2}$ " found iron pipe at the southeast corner of Perez; thence with the eastern line of Perez N 00° 33' 57" E 497.26 feet to a point on the southern right-of-way line of Huffine Mill Road (NCSR No. 2770), said point being in the center of a 22 inch maple tree; thence with said right-of-way line the following four (4) courses and distances: 1) N 79° 07' 25" E 44.92 feet to a NCDOT monument, 2) with a curve to the left having a radius of 3,850 feet and a chord bearing and distance of N 76° 30' 14" E 348.14 feet to a NCDOT monument, 3) with a curve to the left having a radius of 3,850 feet and a chord bearing and distance of N 71° 58' 38" E 263.38 feet to a NCDOT monument, and 4) S 56° 12' 37" E 50.21 feet to a NCDOT monument; thence with the western right-of-way line of Interstate Highway 840 the following three (3) courses and distances: 1) S 13° 56' 40" E 87.28 feet to a NCDOT monument, 2) with a curve to the left having a radius of 890 feet and a chord bearing and distance of S 19° 15' 25" E 164.86 feet to a NCDOT monument, and 3) S 28° 07' 28" E 134.07 feet to a NCDOT monument; thence in an easterly direction, crossing I-840, approximately 740

feet to the northwest corner of property of the NC Department of Transportation, as recorded in Deed Book 7542, Page 548; thence with the northern line of said property S 84° 39' 58.4" E 125.687 feet to a point on the existing city limit line; THENCE PROCEEDING WITH THE EXISTING CITY LIMITS along the eastern line of said property S 04° 25' 54.1" W 644.769 feet to the southeast corner of said property; thence with the southern line of said property N 86° 41' 58.4" W 226.646 feet to a point on the eastern right-of-way line of I-840; thence in a westerly direction along the existing city limit line approximately 1,160 feet to the point and place of BEGINNING, and containing approximately 29.25 acres.

All plats and deeds referred to hereinabove are recorded in the Office of the Register of Deeds of Guilford County.

Section 2. Any utility line assessments, which may have been levied by the County, shall be collected either by voluntary payment or through foreclosure of same by the City. Following annexation, the property annexed shall receive the same status regarding charges and rates as any other property located inside the corporate limits of the City of Greensboro.

Section 3. The owner shall be fully responsible for extending water and sewer service to the property at said owner's expense.

Section 4. From and after the effective date of annexation, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force within the City and shall be entitled to the same privileges and benefits thereof, subject to the provisions in Sections 2 and 3 above.

Section 5. Municipal ad valorem taxes for the 2023-2024 fiscal year and thereafter shall be due annually on the same basis as any other property within the city limits.

Section 6. That this ordinance shall become effective upon adoption.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That Tuesday, August 15, 2023 at 5:30 p.m. be fixed as the time and the Council Chambers in the Melvin Municipal Office Building as the place for the public hearing on the proposed annexation of territory to the City of Greensboro as above set out and that this resolution be published in a newspaper published in the City of Greensboro not later than August 5, 2023.



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report

#### File Number: 2023-522

#### Agenda Item# G.15.

Agenda Date: 7/18/2023. Department: Housing and Neighborhood Development Meeting Type: Council Meeting Category: Consent Agenda

**Title:** 2023 – 522 Ordinance to Amend FY23-24 Grant Budget for Better Buildings Greensboro Program

#### **Council Priority: Place an 'x' in the box.**

□Safest City
Easiest Place to Do Business
□Youth Sports Capital
$\boxtimes$ Abundance of Attainable Housing

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

Council District: 1

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Michelle Kennedy, Ext 2509 **Contact 2 and Phone**: Cynthia Blue, Ext 7376

#### PURPOSE:

City Council consideration is requested for a budget ordinance amending the program budget for the Better Buildings Greensboro grant program for receipt of returned program funds from Self Help Credit Union and to appropriate them for use.

#### **BACKGROUND:**

As part of the City's Better Buildings Greensboro program, funds were place on deposit at three banking institutions for green lending programs for homeowner energy efficiency loans. There were originally three banks participating. The Greensboro Municipal Credit Union is still operating a green lending program.

Carolina Bank (now First Bank) exited several years ago and returned their program funds. Self Help Credit Union has chosen to exit the program and return their funds to the City. The Self Help Credit Union returned funds need to be appropriated to the revenue and grant budget accounts.

#### **BUDGET IMPACT:**

Funds to be appropriated to the revenue and grant budget accounts in Better Homes (ARRA).

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

#### **ACCOUNT NUMBER**:

\$103,861 221-22-2298403.7102 receipted into revenue account for Federal ARRA Grants\$103,861 221-22-2298403.5427 appropriated to grant project budget

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approve the budget ordinance amending the program budget for the FY'23-24 Better Buildings Greensboro program.

#### ORDINANCE AMENDING FY 23-24 BETTER BUILDINGS GREENSBORO PROGRAM BUDGET

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

Section 1

That the FY 23-24 Better Buildings Greensboro Program Budget (Better HOMES ARRA) of the City of Greensboro is hereby amended as follows:

That the appropriations be increased, as follows:

Account	Description	Amount
221-22-2298403.542	7 Contracted Construction	\$103,861

And, that this increase is financed by the following revenue:

Account	Description	<u>Amount</u>
221-22-2298403.7102	Federal ARRA Grants	\$103,861

#### Section 2

And, that this ordinance should become effective upon adoption.



### Agenda Report

#### File Number: 2023-524

#### Agenda Item# G.16.

Agenda Date: 7/18/2023. Department: Budget & Evaluation Meeting Type: Council Meeting Category: Consent Agenda

Title: 2023 -524 Budget Adjustments Approved by Budget Officer 6/13/23 through 6/30/23

#### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

**Council District**: Click here to enter text

Public Hearing: No Advertising Date/By: N/A

Contact 1 and Phone: Jon Decker, Ext 373-2291 Contact 2 and Phone: Karen Lloyd, Ext 373-2291

#### PURPOSE:

In compliance with G.S 159-15 and Resolution passed by City Council on July 2, 1973, the following budget adjustments are submitted for your information.

#### **RECOMMENDATION / ACTION REQUESTED:**

This information is being provided to Council for informational purposes only.

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Budget Report



#### Budget Adjustments Approved by Budget Officer

#### 06/13/2023 thru 06/30/2023

In compliance with G.S. 159-15 and Resolution passed by Council on February 15, 2011, the following budget adjustments are submitted for your information

Date Run:6/29/2023 2:41:07 PM Page 1 of 1

Budget Adj #	Account Description	From Code Block	To Code Block	From	L To	Inencumbered Amount After Adjustment
386	Metro Communications				29,995	
FROM	Professional Svcs-Capital Projects	220-39-3998003.5410		29,995		58,030
то	Transfer to Guilford Metro Comm Fd		220-39-3998003.6687		29,995	59,990
	BA for 220 CAD Grant to 687; to refund 687 for initial costs in CAD project.					
390	Coliseum				48,000	
FROM	Promotions - Other	522-75-7531101.5279		48,000		25,871,771
то	Non-Capital Equipmt Leases		522-75-7535106.5250		48,000	32,837

The budget for Building Maintenance at the Tanger Center needs additional funding. The expense account for our metal detectors lease needs additional funding.



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report

### File Number: 2023-526

#### Agenda Item# G.17.

Agenda Date:7/18/2023. Department: Legislative/City CouncilMeeting Type:Council Meeting Category: Consent Agenda

Title: 2023 - 526 Motion to approve the June 1, 2023 Work Session Minutes

#### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Briefly Explain 3 word maximum

Council District: All

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Angela Lord, Ext 2396 **Contact 2 and Phone**: Torie Howell, Ext 2396

**PURPOSE**: N/A

**BACKGROUND:** N/A

**BUDGET IMPACT**: N/A

ACCOUNT NUMBER: N/A

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approves the City Council Work Session minutes for June 1, 2023.



### **City of Greensboro Meeting Minutes - DRAFT**

## **City Council Work Session**

June 1, 2023, 2:00 p.m. Plaza Level Conference Room 300 West Washington Street Greensboro, NC

Present:	Mayor Nancy Vaughan, Mayor Pro-Tem Yvonne Johnson, Councilmember Marikay Abuzuaiter, Councilmember Sharon Hightower, Councilmember Nancy Hoffmann, Councilmember Hugh Holston, Councilmember Zack Matheny, Councilmember Tammi Thurm, and Councilmember Goldie Wells
Also Present:	City Manager Taiwo Jaiyeoba, Deputy City Manager Chris Wilson, City Attorney Chuck Watts, and Deputy City Clerk Victoria Howell

#### A. Call To Order

Note: These City Council minutes are a general account of the June 1, 2023 work session meeting. For full details of discussions, the meeting video can be located on the City of Greensboro website at https://www.greensboro-nc.gov/government/city-council/council-meetings.

This City Council work session of the City of Greensboro was called to order at 2 p.m. on the above date.

Mayor Vaughan confirmed all Councilmembers were in attendance.

Councilmember Wells and Councilmember Hoffmann participated via zoom.

#### B. <u>Presentations</u>

B.1 2023-414 Budget Review / Planning Session

City Manager Taiwo Jaiyeoba outlined the upcoming presentation.

Assistant City Manager Larry Davis made a PowerPoint Presentation (PPP); spoke to user fee increased; to budget development; to funding requests; to recommended allocations; and to the American Rescue Plan (ARP) allocations.

Discussion took place regarding increases; investments; and incentives.

Councilmember Matheny entered the meeting at 2:08 p.m.

Deputy Director of Budget and Evaluation, Tiffany Jones continued the PPP; spoke to compensation; to operations; to compression issues; to the police take home car program; to a 4% tax increase; to general fund expenditures; and to primary cost drivers.

Discussion continued regarding tax increases; salary step programs; and competitive salaries.

Ms. Jones continued the PPP; spoke to development services; and to collection fee increase.

Assistant City Manager Davis continued the PPP; spoke to a revised proposal; to compensation considerations; to reductions and revenue enhancements; and to community Economic Development funding.

Discussion ensued regarding enhancements; grants; participatory budgeting; training pay; police recruits; food tax; and inflation.

Human Resource Director Jamiah Waterman continued the PPP; spoke to police salaries; to minimum wage; and to competitive strategy for police salaries.

Mayor Pro-Tem Johnson left the meeting at 3:07 p.m. and returned to the meeting at 3:12 p.m.

Discussion continued regarding the general budget; the fund balance; departmental budget breakdowns; stakeholders; and the trolley program.

Mayor Vaughan left the meeting at 3:34 p.m. and returned to the meeting at 3:38 p.m.

Mr. Waterman continued the PPP; spoke to compensation; to minimum wage increase for benefitted employees; to the labor survey; and to market values.

Ms. Jones continued the PPP; spoke to a cost recovery model for all fees; to development services positions; commercial recycling; and collection fees.

Councilmember Matheny left the meeting at 3:58 p.m. and returned to the meeting at 3:59 p.m.

Mayor Pro-Tem Johnson moved to go into closed session to consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.

Motion by Mayor Pro- Tem seconded by Councilmember Matheny to go into closed session at 4:03.

(A copy of the PowerPoint Presentation is filed in Exhibit Drawer F, No. 23, which is hereby referred to and made a part of these minutes.)

#### C. Adjournment

City Council returned from closed session at 4:33 p.m.

Motion to return to open session by Councilmember Holston and seconded by Councilmember Abuzuaiter at 4:33 p.m.

Moved by Councilmember Holston, seconded by Councilmember Thurm, to adjourn the meeting. The motion carried by affirmation.

The City Council Adjourned at 4:33 p.m.

Nancy Vaughan, Mayor

Victoria L. Howell, Deputy City Clerk



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report

#### File Number: 2023-463

#### Agenda Item# G.18.

Agenda Date:6/20/2023. Department: Legislative/City CouncilMeeting Type:Council Meeting Category: Consent Agenda

Title: 2023 – 463 Motion to Approve Minutes for the June 6, 2023 Regular Meeting Minutes

#### **Council Priority: Place an 'x' in the box.**

Safest City
Easiest Place to Do Business
Youth Sports Capital
Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Transparency

Council District: All

Public Hearing: No Advertising Date/By: N/A

Contact 1 and Phone: Angela Lord, Ext 2396 Contact 2 and Phone: Torie Howell, Ext 2396

#### PURPOSE:

To have the Greensboro City Council approve the minutes of the regular meeting of June 6, 2023 that can be reviewed <u>HERE</u>.

**BACKGROUND:** N/A

**BUDGET IMPACT**: N/A

ACCOUNT NUMBER: N/A

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council to approve the June 6, 2023 Regular Meeting minutes.



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

#### Agenda Report File Number: 2023-502

#### Agenda Item# H.1.

Agenda Date:7/18/2023. Department: PlanningMeeting Type:Council Meeting Category: Public Hearing Agenda

**Title:** 2023-502 Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for the Property located at 800-ZZ, 800-ZZ1, 804, 824-ZZ1, 826-ZZ, 828-ZZ and 832-ZZ1 Roberson Comer Road – 9.27 Acres (Debra M. Ross and Margaret B. and Leon M. Napper)

#### **Council Priority: Place an 'x' in the box.**

□Safest City
 □Easiest Place to Do Business
 □Youth Sports Capital
 ⊠Abundance of Attainable Housing

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

**Council District**: Proximate to District 3

**Public Hearing**: Yes **Advertising Date/By**: July 6 and 13, 2023/by City Clerk

**Contact 1 and Phone**: Sue Schwartz, Ext 2149 **Contact 2 and Phone**: Mike Kirkman, Ext 4649

#### **PURPOSE**:

Debra M. Ross and Margaret B. and Leon M. Napper, are requesting annexation of the properties located at 800-ZZ, 800-ZZ1, 804, 824-ZZ1, 826-ZZ, 828-ZZ and 832-ZZ1 Roberson Comer Road.

As this request is a voluntary annexation petition, the City Council will conduct a public hearing to consider and take action on this request at its **July 18, 2023** meeting

#### **BACKGROUND:**

This property is located within the Tier 1 Growth Area on the Growth Tiers Map in the Comprehensive Plan.

City water is available by connecting to the 8-inch water line that is located on Roberson-Comer Road.

City sewer is available. There is a 30 inch sewer outfall to the east of the properties.

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

The City's Fire Department notes that this site is currently served by City Station #43, Lake Jeanette Road, (west of the request) through a reciprocal aid agreement Fire District 13. Upon annexation, City Station #43 will continue to provide service to the site. Service to this location will improve, if annexed. The Standard of Cover can be met with existing stations and personnel.

The Police Department can provide service to the site with no effect. The Police Department can provide comparable response service to the property under consideration as of the date of annexation. Additional resources may be required as development on the subject property and/or additional annexation in the general area occurs.

City Solid Waste can provide collection services to this location.

#### **BUDGET IMPACT**:

Initial service will be absorbed in the budget; future services will have an incremental effect on future budgets.

#### ACCOUNT NUMBER:

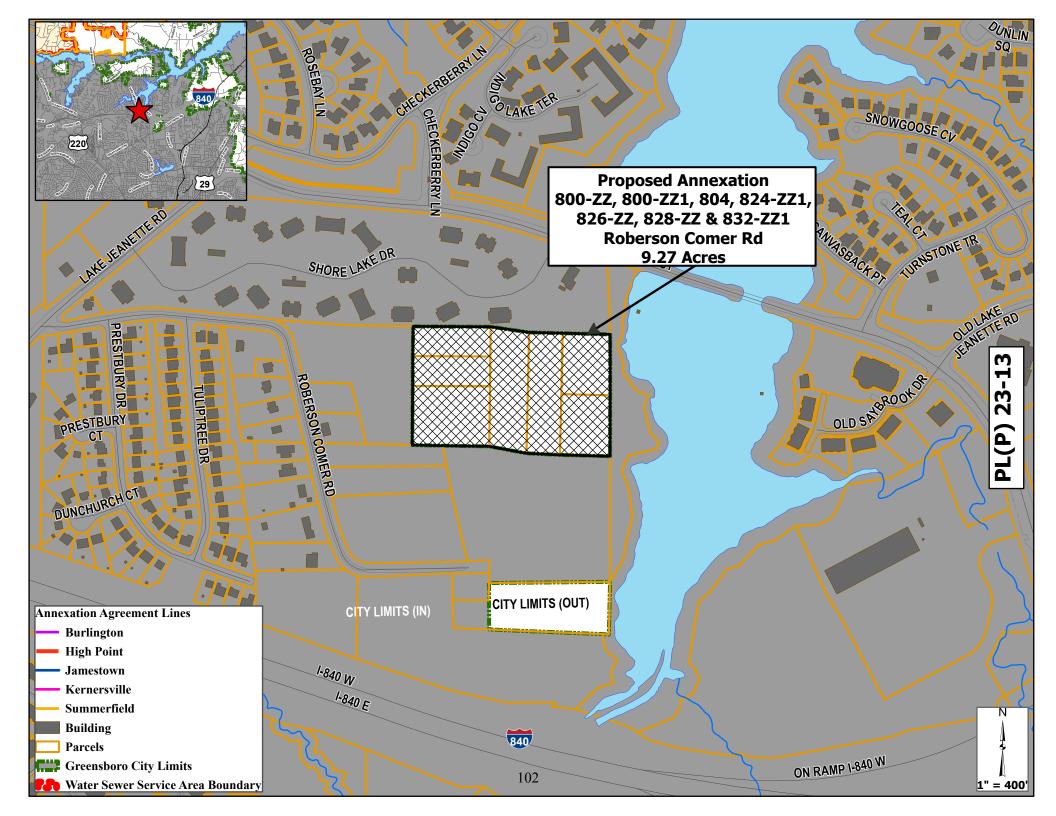
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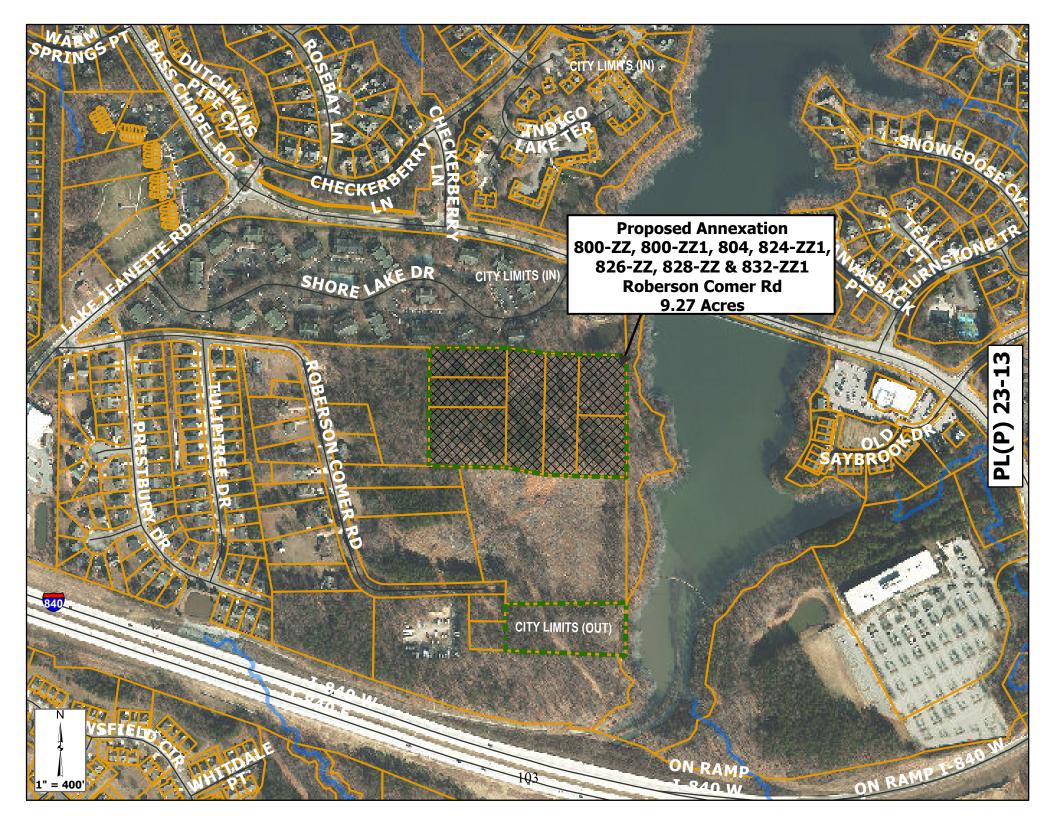
#### **RECOMMENDATION / ACTION REQUESTED:**

The Technical Review Committee (TRC) recommended this annexation to the Planning and Zoning Commission and to City Council.

The Planning and Zoning Commission recommended approval of this annexation at its June 12, 2023 meeting on a vote of 6-0 and the meeting minutes are included with the associated zoning item.

Accordingly, it is recommended that City Council hold a public hearing to receive public comment and to consider adoption of an ordinance annexing the above-mentioned property into the City of Greensboro







Date

#### TO THE CITY COUNCIL OF THE CITY OF GREENSBORO:

- X <u>CONTIGUOUS</u>: We the undersigned, being all the owners of the real property described in Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-31. The area to be annexed is contiguous to the City of Greensboro and the boundaries of such territory are described below by metes and bounds:
- NON-CONTIGUOUS: We the undersigned, being all the owners of the real property described in Paragraph 2 below, respectfully request that such property be annexed to the City of Greensboro, pursuant to N.C.G.S. 160A-58.1. The area to be annexed is non-contiguous to the City of Greensboro and within an area that the City of Greensboro is permitted to annex pursuant to N.C.G.S. 160A-58.1, and the boundaries of such territory to be annexed are described below by metes and bounds:

(You may print "See Attached" and attach the description.)

800 ZZ, 800 ZZ1, 804, 824 ZZ1, 826 ZZ, 828 ZZ and 832 ZZ1 Roberson-Comer Road Parcel #s: 139880; 139888; 139879; 139884; 139886; 139881; 139885 Legal Description attached hereto as "Exhibit A"

We acknowledge that any zoning vested rights\*\* acquired pursuant to N.C.G.S. 160A-385.1 or N.C.G.S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such vested rights on this petition shall result in a termination of such vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate below and attach proof.)

Print or Type Name and Address	<u>Do you declare</u> <u>vested rights?**</u> (Indicate yes or no.)	Signature
Leon M. Napper and wife,	no	See Attached
Margaret B. Napper		
Karress Maleka Motley, unmarried	no	See Attached
Debra McAdoo Ross (A.K.A	no	See Attached
Debra Olaniyan Ross) and		
spouse, Gary Amon Ross		

Important: Both husband and wife must sign, if applicable.

\*\*These are a special type of vested rights obtained only after the approval of a "site specific development plan" following a public hearing on that plan. Only a small number of plans have received such an approval.

Date Received: 4/28/23 Received By: L. Center

#### [Signature page to GREENSBORO ANNEXATION PETITION]

#### 800 ZZ, 800 ZZ1, 804, 824 ZZ1, 826 ZZ, 828 ZZ and 832 ZZ1 Roberson-Comer Road Parcel #s: 139880; 139888; 139879; 139884; 139886; 139881; 139885

Property Owner Signature:

Parcel #s: 139880; 139888; 139884; 139881; 139885

Leon M. Napper I Min Marie B. Mapper Margaret B. Napper

Mailing Address:

3561 Carmel Avenue Irvine, CA 92606

## [Signature page to GREENSBORO ANNEXATION PETITION]

10.0307-07-02

## 800 ZZ, 800 ZZ1, 804, 824 ZZ1, 826 ZZ, 828 ZZ and 832 ZZ1 Roberson-Comer Road Parcel #s: 139880; 139888; 139879; 139884; 139886; 139881; 139885

Property Owner Signature:

Parcel #: 139886

Debra McAdoo Ross

Gary Amon Ross

Mailing Address: 1108 Crescent Street Monroe, NC 28112

### [Signature page to GREENSBORO ANNEXATION PETITION]

800 ZZ, 800 ZZ1, 804, 824 ZZ1, 826 ZZ, 828 ZZ and 832 ZZ1 Roberson-Comer Road Parcel #s: 139880; 139888; 139879; 139884; 139886; 139881; 139885

Property Owner Signature:

Parcel #: 139879

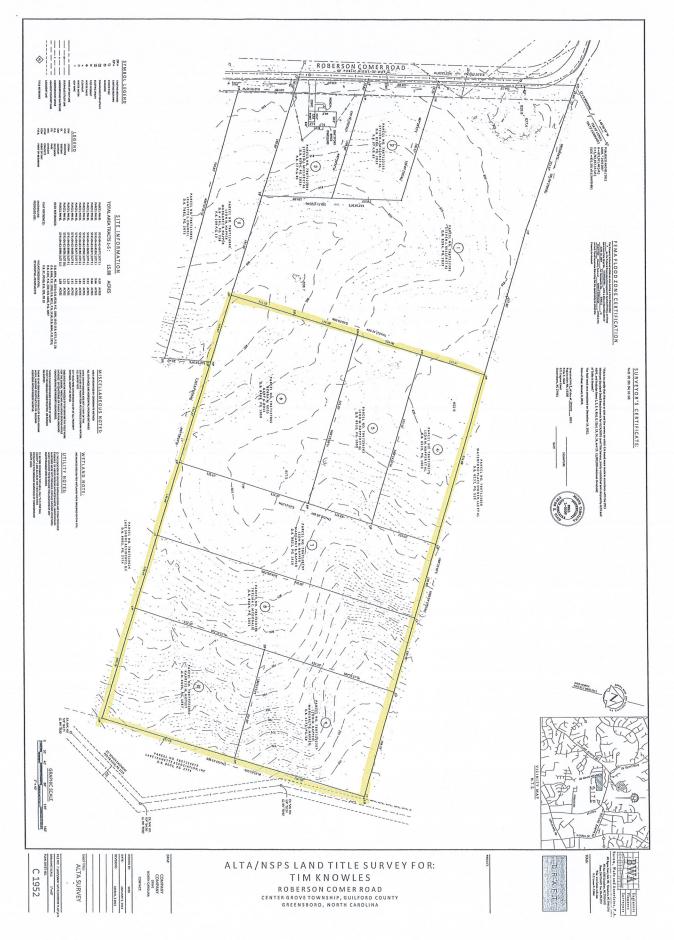
ALLRICH

Mailing Address:

6 Hackberry Court Browns Summit, NC 27214 Exhibit "A" Legal Description

\_

[To be attached]



#### AN ORDINANCE ANNEXING TERRITORY TO THE CORPORATE LIMITS (PROPERTY LOCATED AT 800-ZZ, 800-ZZ1, 804, 824-ZZ1, 826-ZZ, 828-ZZ, and 832-ZZ1 ROBERSON COMER ROAD – 9.27 ACRES)

Section 1. Pursuant to G.S. 160A-31 (contiguous), the hereinafter-described territory is hereby annexed to City of Greensboro:

BEGINNING at an existing iron pipe on the Greensboro city limit line, said point being the southeast corner of Lot 10 on ALTA/NSPS Land Title Survey for Tim Knowles by Borum, Wade and Associates, P.A., revised March 3, 2023 (Plan Sheet No. 1952), said Lot being described in Deed Book 6606, Page 1037; THENCE PROCEEDING WITH THE EXISTING CITY LIMITS with the southern line of said Lot 10 N 87° 28' 24" W 209.18 feet to an existing iron pipe at the southeast corner of Lot 8 on said Survey, as described in Deed Book 8684, Page 2351; thence with the southern line of said Lot 8 N 87° 28' 24" W 139.49 feet to the southeast corner of Lot 7 on said Survey, as described in Deed Book 8021, Page 1416; thence with the southern line of said Lot 7 N 87° 28' 24" W 139.49 feet to an existing iron pipe at the southeast corner of Lot 6 on said Survey, as described in Deed Book 8486, Page 1050; thence with the southern line of said Lot 6 N 87° 28' 24" W 193.37 feet to an existing iron pipe at the northeast corner of Lot 11 on said Survey, said Lot also being recorded as Lot 2 on Plat for Ida Rankin, recorded in Plat Book 109, Page 10; thence continuing with said southern line N 87° 28' 24" W 128.62 feet to an existing iron pipe at the southwest corner of said Lot 6; thence with the western line of said Lot 6 N 02° 03' 02" E 121.31 feet to an existing iron pipe; thence continuing with said line N 02° 03' 02" E 124.46 feet to an existing iron rod at the southwest corner of Lot 5 on said Survey, as described in Deed Book 8520, Page 1009; thence with the western line of said Lot 5 N 02° 03' 02" E 124.00 feet to an existing iron pipe at the southwest corner of Lot 4 on said Survey, as described in Deed Book 8520, Page 1012; thence with the western line of said Lot 4 N 02° 03' 02" E 123.47 feet to an existing iron pipe at the northwest corner of said Lot 4; thence with the northern line of said Lot 4 S 88° 33' 40" E 324.09 feet to an existing iron pipe at the northwest corner of said Lot 7; thence with the northern line of said Lot 7 S 88° 33' 40" E 139.98 feet to the northwest corner of said Lot 8; thence with the northern line of said Lot 8 S 88° 33' 40" E 139.98 feet to an existing iron pipe at the northwest corner of Lot 9 on said Survey, as described in Deed Book 8686, Page 193; thence with the northern line of said Lot 9 S 88° 33' 40" E 198.31 feet to the northeast corner of said Lot 9; thence with the eastern line of said Lot 9 S 01° 10' 16" W 250.96 feet to an existing iron pipe at the northeast corner of said Lot 10; thence with the eastern line of said Lot 10 S 01° 10' 16" W 257.65 feet to the point and place of BEGINNING, and containing approximately 9.27 acres.

The deeds and plats referred to hereinabove are recorded in the Office of the Register of Deeds of Guilford County.

Section 2. Any utility line assessments, which may have been levied by the County, shall be collected either by voluntary payment or through foreclosure of same by the City. Following annexation, the property annexed shall receive the same status regarding

charges and rates as any other property located inside the corporate limits of the City of Greensboro.

Section 3. The owner shall be fully responsible for extending water and sewer service to the property at said owner's expense.

Section 4. From and after the effective date of annexation, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force within the City and shall be entitled to the same privileges and benefits thereof, subject to the provisions in Sections 2 and 3 above.

Section 5. From and after July 18, 2023, the liability for municipal taxes for the 2023-2024 fiscal year shall be prorated on the basis of 11/12 of the total amount of taxes that would be due for the entire fiscal year. The due date for prorated municipal taxes shall be September 1, 2024. Municipal ad valorem taxes for the 2024-2025 fiscal year and thereafter shall be due annually on the same basis as any other property within the city limits.

Section 6. That this ordinance shall become effective upon adoption.

## **City of Greensboro**



## Agenda Report File Number: 2023-485

## Agenda Item# H.2.

Agenda Date:7/18/2023. Department: PlanningMeeting Type:Council Meeting Category: Public Hearing Agenda

**Title:** 2023-485 Public Hearing for an Ordinance for Original Zoning and Rezoning for 800-ZZ, 800-ZZ1, 804, 822, 824, 824-ZZ1, 826, 826-ZZ, 828, 828-ZZ and 832-ZZ1 Roberson Comer Road – Marc Isaacson for Karess M. Motley, Debra M. Ross and Margaret B. and Leon M.

## **Council Priority: Place an 'x' in the box.**

□Safest City	□Most Skilled Workforce
Easiest Place to Do Business	□Most Connected City
□Youth Sports Capital	□Hub of Recreation and Entertainment
⊠Abundance of Attainable Housing	Other/Admin Briefly Explain 3 word maximum

Council District: Proximate To and Within District 3

**Public Hearing**: Yes **Advertising Date/By**: July 6 and 13, 2023/by City Clerk

**Contact 1 and Phone**: Sue Schwartz, Ext 2149 **Contact 2 and Phone**: Mike Kirkman, Ext 4649

## PURPOSE:

Marc Isaacson, for Karess M. Motley, Debra M. Ross and Margaret B. and Leon M. Napper, is requesting original zoning and rezoning from **County AG** (Agricultural) and **City R-3** (Residential Single Family - 3) to **City CD-RM-26** (Conditional District Residential Multifamily -26) for 800-ZZ, 800-ZZ1, 804, 822, 824, 824-ZZ1, 826, 826-ZZ, 828, 828-ZZ and 832-ZZ1 Roberson Comer Road, generally described as east of Roberson-Comer Road and south of North Elm Street.

As this request is associated with a voluntary annexation petition, the City Council will conduct a public hearing to consider and take action on this request at its **July 18, 2023** meeting

## **BACKGROUND:**

Following a public hearing on June 12, 2023, the Planning and Zoning Commission voted 6-0 to recommend approval of this request. There was one speaker in favor and one in opposition for this item. (See minutes of the June 12, 2023 Planning and Zoning Commission meeting). This request is associated with a voluntary annexation petition to access City services for new residential development.

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

Following a public hearing on June 12, 2023, the Planning and Zoning Commission voted 6-0 to recommend approval of this request. There was one speaker in favor and one in opposition for this item. (See minutes of the June 12, 2023 Planning and Zoning Commission meeting). This request is associated with a voluntary annexation petition to access City services for new residential development.

This request includes the following conditions:

- 1. Permitted uses shall be limited to a maximum of 300 multi-family units.
- 2. Exterior building façade of any building shall be constructed of at least 40 percent brick, stone, glass, wood, and/or cementitious material (i.e. Hardieboard).

## **BUDGET IMPACT**:

This item will have no budget impact

## ACCOUNT NUMBER:

N/A

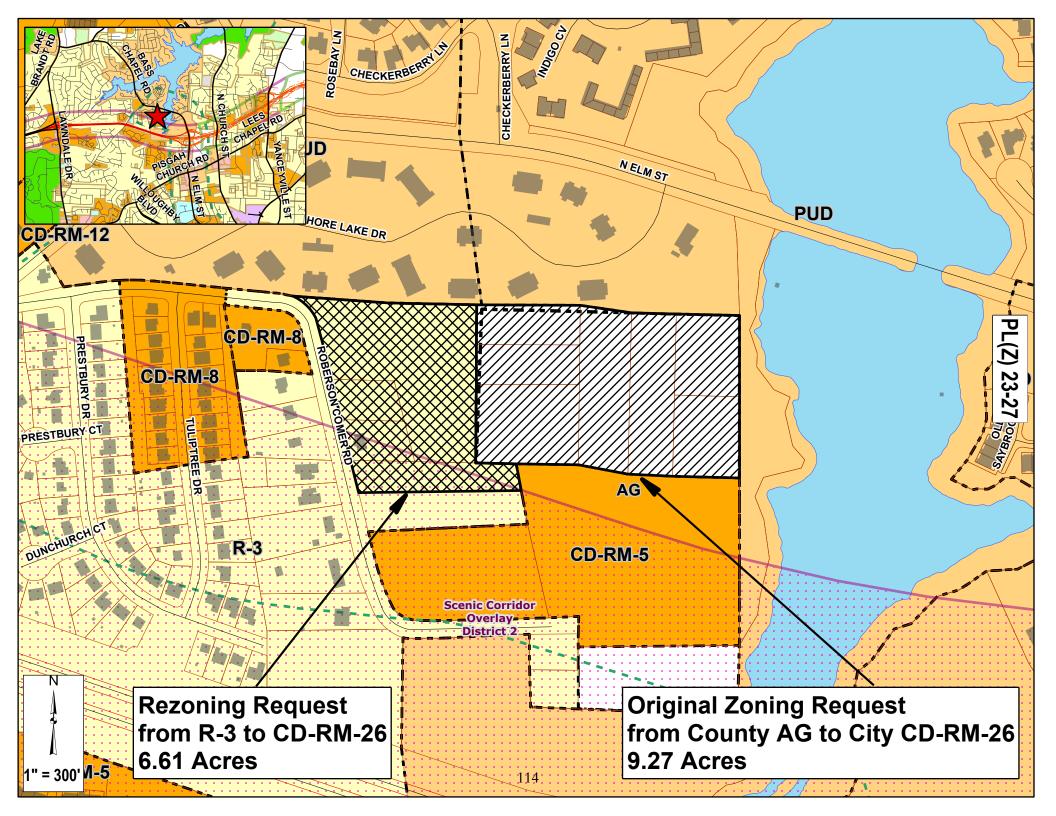
### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council hold a public hearing and approve this request.

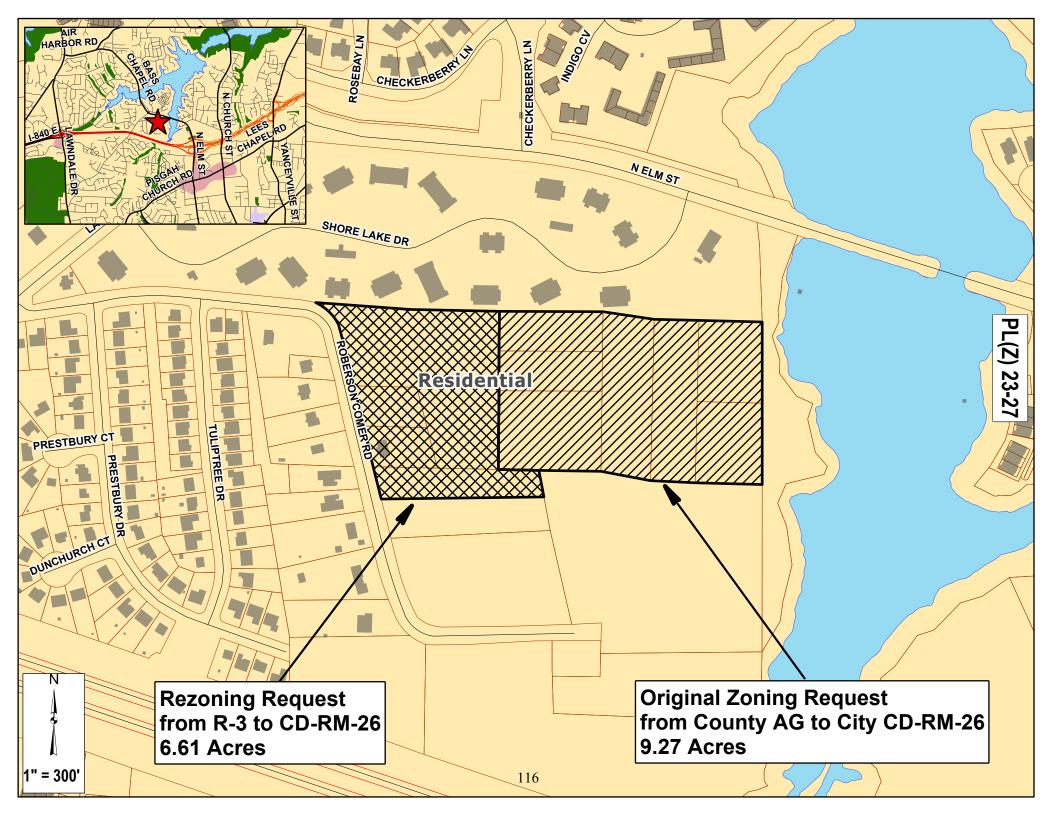
The Planning and Zoning Commission recommended **approval** of this request 6-0.

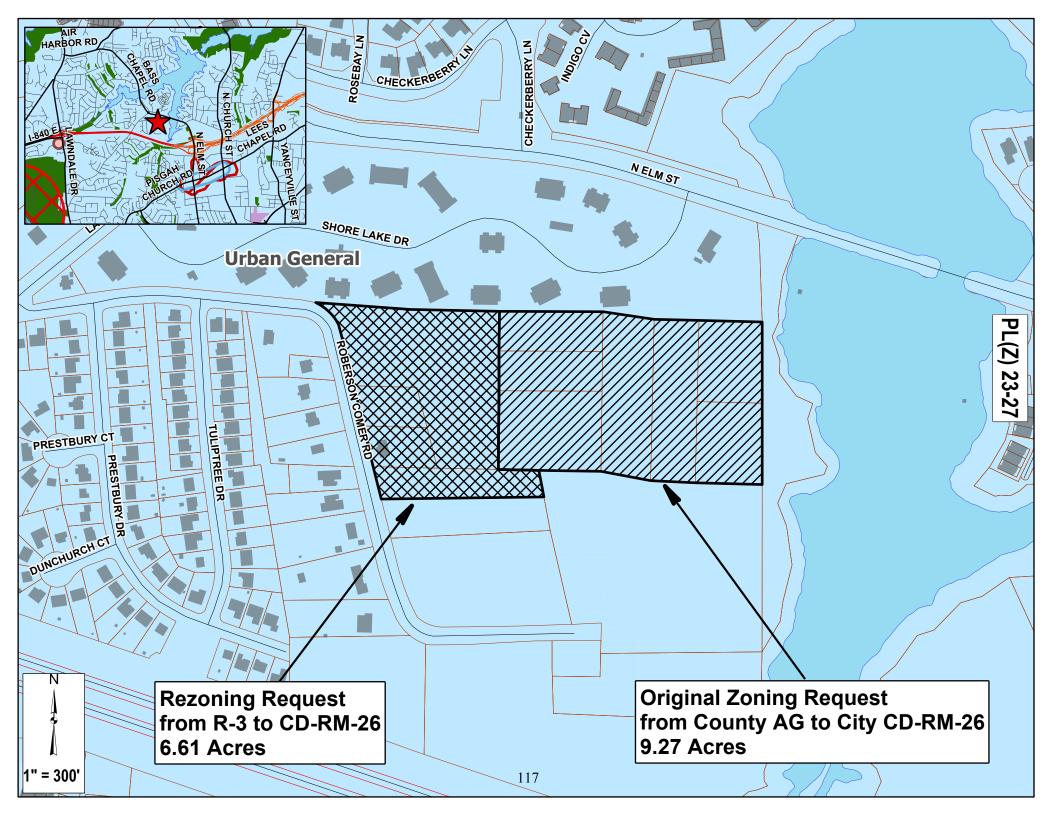
Planning recommends approval of the CD-RM-26 zoning request based on:

- Request is consistent with the Filling in Our Framework Big Idea to arrange land uses to create a more vibrant and livable Greensboro.
- Request is consistent with Strategy 2 of the Creating Great Places Big Idea to meet housing needs and desires with a sufficient and diverse supply of housing products, prices and locations.











**GENERAL INFORMATION** 

# PLZ-23-27

City of Greensboro Planning Department Zoning Staff Report

## City Council Hearing Date: July 18, 2023

#### APPLICANT Marc Isaacson for Karess M. Motley, Debra M. Ross, and Margaret B. and Leon M. Napper **HEARING TYPE** Annexation, Original and Rezoning Request County AG (Agricultural) and City R-3 (Residential Single-REQUEST family - 3) to City CD-RM-26 (Conditional District - Residential Multi-family - 26) CONDITIONS 1. Permitted uses shall be limited to a maximum of 300 multi-family units. 2. Exterior building façade of any building shall be constructed of at least 40 percent brick, stone, glass, wood, and/or cementitious material (i.e. Hardieboard). LOCATION 800-ZZ, 800-ZZ1, 804, 822, 824, 824-ZZ1, 826, 826-ZZ, 828, 828-ZZ, and 832-ZZ1 Roberson-Comer Road 7867220136, 7867222257, 7867222053, 7867114940, 7867122061, 7867128197, 7867122133, 7867127065, PARCEL ID NUMBER(S) 7867122381, 7867126262, and 7867126375 PUBLIC NOTIFICATION The notification area for this public hearing was 750 feet (Chapter 30-4-1.4 of the Land Development Ordinance requires notification of the owner of that parcel of land and the owners of all parcels of land adjoining and contiguous to that parcel of land as shown on the County tax listing). 116 notices were mailed to those property owners in the mailing area. TRACT SIZE 15.88 acres TOPOGRAPHY Flat near the road and falls off toward the rear of the property. VEGETATION Wooded SITE DATA **Existing Use** Single-family Undeveloped Land and Dwellings

	Adjacent Zoning		Adjacent Land Uses
Ν	City PUD (Planned Unit Development)		Multi-family dwellings
Е	City PUD (Planned Unit Development)		Lake Jeanette
S	R-3 (Residential Single-family - 3) and City CD-RM-5 (Conditional District – Residential Multi-family - 5)		Single-family dwellings and undeveloped land
W	City R-3 (Residential Single-family - 3) Single-family dwellings and City CD-RM-8 (Residential Multi- family - 8)		Single-family dwellings
	History		
Case #	Date		Request Summary
N/A	N/A	A portion of the City's jurisdict	ne subject property is not currently located in the ion.
		(Residential S Development	er of the property has been zoned City R-3 Single-family - 3) since the adoption of the Land Ordinance (LDO) in July 2010. Prior to the he LDO, the property was zoned City RS-12 Single-family).

## ZONING DISTRICT STANDARDS

District Summary *			
Zoning District	Existing	Existing	Requested
Designation:	County AG	City R-3	(CD-RM-26)
Max. Density:	1 dwellings per acre	3 dwellings per acre	26 units per acre
Typical Uses	Typical uses in the AG	Typical uses in the	Permitted uses shall be
	district include those uses	R-3 zoning district	limited to a maximum of 300
	of an agricultural nature,	include single-family	multi-family units.
	including farm residences	detached residential	
	and farm tenant housing.	dwellings with a	
	It also accommodates	maximum density of	
	scattered non-farm	3 dwelling units per	
	residences on large tracts of land.	acre.	

\*These regulations may not reflect all requirements for all situations; see the City of Greensboro Land Development Ordinance for all applicable regulations for site requirements for this zoning district.

#### <u>SPECIAL INFORMATION</u> Overlay District Ordinance/Historic Preservation

The subject site is located within the N. Elm St. Visual Corridor Overlay Zone, which prohibits establishment of new outdoor advertising signs therein.

The subject site is <u>not</u>:

- Located in a City of Greensboro Historic District or Heritage Community
- Designated as a Guilford County Landmark Property
- Recognized as a State of North Carolina Historic Site
- Listed in the National Register of Historic Places
- Located in a National Register Historic District

#### Environmental/Soils

Water Supply Site drains to Greensboro WS-III, Watersupply Watershed, Lake Jeanette subbasin

Floodplains N/A

- Streams Blue Line and Non-Blue Line stream features are onsite. Non-Blue Line features must be identified. Blue Line and Non-Blue Line streams onsite will have a 50ft stream buffer measured from top of bank on each side. No new BUA is allowed within the entire 50ft stream buffer.
- Other: If >1acre is disturbed and the BUA is increased, site must meet Phase 2 requirements, Water Quality and Water Quantity Control must be addressed for the entire site. All BUA must be treated by as State approved Water Quality BMP/SCM. State and Corps permits will be required for any stream crossing and or wetland disturbance. A letter of 'No Practical Alternative' will be required for any stream buffer disturbance.

#### **Utilities (Availability)**

Water is available on Roberson-Comer Rd. Sewer is available on Roberson-Comer Rd. Private developer may need to extend water and sewer to City of Greensboro's Standards.

#### **Airport Overlay District & Noise Cone**

n/a

#### Landscaping & Tree Conservation Requirements

## Landscaping:

### Street Yards:

Street planting yards must be installed abutting public street rights-of-way. The required street planting yard must have a minimum width of 10 feet (as measured from the outside edge of the right-of-way or the back of the sidewalk, whichever is further from the street centerline) and include at least 2 canopy trees and 17 shrubs per 100 linear feet of required street planting yard, not including allowed driveways.

The site is partially within the Scenic Corridor Overlay District 2 (SCOD 2). SCOD 2 buffer requirements for lots adjacent to the right-of-way are for a natural undisturbed buffer next to the right-of-way, with an average width of 30' and a minimum width of 25'. If there are no existing canopy or understory trees within the buffer, or if existing trees are not adequate to provide screening equal to the required planting rate, then additional trees shall be planted to achieve

City Council Public Hearing

screening equivalent to the required planting rate of 4 canopy trees and 4 understory trees per 100 l.f.

#### **Buffer Yards:**

Adjacent to vacant land or multi-family uses: Vehicular Use Area buffer yard (see Parking Lots, below).

The subject site is partially located within the SCOD-2 (Scenic Corridor Overlay District 2) of the Greensboro Urban Loop. Consult the Scenic Corridor Overlay Districts Design Manual, for detailed applicable requirements and design guidelines. As the parcel is not adjacent to the highway right-of-way, SCOD buffer requirements do not apply. Landscaping will be in accordance with Section 30-10. Architectural requirements, signage and lighting requirements will apply.

#### Parking Lots:

When a parking lot or other vehicular use area abuts a vacant site or a site with the same land use classification as the subject site, a planting yard with a minimum width of 5 feet must be provided between the parking lot/vehicular use area and the abutting (interior) property line. This required planting area must be landscaped with at least 2 understory trees and 18 evergreen shrubs per 100 linear feet.

Trees for required parking spaces: 1 canopy tree per 12 spaces, in islands or medians within the parking lot.

#### Tree Conservation:

For 62.917 acres, 10% of parcel size to be dedicated in critical root zone for Tree Conservation

#### Transportation

Street Classification:	Roberson-Comer Rd – Local Street. N Elm Street– Major Thoroughfare.
Site Access:	All access(s) must be designed and constructed to the City of Greensboro standards.
Traffic Counts:	N/A.
Trip Generation:	24 Hour = 1,998; AM Peak Hour = 116; PM Peak Hour = 150.
Sidewalks:	Sidewalks are a requirement of the Development Ordinance and shall be installed per the Streets Design Standards Manual. Sidewalk does not currently exist along the Fourth Street frontage of this property.
Transit in Vicinity:	No.
Traffic Impact Study: (TIS)	Yes, required per TIS Ordinance. Please see the end of this staff report for the Executive Summary of the <b>DRAFT</b> TIS.
Street Connectivity:	N/A.
Other:	N/A

City Council Public Hearing

### **IMPACT/POLICY ANALYSIS**

#### Land Use Compatibility

The proposed **CD-RM-26 (Conditional District – Residential, Multi-Family – 26 du/ac)** zoning district, as conditioned, would allow land uses that are compatible with the general character of the area.

#### **GSO**2040 Comprehensive Plan Policies

The **GSO**2040 Future Land Use Map designates this location as **Residential**. The requested **CD-RM-26 (Conditional District – Residential, Multi-Family – 26 du/ac)** zoning district, as conditioned, would allow uses that are generally consistent with those described in the **Residential** future land-use designation. The **GSO**2040 Future Built Form Map designates this location as **Urban General**.

#### **GSO**2040 Written Policies

- **Filling In Our Framework -** How we arrange our land uses for where we live, work, attend school, shop and enjoy our free time can create a more vibrant and livable Greensboro.
  - **Goal A** Greensboro is recognized and admired for its attractive, walkable and compact mixed-use activity centers where people live, work and enjoy life.

**Strategy 1** - Encourage higher density, mixed-use, walkable infill development. **Goal B** - Greensboro attracts world-class development to transform underutilized sites

- and buildings into valued assets that complement their surroundings.
- **Strategy 1** Maintain, inventory, and market key underutilized sites and structures to private industry and developers.
- **Creating Great Places -** Creating interesting and attractive places and vibrant public spaces in neighborhoods, across Greensboro, in downtown and with our historic resources.
  - **Goal A** Greensboro's citywide network of unique neighborhoods offer residents of all walks of life a variety of quality housing choices.
    - **Strategy 2** Meet housing needs and desires with a sufficient and diverse supply of housing products, prices and locations.
- **Building Community Connections -** Greensboro is unique and memorable based on our quality of life, culture, arts and places and the ties that bind us together as a community.
  - **Goal E** Everyone does their part to maintain stable, attractive, and healthy places to live and raise families.
    - **Strategy 1** Build upon successful community initiatives to improve housing conditions while encouraging community involvement and participation.

## GSO2040 Map Policies

## Future Land Use Map

**Residential** includes both single-and multi-family residential. Other uses should generally be in the scale of a Neighborhood or a Community Center as described in the Future Built Form Map on page 69, in a form that is appropriate to the character of the area. Many residential areas include commercial corridors, and future development along these corridors should be oriented to the corridor to avoid negative impacts to adjacent residences.

#### Future Built Form Map

**Urban General:** Should reflect these characteristics:

City Council Public Hearing

Page 5 of 10

- 1. Setbacks, building orientation, building materials, height, and scale of residential buildings are considered within the existing neighborhood context.
- 2. New housing helps increase the range of choice, supply, and adds additional appropriately-scaled density with: Missing Middle housing; mid-rise multi-family; and high-rise multi-family in Activity Centers and along Mixed-Use Corridors.
- 3. Transitions between neighborhoods and different land uses provide continuity in scale, density, intensity with adjacent uses.
- 4. Cut-through traffic is minimized.
- 5. New freestanding or expanded business areas are created within or adjoining an existing Activity Center or as part of creating a new Activity Center.
- 6. Exterior building materials are durable, sustainable, and contribute positively to the character of the public realm.
- 7. The size and impact of surface parking lots is minimized through landscaping, screening, narrow curb-cuts, and use of glare-free, no-spill lighting.
- 8. New sidewalks contribute to the completion of a sidewalk network.

### **CONFORMITY WITH OTHER PLANS**

#### **City Plans**

#### Sustainability Action Plan

Element 1) Transportation and Land Use:

**Policy 1)** Encourage increased density, a mix of land uses and more integrated links between transportation and land use through changes to Greensboro's Comprehensive Plan, Development Ordinance and other related plans.

#### **Other Plans**

N/A

#### STAFF ANALYSIS AND RECOMMENDATION

#### Community Outreach

Applicant is strongly encouraged to discuss this proposed rezoning and development with owners of surrounding properties (the boundaries of which, as identified by said neighborhood, the subject site is located within).

#### **Staff Annexation Analysis**

The subject property is currently located in the County. On September 1, 2020 the Zoning Commission assumed responsibility for reviewing annexation petitions and making a recommendation to City Council regarding annexation requests. Upon submittal of a valid annexation petition Planning staff forwards annexation requests to City services providers. These service providers include Water Resources (water and sewer), Fire Marshal's Office, Police Department, and Solid Waste (trash and recycling services). Each service provider has stated that infrastructure is in place to provide City services to this location. The Technical Review Committee also recommended approval of this annexation request at its June 2, 2023 meeting. This property is located within the Tier 1 Growth Area on the Growth Strategy map in the Comprehensive Plan. It is the City of Greensboro's policy to annex properties within Growth Tier 1 pending approval of the original zoning.

#### Staff Original Zoning Analysis

The subject properties contain approximately 15.88 acres and currently contain undeveloped land and single-family dwellings. North of the request contains multi-family dwellings, zoned City PUD. East of the request is a portion of Lake Jeanette, zoned City PUD. South of the request contains undeveloped land and single-family dwellings, zoned City R-3 and City CD-RM-5. West of the request are single-family dwellings, zoned City R-3 and City CD-RM-8.

The proposed rezoning and original zoning request supports both the Comprehensive Plan's Creating Great Places goal to expand Greensboro's citywide network of unique neighborhoods offering residents of all walks of life a variety of quality housing choices and the Building Community Connections goal to maintain stable, attractive, and healthy places to live and raise families.

The Comprehensive Plan's Future Land Use Map currently designates this property as Residential. The Residential designation support a variety of residential uses. Other uses in these areas should generally be in the scale of a Neighborhood or a District Scaled Center as described in the Future Built Form Map, in a form that is appropriate to the character of the area.

The Comprehensive Plan's Future Built Form Map currently designates this property as Urban General. Applicable characteristics of the Urban General classification include, but are not limited the following:

- 1. Setbacks, building orientation, building materials, height, and scale of residential buildings are considered within the existing neighborhood context.
- 2. New housing helps increase the range of choice, supply, and adds additional appropriately-scaled density with: Missing Middle housing; mid-rise multi-family; and high-rise multi-family in Activity Centers and along Mixed-Use Corridors.
- 3. Transitions between neighborhoods and different land uses provide continuity in scale, density, intensity with adjacent uses.
- 4. Cut-through traffic is minimized.
- 6. Exterior building materials are durable, sustainable, and contribute positively to the character of the public realm.
- 7. The size and impact of surface parking lots is minimized through landscaping, screening, narrow curb-cuts, and use of glare-free, no-spill lighting.
- 8. New sidewalks contribute to the completion of a sidewalk network.

The CD-RM-26, as conditioned, would permit uses that are complimentary to those existing in the surrounding area. Care should be taken with respect to building orientation, building materials, building height, and visual buffers to ensure an appropriate transition to the low density residential on adjacent properties.

This request is consistent with the intent and purpose of the zoning code, the Comprehensive Plan (*GSO*2040) and is generally compatible with the existing development and trend in the surrounding area.

#### Staff Recommendation

Staff recommends **approval** of the requested **CD-RM-26 (Conditional District – Residential Multifamily - 26)** zoning district.

## **Transprotation Impact Study - Executive Summary**

## <u>DRAFT</u>

The proposed Waterford Place Phase 2 development is located south of North Elm Street and east of Lake Jeanette Road in Greensboro, NC. It will consist of 300 apartments. Two full movement access points are proposed on Shore Lake Drive, which is a privately-maintained roadway with existing connections to North Elm Street and Lake Jeanette Road. An emergency-only access is proposed on Roberson Comer Road. The expected build-out year for this development is 2025 with analysis being conducted for 2026. Information regarding the property was provided by Tim Knowles, PLA Landscape Architect and DeBoer & Gabriel Builders, Inc.

DAVENPORT was retained to determine the potential traffic impacts of this development and to identify transportation improvements that may be required to accommodate the impacts of the new development traffic.

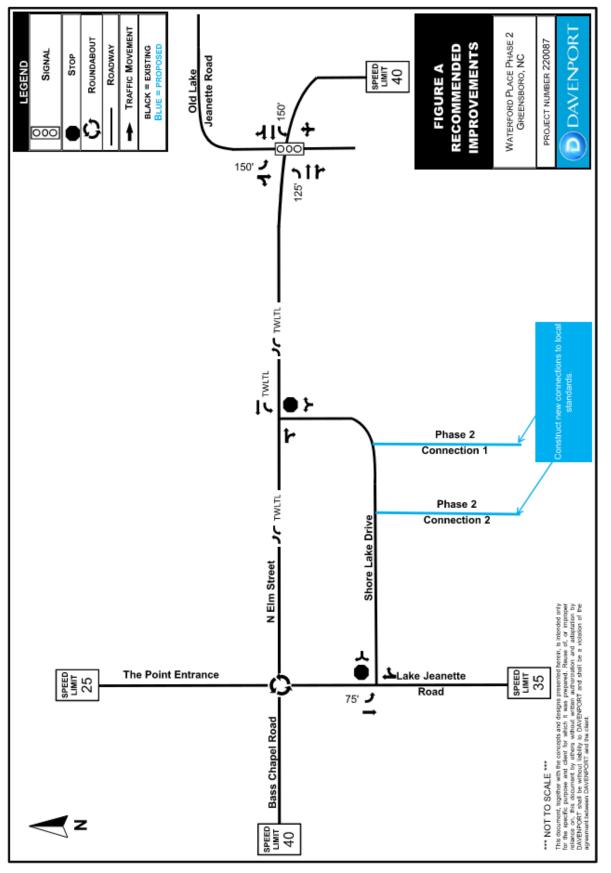
The Transportation Impact Analysis (TIA) was performed based on the scope agreed upon with the North Carolina Department of Transportation (NCDOT) and Greensboro Department of Transportation (GDOT). This site has a trip generation potential of 1998 daily trips, 116 trips in the AM peak hour, and 150 trips in the PM peak hour.

Based on the capacity analysis, the existing roadway facilities in the surrounding area are sufficient to accommodate the impacts of future traffic. The recommendations based upon the analysis are summarized in Table A and Figure A.

In conclusion, this study has determined the potential traffic impacts of this development. No improvements were deemed necessary to accommodate these impacts. The analysis indicates that the proposed site is not expected to have a detrimental effect on transportation capacity and mobility in the study area. Project related roadway work should be constructed to comply with applicable NCDOT Policy on Street and *Driveway Access to North Carolina Highways* and Greensboro Department of Transportation standards.

Table A – Recommended Improvements	
INTERSECTION	RECOMMENDATIONS
North Elm Street and Shore Lake Drive (existing Site Access 1)	<ul> <li>No improvements recommended.</li> </ul>
Lake Jeanette Road and Shore Lake Drive (existing Site Access 2)	<ul> <li>No improvements recommended.</li> </ul>
North Elm Street/Bass Chapel Road and Lake Jeanette Road/The Point Entrance	<ul> <li>No improvements recommended.</li> </ul>
North Elm Street and Old Lake Jeanette Road	<ul> <li>No improvements recommended.</li> </ul>
Phase 2 Connections	<ul> <li>Construct according to local standards</li> </ul>

City Council Public Hearing



City Council Public Hearing

July 18, 2023

### MINUTES OF THE PLANNING AND ZONING COMMISSION June 12, 2023

PL(P) 23-13 & Z-23-06-004: An annexation, original zoning, and rezoning request from County AG (Agricultural) and City R-3 (Residential Single-family – 3) to City CD-RM-26 (Conditional District - Residential Multi-family – 26) for the properties identified as 800-ZZ, 800-ZZ1, 804, 822, 824, 824-ZZ1, 826, 826-ZZ, 828, 828-ZZ, and 832-ZZ1 Roberson-Comer Road, generally described as east of Roberson-Comer Road and south of North Elm Street (15.88 acres). (RECOMMENDED APPROVAL)

Mr. Carter reviewed the summary information for the subject properties and surrounding properties, and advised of the conditions associated with the request. Mr. Carter stated the GSO2040 Comprehensive Plan currently designates this property as Urban General on the Future Built Form Map and Residential on the Future Land Use Map. Staff determined the proposed rezoning and original zoning request supports both the Comprehensive Plan's Creating Great Places goal to expand Greensboro's citywide network of unique neighborhoods offering residents of all walks of life a variety of quality housing choices and the Building Community Connections goal to maintain stable, attractive, and healthy places to live and raise families. The proposed CD-RM-26 zoning district would permit uses that are complimentary to those existing in the surrounding area. Care should be taken with respect to building orientation, building materials, building height, and visual buffers to ensure an appropriate transition to the low density residential on adjacent properties. Staff recommended approval of the request.

Chair O'Connor asked for any questions or comments from the Commissioners. Hearing none, Chair O'Connor inquired if the applicant was present to speak.

Marc Isaacson, 804 Green Valley Road, on behalf of Eminent Investments, stated that the request's conditions ensure it will be good fit for the neighborhood's character and would be an expansion of the existing Waterford Place apartments. The requested density is approximately 18.9 dwelling units per acre, matching the existing density of the current development. He displayed a zoning map of the area, and stated that the request is compatible with the existing mix of multi-family residential and Planned Unit Development uses in the Lake Jeanette area. Displaying an illustrative sketch plan of the subject properties, Mr. Isaacson stated that access would be limited to the two access points from the existing Waterford Place apartments. There is a gated, emergency-only access point per discussions with the applicant's traffic engineering firm and GDOT. They anticipate no additional transportation impact on Roberson-Comer Road. He stated that there would be significant street yard buffering and new sidewalks along with the existing significant landscape buffers and stormwater control devices. Mr. Isaacson stated that they sent out a letter to neighbors about the request and held a neighborhood meeting with four or five attendees and he believes they have been able to resolve most of the concerns, but are willing to continue their outreach. He stated that this is a quickly growing area of the City, and there is a need for housing here.

Chair O'Connor inquired if there was anyone else wishing to speak in favor of the request. Hearing none, Chair O'Connor inquired if there was anyone wishing to speak in opposition of the request.

Deanna DeLiberto, 4723 Tuliptree Drive, stated that the staff report for this request was not available in a timely manner. She stated that the RM-8 zoning district is more appropriate for this area. She believes that the applicant has addressed traffic concerns, but flooding is a significant problem in the area. There will be development on the properties, but she wished for a

continuation of the discussion to find a more appropriate level of density and consideration of pre-existing stormwater issues.

Chair O'Connor inquired if there was anyone else wishing to speak in opposition of the request. Hearing none, Chair O'Connor advised the applicant had 5 minutes for rebuttal.

Mr. Isaacson stated that significant stormwater mitigation is a part of this proposal, and the development review process under TRC would require no additional runoff generation. The subject properties are sloped toward Lake Jeanette, and that should contribute to a solution as well.

Chair O'Connor inquired if there was anyone else wishing to speak in support of the request. Hearing none, Chair O'Connor advised anyone speaking in opposition had 5 minutes for rebuttal.

Ms. DeLiberto stated that there is a hill from Roberson Comer Road to Tuliptree Drive, and that is where the flooding occurs. Removal of the trees on the subject property concerns her about flooding. She stated that the neighborhood knows development will occur here, but it hopes it will be in scale with their needs.

Chair O'Connor inquired if there was anyone else wishing to speak in opposition of the request. Hearing none, Chair O'Connor closed the public hearing.

Mr. Engle stated that the access via the neighboring apartment complex allows him to support this request. Stormwater is an item for TRC, and development standards do not permit the creation of new runoff post-buildout.

Ms. Magid stated that Roberson-Comer Road is very narrow, and they had concerns about it due to that but this request resolves that.

Ms. Magid then made a motion to annex the property. Vice Chair Bryson seconded the motion. The Commission voted 6-0, (Ayes: Skenes, Magid, Alford, Engle, Vice Chair Bryson, Chair O'Connor; Nays: 0). Ms. Magid then stated regarding agenda item Z-23-06-004, the Greensboro Planning and Zoning Commission believes that its action to recommend approval of the original zoning request for the properties at 800-ZZ, 800-ZZ1, 804, 822, 824, 824-ZZ1, 826, 826-ZZ, 828, 828-ZZ, and 832-ZZ1 Roberson-Comer Road from County AG (Agricultural) and City R-3 (Residential Single-family - 3) to City CD-RM-26 (Conditional District - Residential Multifamily -26) to be consistent with the adopted GSO2040 Comprehensive Plan and considers the action taken to be reasonable and in the public interest for the following reasons: (1.) The request is consistent with the Comprehensive Plan's Future Built Form Map and Future Land Use Map; (2.) The proposed City CD-RM-26 zoning district permits uses which fit the context of surrounding area and limits negative impacts on the adjacent properties; (3.) The request is reasonable due to the size, physical conditions, and other attributes of the area, it will benefit the property owner and surrounding community, and approval is in the public interest. Ms. Skenes seconded the motion. The Commission voted 6-0, (Ayes: Skenes, Magid, Alford, Engle, Vice Chair Bryson, Chair O'Connor; Nays: 0). Chair O'Connor advised the approvals constituted a favorable recommendation and were subject to a public hearing at the Tuesday, July 18, 2023 City Council meeting.

## Item: 800-ZZ, 800-ZZ1, 804, 822, 824, 824-ZZ1, 826, 826-ZZ, 828, 828-ZZ, and 832-ZZ1 Roberson-Comer Road Original Zoning

Date: July 18, 2023

## Zoning Amendment Statement by City Council on Consistency with Adopted Comprehensive Plan and Reasonableness

The Greensboro City Council believes that its action to approve/deny the original zoning request for the properties at 800-ZZ, 800-ZZ1, 804, 822, 824, 824-ZZ1, 826, 826-ZZ, 828, 828-ZZ, and 832-ZZ1 Roberson-Comer Road from County AG (Agricultural) and City R-3 (Residential Single-family - 3) to City CD-RM-26 (Conditional District - Residential Multi-family - 26) to be consistent with the adopted GSO 2040 Comprehensive Plan and considers the action taken to be reasonable and in the public interest for the following reasons: [choose from the following based on the motion]

Factors that support <b>approval</b> of the	Factors that support <b>denial</b> of the
original zoning request:	original zoning request:
oliginal zoning request.	
<ol> <li>The request is consistent with the Comprehensive Plan's Future Built Form Map and Future Land Use Map.</li> </ol>	<ol> <li>The request is inconsistent with the Comprehensive Plan's Future Built Form Map and Future Land Use Map.</li> </ol>
2. The proposed City CD-RM-26 zoning district, as conditioned, permits uses which fit the context of the surrounding area and limits negative impacts on the adjacent properties.	2. The proposed City CD-RM-26 zoning district, as conditioned, does not limit negative impacts on the adjacent properties nor does it permit uses which fit the context of the surrounding area.
3. The request is reasonable due to the size, physical conditions, and other attributes of the area, it will benefit the property owner and surrounding community, and approval is in the public interest.	<ol> <li>The request is not reasonable due to the size, physical conditions, and other attributes of the area, it will be a detriment to the neighbors and surrounding community, and denial is in the public interest.</li> </ol>
4. Other factors raised at the public hearing, if applicable (describe)	<ul> <li>4. Other factors raised at the public hearing, if applicable (describe)</li> </ul>

## AMENDING OFFICIAL ZONING MAP

**8**00-ZZ, 800-ZZ1, 804, 822, 824, 824-ZZ1, 826, 826-ZZ, 828, 828-ZZ, and 832-ZZ1 ROBERSON COMER ROAD, GENERALLY DESCRIBED AS EAST OF ROBERSON COMER ROAD AND SOUTH OF NORTH ELM STREET

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

Section 1. The Official Zoning Map is hereby amended by original zoning from County AG (Agricultural) and City R-3 (Residential Single Family - 3) to City CD-RM-26 (Conditional District Residential Multifamily - 26)

The area is described as follows:

BEGINNING at an existing iron pipe, a common corner with now or formerly Lake Shore Residence, LLC (D.B. 8002, Pg. 2774); thence North 87° 28' 24" West 681.53 feet to an existing iron pipe; thence South 10° 28' 09" East 85.40 feet to an existing iron rod; thence North 89° 27' 35" West 510.65 feet to an existing iron pipe; thence North 13° 25' 45" West 104.95 feet to an existing iron pipe; thence North 87° 28' 24" West 30.04 feet to a computed point at or near the western margin of the right-of-way of Roberson-Comer Road a computed point; thence along said western margin of the right-of-way of Roberson-Comer Road North 13° 23' 34" West 515.91 feet to an existing iron pipe; thence South 85° 48' 26" East 281.01 feet to an existing iron pipe; thence South 88° 33' 40" East 1,080.34 feet to a computed point; thence South 01° 10' 16" West 508.61 feet to an existing iron pipe, the Point and Place of BEGINNING, being 15.88 acres, more or less, as shown on that ALTA/NSPS Land Title Survey For: Tim Knowles dated January 3, 2023 prepared by Borum, Wade and Associates, P.A.

Section 2. That the zoning amendment from County AG (Mixed Use) and City R-3 (Residential Single Family -3) to City CD-RM-26 (Conditional District Multifamily - 26) is hereby authorized subject to the following use limitations and conditions:

- 1. Permitted uses shall be limited to a maximum of 300 multi-family units.
- 2. Exterior building façade of any building shall be constructed of at least 40 percent brick, stone, glass, wood, and/or cementitious material (i.e. Hardieboard).

Section 3. This property will be perpetually bound to the uses authorized and subject to the development standards of the **CD-RM-26 (Conditional District Residential Multifamily - 26)** zoning district unless subsequently changed or amended as provided for in Chapter 30 of the Greensboro Code of Ordinances. Final plans for any development shall be submitted to the Technical Review Committee for approval.

Section 4. Any violations or failure to accept any conditions and use limitations imposed herein shall be subject to the remedies provided in Chapter 30 of the Greensboro Code of Ordinances.

Section 5. This ordinance shall be effective on July 18, 2023.

## **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

## Agenda Report

## File Number: 2023-486

## Agenda Item# <u>H.3.</u>

**Agenda Date**: Click or tap to enter a date. **Department:** Choose an item **Meeting Type**: Choose an item. **Category**: Choose an item.

**Title:** 2023-486 Public Hearing for an Ordinance for Rezoning for 1801 Cude Road and 1199 Pleasant Ridge Road – Thomas E. Terrell, Jr. for SMHM Properties, LLC

## **Council Priority: Place an 'x' in the box.**

□Safest City
Easiest Place to Do Business
□Youth Sports Capital
□ Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Promote Economic Development

**Council District**: District 5

**Public Hearing**: Yes **Advertising Date/By**: July 6 and 13, 2023/by City Clerk

**Contact 1 and Phone**: Sue Schwartz, Ext 2149 **Contact 2 and Phone**: Mike Kirkman, Ext 4649

## PURPOSE:

Thomas E. Terrell, Jr., for SMHM Properties, LLC, is requesting rezoning from **R-3** (Residential Single Family - 3) to **CD-C-M** (Conditional District Commercial Medium) for 1801 Cude Road and 1199 Pleasant Ridge Road, generally described as west of Pleasant Ridge Road and southwest of Cude Road.

As the Planning and Zoning Commission's approval of this request was appealed within the required 10 day appeal period, the City Council will conduct a public hearing to consider and take action on this request at its **July 18**, **2023** meeting

## **BACKGROUND:**

Following a public hearing on June 12, 2023, the Planning and Zoning Commission voted 7-0 to approve this request. There was one speaker in favor and four in opposition for this item. (See minutes of the June 12, 2023 Planning and Zoning Commission meeting).

This request includes the following conditions:

1. <u>Height</u>. Building height shall not exceed 28 feet.

- 2. <u>Facades</u>. Exterior façade of any building shall be constructed of at least 75 percent brick, glass, stone, cementitious (i.e., Hardie board) or other materials of similar quality and appearance.
- 3. <u>Signs</u>. Street signage shall not exceed 18 feet in height and 140 square feet. Signage shall have no internal illumination and no electronic message boards.
- 4. <u>Uses</u>. The following uses shall be prohibited:

Upper Story Residential; All Animal Shelters; All Cemeteries; All Cultural and Community Uses; Day Care Centers; Colleges and Universities; Elementary/Secondary Schools, Neighborhood and Community Scale; Retreat Centers; All Government Facilities; Specialty Hospitals; Bus and Rail Terminals; All Religious Assembly Uses; All Social Service Facilities; Minor Utilities; TV/HDTV/AM/FM Broadcast Facilities; Utility Lines and Related Appurtenances; Clubs and Lodges; Movie and Other Theaters; Physical Fitness Centers, Sports Instructional Schools; Shooting Ranges; All Outdoor Recreation Uses; All Overnight Accommodations; Bars, Nightclubs, and Brewpubs; Special Events Facilities; All Mobile Food Vendors; Dry Cleaning Pick-up/Drop Off with Drive-Through Facilities; Veterinary Services, Pet Grooming, Kennels; ABC Stores (Liquor); Advertising Services, Outdoor; Pawnshops; Sexually Oriented Businesses; All Vehicle Sales and Service Uses; and All Light Industrial Uses.

- 5. <u>Building orientation</u>. If a drive-through use is developed, drive-through windows shall not be located on the building side that is adjacent to Parcel 169567.
- 6. <u>Landscaping</u>. Plantings with required "Type B" buffer along the northern and western property lines shall be of evergreen material. Any new vegetation to supplement existing vegetation shall be a minimum of 3 feet in height at time of planting. In addition to landscaping, the applicant shall construct an opaque fence of wood or composite material no less than 6 feet in height along the general western boundaries of tax parcels 97799 and 97800 where they abut tax parcel 97796. Fence opacity shall not be achieved by constructing a slatted, chain link fence
- 7. <u>Hours of operation</u>. Hours of operation shall be limited to 5:00 a.m. to 1:00 a.m.

Note: Items shown in Bold were updated/added at the Planning and Zoning Commission hearing.

**BUDGET IMPACT**: This item will have no budget impact

## ACCOUNT NUMBER:

N/A

## **RECOMMENDATION / ACTION REQUESTED:**

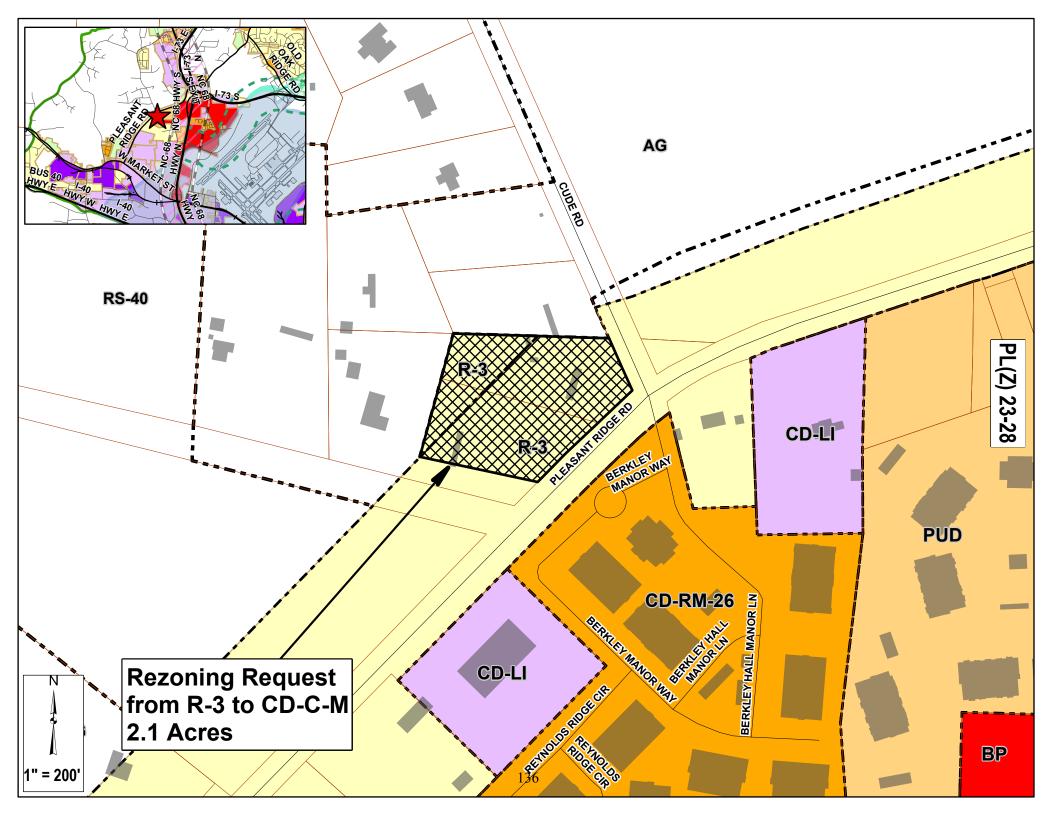
It is recommended that City Council hold a public hearing and approve this request.

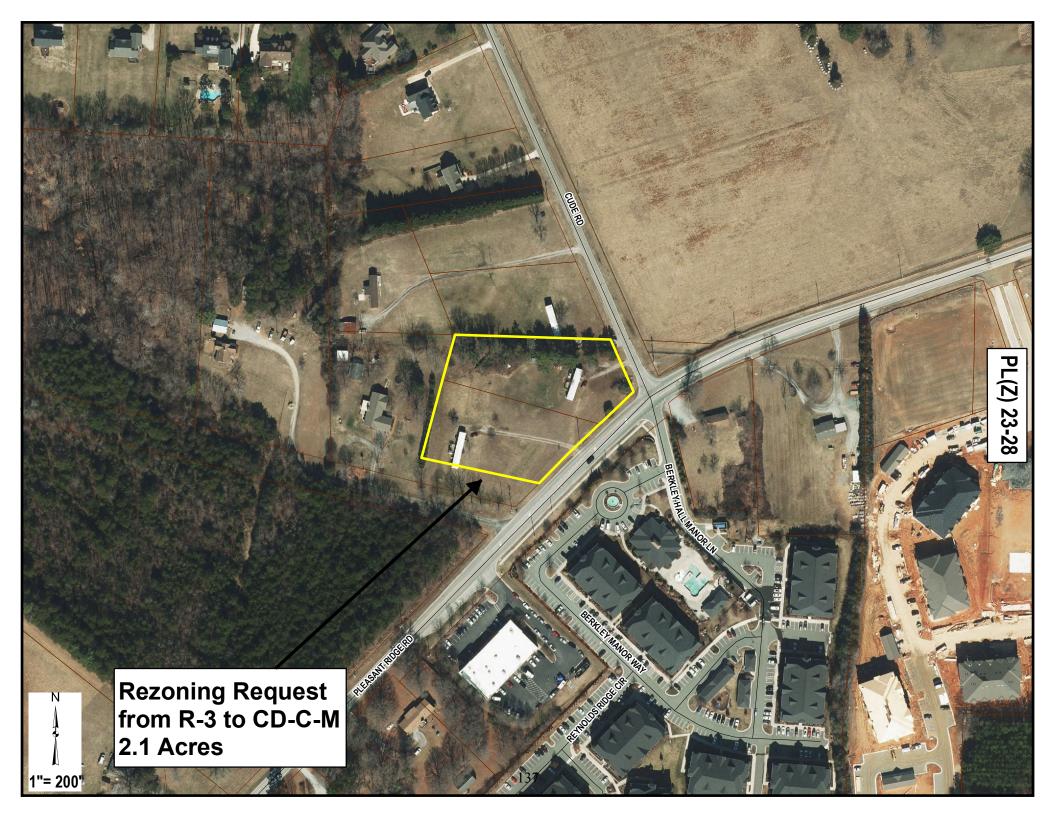
The Planning and Zoning Commission recommended **approval** of this request 7-0.

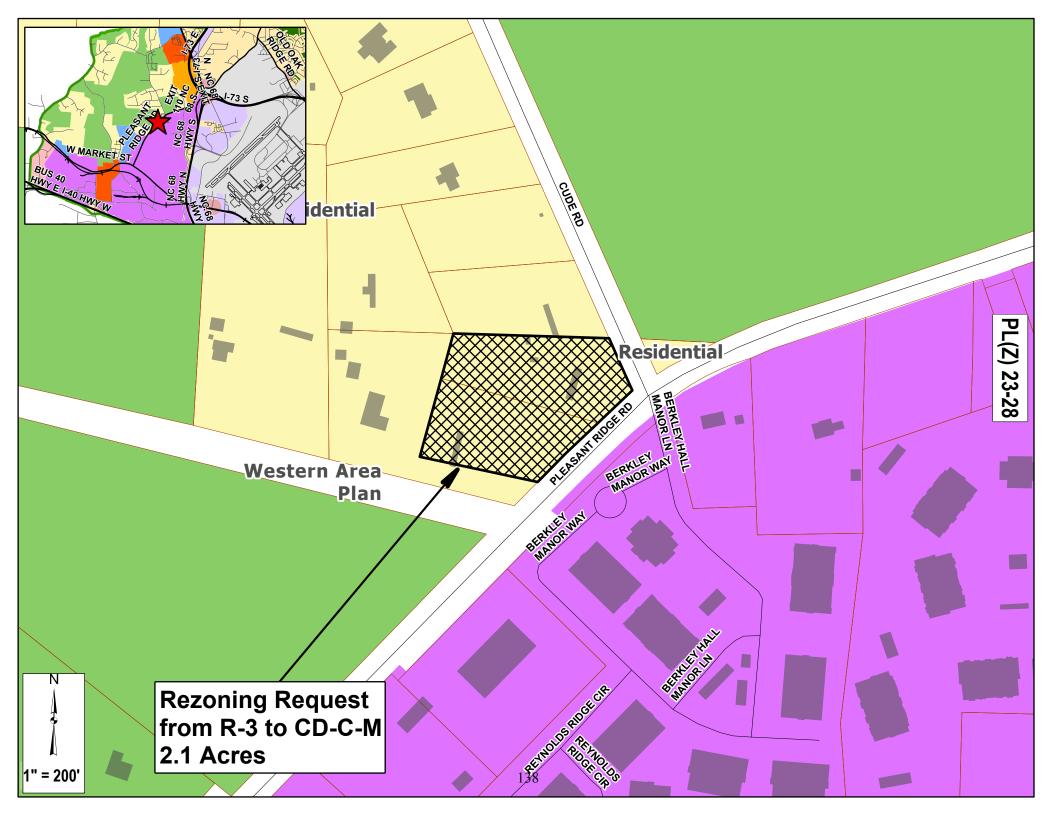
Planning recommends approval of the CD-C-M zoning request based on:

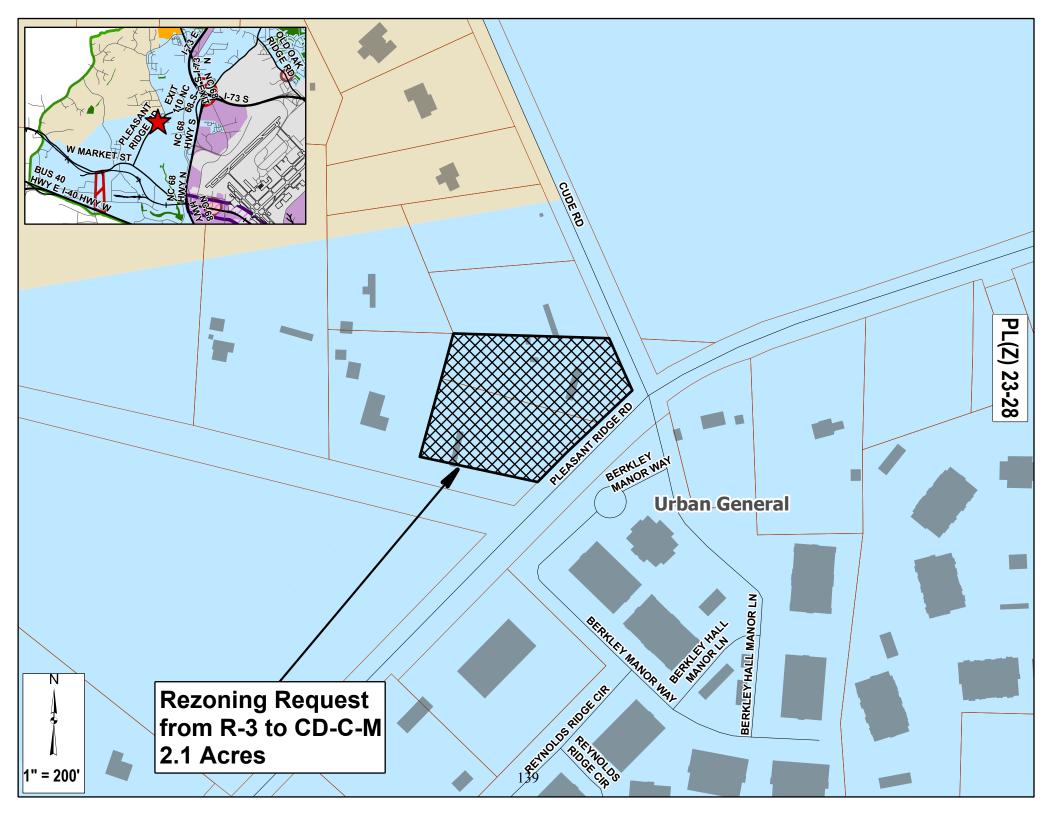
Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

- Request is consistent with the **Filling in Our Framework** Big Idea to arrange land uses to create a more vibrant and livable Greensboro.
- Request is consistent with the **Growing Economic Competitiveness** Big Idea so Greensboro will build a prosperous, resilient economy that creates equitable opportunities to succeed.











## PLZ-23-28 City of Greensboro Planning Department Zoning Staff Report

## City Council Hearing Date: July 18, 2023

### **GENERAL INFORMATION**

APPLICANT	Thomas E. Terrell, Jr. for SMHS Properties, LLC
HEARING TYPE	Rezoning Request
REQUEST	R-3 (Residential Single-family - 3) to CD-C-M (Conditional District – Commercial - Medium)
CONDITIONS	<ol> <li>Height. Building height shall not exceed 28 feet.</li> <li>Facades. Exterior façade of any building shall be constructed of at least 75 percent brick, glass, stone, cementitious (i.e., Hardie board) or other materials of similar quality and appearance.</li> <li>Signs. Street signage shall not exceed 18 feet in height and 140 square feet. Signage shall have no internal illumination and no electronic message boards.</li> <li>Uses. The following uses shall be prohibited:         <ul> <li>All uses listed in the Overnight Accommodations category</li> <li>Bars, nightclubs, and brew pubs</li> <li>Mobile food vendors</li> <li>ABC stores</li> <li>Pawnshops</li> <li>Sexually oriented businesses</li> <li>All uses listed in the Vehicle Sales and Service category</li> <li>All uses listed in the Heavy Industrial category</li> </ul> </li> </ol>
LOCATION	1801 Cude Road and 1199 Pleasant Ridge Road
PARCEL ID NUMBER(S)	7816232140 and 7813221986

PUBLIC	NOTIFICATION	(Chapter 30-4-' notification of th all parcels of lar as shown on th	n area for this p I.4 of the Land De ne owner of that pa nd adjoining and c e County tax listir owners in the mai	velopment Orc arcel of land ar ontiguous to th ng). <b>40</b> notices	linance requires Ind the owners of at parcel of land
TRACT	SIZE	2.1 acres			
торос	RAPHY	Mostly flat, slop	ing towards the b	ack of the prop	oerties
VEGET	ATION	Mostly grassy vegetation	land with some	areas with ma	ature trees and
<u>SITE D/</u> Existir	ATA ng Use		Single-family land	dwellings and	d undeveloped
	Adjacent Zoning		Adjacent Land l	Jses	
Ν	County AG (Agricultural)	)	Single-family dwe	ellings	
E	County AG (Agricultural) (Conditional District-Ligh		Agricultural land, family dwellings, outdoor storage	and a contract	
S	CD-RM-26 (Conditional Residential Multifamily-2 (Conditional District-Ligh	e) and CD-LI	Multi-family dwel	lings and busin	ess park
W	County AG (Agricultural) (Residential Single-famil		Single-family dwe	ellings and und	eveloped land
<b>Zoning</b> Case #	History Date		Request S	ummary	
4054	June 21, 2016	back portion of County AG to Pleasant Ridge adoption of the 2010. Prior to	operty is currently f the properties wa City R-3. The from e Road have beer e Land Developme the adoption of the Residential Single	as annexed an t portions of th n zoned R-3 sir ent Ordinance e LDO, these p	d zoned from e properties off nce the (LDO) in July
ZONING	G DISTRICT STANDARD	<u>)S</u>			

District Summary *	
Zoning District	Existing
Designation:	(R-3)
Max. Density:	3 dwelling units/acre

Requested (CD-C-M) N/A Typical Uses Typical uses in the R-3 district include single family residential dwellings of up to 3 units per acre

The following uses shall be prohibited:

- a. All uses listed in the Overnight
- Accommodations category b. Bars, nightclubs, and brew
- b. Bars, nightclubs, and brew pubs
- c. Mobile food vendors
- d. ABC stores
- e. Pawnshops
- f. Sexually oriented businesses
- g. All uses listed in the Vehicle Sales and Service category
- h. All uses listed in the Light Industrial category
- i. All uses listed in the Heavy Industrial category.

\*These regulations may not reflect all requirements for all situations; see the City of Greensboro Land Development Ordinance for all applicable regulations for site requirements for this zoning district.

# SPECIAL INFORMATION

# **Overlay District Ordinance/Historic Preservation**

The subject site is <u>not</u> located within an overlay zoning district.

The subject site is not:

- Located in a City of Greensboro Historic District or Heritage Community
- Designated as a Guilford County Landmark Property
- Recognized as a State of North Carolina Historic Site
- Listed in the National Register of Historic Places
- Located in a National Register Historic District

# Environmental/Soils

Water Supply Site drains to Greensboro WS-III, Watersupply Watershed, Upper Reedy Fork Creek

Floodplains N/A

Streams N/A

Other: Site must meet current watershed requirements, Water Quality and Water Quantity control must be addressed. Maximum BUA for High Density Development is 70%. Site is within the 5 statue mile radius of the PTI airport. No SCM/BMP is allowed that holds a normal pool elevation unless supporting engineering documentation is provided.

# **Utilities (Availability)**

Water is available on Pleasant Ridge Rd and Cude Rd. Sewer is available south of the property on 1198 Pleasant Ridge Rd. Private developer will need to extend water and sewer to City of Greensboro's Water and Sewer Design Standards.

### **Airport Overlay District & Noise Cone**

n/a

# Landscaping & Tree Conservation Requirements

# Landscaping:

# **Street Yards:**

Street planting yards must be installed abutting public street rights-of-way. The required street planting yard must have a minimum width of 10 feet (as measured from the outside edge of the right-of-way or the back of the sidewalk, whichever is further from the street centerline) and include at least 2 canopy trees and 17 shrubs per 100 linear feet of required street planting yard, not including allowed driveways.

# **Buffer Yards:**

Adjacent to single-family residential uses: Type B buffer yard, with an average width of 25', a minimum width of 20', and a planting rate of 3 canopy trees, 5 understory trees and 25 shrubs per 100 l.f.

# Parking Lots:

Trees for required parking spaces: 1 canopy tree per 12 spaces, in islands or medians within the parking lot.

# Tree Conservation:

For 2.1 acres, 5% of parcel size to be dedicated in critical root zone for Tree Conservation.

# Transportation

	easant Ridge Road – Major Thoroughfare. de Road – Collector Street.
	access(s) must be designed and constructed to the City of eensboro standards.
Traffic Counts: Ple	easant Ridge Road AADT = 8,500 (NCDOT, 2021).
Trip Generation: 24	hour = 2,245; AM Peak Hour = 183; PM Peak Hour = 188.
be	dewalks are a requirement of the Development Ordinance and shall installed per the Streets Design Standards Manual. Sidewalk does t currently exist along the frontage of this property.
Transit in Vicinity: No	ne.
	s, required per TIS Ordinance. Please see the end of this staff report the Executive Summary of the <b>DRAFT</b> TIS.

Street Connectivity: N/A.

Other: N/A.

# **IMPACT/POLICY ANALYSIS**

# Land Use Compatibility

The proposed **CD-C-M** (Conditional District – Commercial – Medium) zoning district, as conditioned, would allow land uses that are compatible with the general character of the area.

# **GSO**2040 Comprehensive Plan Policies

The properties in question are part of the Western Area Plan where the future land use is designated as **Residential**. The requested **CD-C-M** (Conditional District – Commercial – **Medium)** zoning district, as conditioned, would allow uses that are generally inconsistent with those described in the **Residential** future land use designations. The **GSO**2040 Future Built Form Map designates this location as **Urban General**.

# **GSO**2040 Written Policies

- Filling In Our Framework How we arrange our land uses for where we live, work, attend school, shop and enjoy our free time can create a more vibrant and livable Greensboro.
  - **Goal A –** Greensboro is recognized and admired for its attractive, walkable and compact mixed-use activity centers where people live, work and enjoy life.
    - **Strategy 2 –** Ensure mixed use projects both strengthen and add value to the community.
- **Becoming Car Optional -** Expand quality transportation options beyond cars and maintain an efficient transportation system that allows people and goods to travel throughout Greensboro.
  - **Goal A** Greensboro has unrivaled pedestrian, biking, transit and road networks that provide safe, comfortable, and convenient transportation options.
    - **Strategy 2** Encourage new development that is compatible with the intended use of the adjacent roadway.
- **Prioritizing Sustainability -** Greensboro has a strong leadership role in environmental stewardship, social equity, and a resilient economy
  - **Goal A** Greensboro advances environmental stewardship, taking care of our natural resources and the natural systems that support all living things.
    - Strategy 1 Promote resilient, efficient and environmentally beneficial patterns of land use.

#### GSO2040 Map Policies Future Land Use Map

The properties in question are located in the Western Area Plan. The future land uses from that that plan are described below.

# Future Built Form Map

**Place Types:** The Plan focuses most new growth into Activity Centers. Incremental growth is what will create the Greensboro that this plan envisions. The Place Type designations help assure that this incremental growth fits in with and strengthens the existing context. Areas that have a consistency of character, identity or purpose and that are most often bounded by

City Council Public Hearing

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July 18, 2023

corridors, natural features, or parks that create transition or separation from other neighborhoods that may not share the same characteristics.

These areas do not have to be uniform in land use or intensity to create and maintain a recognizable identity, but deviations from the basic pattern should not be abrupt or visually disruptive. Neighborhoods within them should have sufficiently identifiable character and edges so that it is obvious what is included within them.

Place Types with a mix of uses or densities have the greatest capacity to absorb development that is not disruptive of the existing pattern. This ability to absorb new development is also found along neighborhood edges separating one community from another, and seams, which are the lines along which two neighborhoods are related and joined together.

<u>Urban General</u> should reflect these characteristics:

- 1. Setbacks, building orientation, building materials, height, and scale of residential buildings are considered within the existing neighborhood context.
- 2. New housing helps increase the range of choice, supply, and adds additional appropriately-scaled density with: Missing Middle housing; mid-rise multi-family; and high-rise multi-family in Activity Centers and along Mixed-Use Corridors.
- 3. Transitions between neighborhoods and different land uses provide continuity in scale, density, intensity with adjacent uses.
- 4. Cut-through traffic is minimized.
- 5. New freestanding or expanded business areas are created within or adjoining an existing Activity Center or as part of creating a new Activity Center.
- 6. Exterior building materials are durable, sustainable, and contribute positively to the character of the public realm.
- 7. The size and impact of surface parking lots is minimized through landscaping, screening, narrow curb-cuts, and use of glare-free, no-spill lighting.
- 8. New sidewalks contribute to the completion of a sidewalk network.

# **CONFORMITY WITH OTHER PLANS**

# City Plans

#### Western Area Plan

#### **Residential Area (R) Recommendations**

- **R 1:** New housing development should continue in a development pattern that is respectful of existing neighborhoods as well as natural, agricultural, historic, and cultural resources
- **R 2:** Continue a less intense development pattern in the rural areas.

#### Sustainability Action Plan

**Element 1)** Transportation and Land Use:

<sup>&</sup>quot;New development should be compatible to existing residential neighborhoods and respectful of existing agricultural and historic properties. Less intense development patterns, similar to what exists today in the Western Area, are appropriate in the rural residential areas of the plan. Conservation subdivisions are one common method developers can use to preserve critical resources while providing a home product demanded by the market."

**Policy 1)** Encourage increased density, a mix of land uses and more integrated links between transportation and land use through changes to Greensboro's Comprehensive Plan, Development Ordinance and other related plans.

# **Other Plans**

N/A

# STAFF ANALYSIS AND RECOMMENDATION

# Community Outreach

Applicant is strongly encouraged to discuss this proposed rezoning and development with owners of surrounding properties.

# **Staff Analysis**

The subject properties are approximately 2.1 acres and currently contain single-family dwellings and undeveloped land. North of the subject properties contain single-family dwellings and farmland, zoned County AG. East of the subject properties contain farmland and a contractor's yard, zoned County AG and CD-LI. South of the properties are multi-family dwellings, zoned CD-RM-26, and a business park, zoned CD-LI. West of the subject properties are single-family dwellings and undeveloped land, zoned County AG and CD-LI.

The proposed rezoning request supports the Growing Economic Competitiveness Big Idea to build a prosperous, resilient economy that creates equitable opportunities to succeed. The request also supports the Becoming Car Optional strategy to encourage new development that is compatible with the intended use of the adjacent roadway.

The adopted Western Area Plan designates these properties as Residential Area, with the focus on development of new residential housing that compliments the existing neighborhoods and natural and agricultural resources. While uses typically found in the C-M zoning district are generally incompatible with this designation, the requested CD-C-M includes use restrictions and conditions that limit the scale of potential development to aid compatibility with nearby residential and agricultural properties. The property's location at the intersection of two major roadways in the area and located across from higher density residential and industrial uses also supports the change to allow a limited commercial/service development that serves the broader Western Area.

The adopted Western Area Plan envisioned a large satellite campus for GTCC on the northwest corner of the NC Highway 68 and Leabourne Road intersection. The plan also envisioned a large scale commercial and mixed use node on the southwest corner of the NC Highway 68 and Leabourne Road intersection to support the campus activity. This commercial node would provide services to the surrounding area and preserve land away from NC 68 for residential and agricultural uses. Neither the large satellite campus nor the commercial node have come to fruition. Therefore, it is reasonable that small scale locally serving commercial uses would occur dispersed throughout the Western Area Plan study area at the intersections of heavily traveled roads.

Applicable characteristics of the Urban General classification include but are not limited to the following:

- Setbacks, building orientation, building materials, height, and scale of residential buildings are considered within the existing neighborhood context.
- Transitions between neighborhoods and different land uses provide continuity in scale, density, intensity with adjacent uses.
- Cut-through traffic is minimized.
- New freestanding or expanded business areas are created within or adjoining an existing Activity Center or as part of creating a new Activity Center.
- Exterior building materials are durable, sustainable, and contribute positively to the character of the public realm.
- The size and impact of surface parking lots is minimized through landscaping, screening, narrow curb-cuts, and use of glare-free, no-spill lighting.
- New sidewalks contribute to the completion of a sidewalk network.

The CD-C-M zoning district, as conditioned, includes conditions that limit the negative impacts on surrounding properties and the request is compatible with existing uses on adjacent tracts. Care should be taken with respect to building orientation, building materials, building height, and visual buffers to ensure an appropriate transition to the lower density residential uses on adjacent properties.

This request is consistent with the intent and purpose of the zoning code, the Comprehensive Plan (GSO2040) and is generally compatible with the existing development and trend in the surrounding area.

# Staff Recommendation

Staff recommends **approval** of the requested **CD-C-M** (Conditional District – Commercial - Medium) zoning district.

# Transportation Impact Study Executive Summary DRAFT

The Pleasant Ridge Crossing proposed development is located on the northwest corner of Cude Road and Pleasant Ridge Road in Greensboro, NC. It will consist of two buildings totaling 9,000 sq. ft. of strip retail plaza (LUC 822) and 4,000 sq. ft. of fast food with drive-thru (LUC 934). One (1) full movement access point is proposed on Pleasant Ridge Road. The expected build-out year for this development is 2024 with analysis being conducted for 2025. Information regarding the property was provided by SMHM Properties.

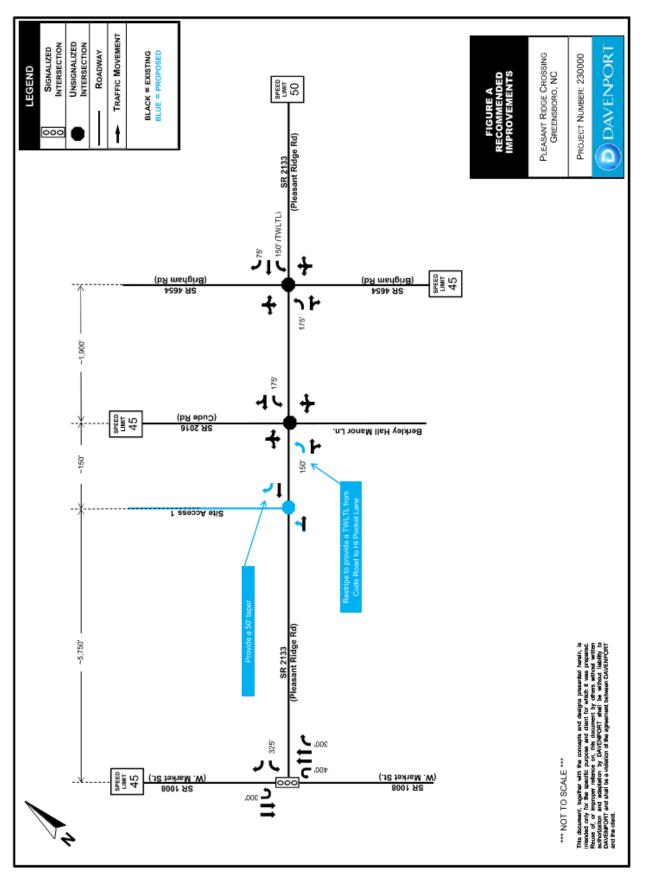
DAVENPORT was retained to determine the potential traffic impacts of this development and to identify transportation improvements that may be required to accommodate the impacts of the new development traffic.

The Transportation Impact Analysis (TIA) was performed based on the scope agreed upon with GDOT and NCDOT. This site has a trip generation potential of 2245 daily trips, 137 trips in the AM peak hour, and 188 trips in the PM peak hour.

Based on the capacity analysis, recommendations have been given where necessary to mitigate the impacts of future traffic. Improvements are summarized in Table A and Figure A.

In conclusion, this study has determined the potential traffic impacts of this development. Recommendations have been given to accommodate these impacts. The analysis indicates that with the recommended improvements in place, the proposed site is not expected to have a detrimental effect on transportation capacity and mobility in the study area. The recommendations in Figure A and in Table A should be constructed to comply with applicable NCDOT Policy on Street and *Driveway Access to North Carolina Highways* and local standards.

Table A – Recommended Improvements		
INTERSECTION	RECOMMENDATIONS	
Pleasant Ridge Rd. at W. Market St.	<ul> <li>No improvements are recommended.</li> </ul>	
Pleasant Ridge Rd. at Cude Rd.	<ul> <li>Restripe northbound left to provide a TWLTL from Cude Road to Hi Pocket Lane</li> </ul>	
Pleasant Ridge Rd. at Brigham Rd.	No improvements are recommended.	
Pleasant Ridge Rd. at Site Access 1	<ul> <li>Provide a 50' southbound right turn taper</li> <li>Design site drive according to applicable GDOT and NCDOT standards.</li> </ul>	



City Council Public Hearing

July 18, 2023

# MINUTES OF THE PLANNING AND ZONING COMMISSION June 12, 2023

# Z-23-05-006: A rezoning request from R-3 (Residential Single-family – 3) to CD-C-M (Conditional District - Commercial – Medium) for the property identified as 1801 Cude Road and 1199 Pleasant Ridge Road, generally described as west of Pleasant Ridge Road and southwest of Cude Road (2.1 acres). (APPROVED)

Mr. Carter reviewed the summary information for the subject properties and surrounding properties, and advised of the conditions associated with the request. He stated that the applicant has requested changes to the zoning conditions as follows:

- 1. Height. Building height shall not exceed <u>24</u> feet.
- 4. Uses. The following uses shall be prohibited:

Upper Story Residential; All Animal Shelters; All Cemeteries; All Cultural and Community Uses; Day Care Centers; Colleges and Universities; Elementary/Secondary Schools, Neighborhood and Community Scale; Retreat Centers; All Government Facilities; Specialty Hospitals; Bus and Rail Terminals; All Religious Assembly Uses; All Social Service Facilities; Minor Utilities; TV/HDTV/AM/FM Broadcast Facilities; Utility Lines and Related Appurtenances; Clubs and Lodges; Movie and Other Theaters; Physical Fitness Centers, Sports Instructional Schools; Shooting Ranges; All Outdoor Recreation Uses; All Overnight Accommodations; Bars, Nightclubs, and Brewpubs; Special Events Facilities; All Mobile Food Vendors; Dry Cleaning Pick-up/Drop Off with Drive-Through Facilities; Veterinary Services, Pet Grooming, Kennels; ABC Stores (Liquor); Advertising Services, Outdoor; Pawnshops; Sexually Oriented Businesses; All Vehicle Sales and Service Uses; and All Light Industrial Uses.

- 6. Landscaping and buffers. Plantings with required "Type B" buffer along the northern and western property lines shall be of evergreen material. Any new vegetation to supplement existing vegetation shall be a minimum of 3 feet in height at time of planting. In addition to landscaping, the applicant shall construct an opaque fence of wood or composite material no less than 6 feet in height along the general western boundaries of tax parcels 97799 and 97800 where they abut tax parcel 97796. Fence opacity shall not be achieved by constructing a slatted, chain link fence.
- 7. Hours of operation. Hours of operation shall be limited to 5:00 a.m. to 1:00 a.m.

Mr. Alford asked if the building height would be 24 feet or 28 feet. Mr. Carter stated that the amended conditions would reflect the change to 24 feet. Mr. Engle moved to accept the amended conditions, Seconded by Ms. Magid. The Commission voted 7-0, (Ayes: Peterson, Magid, Alford, Engle, Skenes, Vice Chair Bryson, Chair O'Connor; Nays: 0).

Mr. Carter stated the GSO2040 Comprehensive Plan designates the property as Urban General on the Future Built Form Map and Residential on the Future Land Use Map. Staff determined the proposed rezoning request supports the Growing Economic Competitiveness Big Idea to build a prosperous, resilient economy that creates equitable opportunities to succeed. The request also supports the Becoming Car Optional strategy to encourage new development that is compatible with the intended use of the adjacent roadway. The proposed CD-C-M zoning district includes conditions that limit negative impacts on surrounding properties and the request is compatible with existing uses on adjacent tracts. Care should be taken with respect to building orientation, building materials, building height, and visual buffers to ensure an appropriate transition to the lower density residential uses on adjacent properties. Staff recommended approval of the request. Chair O'Connor asked for any questions or comments from the Commissioners. Mr. Engle asked about the sign condition, and if external illumination was allowed. Mr. Carter stated that was correct, and a sign with an electronic message board or lights projecting through the sign are prohibited.

Chair O'Connor asked to confirm that the applicant would need to construct buffering on their property and could not count or use neighboring property to satisfy the development standards, and Mr. Carter stated that was correct. Chair O'Connor inquired if the applicant was present to speak.

Tom Terrell, 230 North Elm Street, on behalf of the applicant, displayed historical aerial photography of the area from the early 1950s and aerial photography from 2023 and stated there has been significant growth in the area. He asserted that the Western Area Plan as adopted in 2013 expresses intentions that support the growth patterns reflected by the request. Due to the hundreds of millions of dollars invested in the region in recent years in infrastructure and business support, more growth is coming at an accelerated pace and increasing the need for commercial properties. Mr. Terrell stated that the subject properties are at an intersection of a major thoroughfare with over 10,000 vehicles per day traffic levels and the area is not suitable for new residential development. The existing manufactured home dwelling uses are no longer the highest and best use for this part of the County in 2023. He displayed aerial and street-level photography of adjacent properties and noted the increasing intensity of multi-family residential and commercial uses. Mr. Terrell then noted that the applicant had carefully conditioned the request to allow the inevitable growth of the area to scale intensity to the residential uses in proximity. Mr. Terrell stated that they held a neighborhood meeting with one attendee, and they have remained in contact with the neighborhood to discuss the request. There are no tenants under contract and the applicant has not selected a built form. The Transportation Impact Analysis (TIA) required projecting conditions with the most intense possible use, but the applicant has conditioned any future development for compatibility with the neighborhood. Chair O'Connor asked for any questions or comments from the Commissioners. Hearing none, Chair O'Connor inquired if there was anyone wishing to speak in opposition of the request. Russell Nelson, 8202 Caffey Drive, on behalf of the Quail Creek Homeowners Association (HOA), stated that his neighborhood overwhelming opposed this request. He does not believe the request promotes the wellbeing of the area. He stated that some available uses could create ecological contamination and the conditions permit business hours incompatible with a residential neighborhood.

Mary Fabrizio, 8512 Quail Creek Drive, stated that she served on the Citizens Advisory Committee of the Western Area Plan, and believes this request is incompatible with the plan and the GSO2040 Comprehensive Plan. The majority of land uses in proximity to the subject property are predominately residential and agricultural. She stated that the GSO2040 Comprehensive Plan emphasizes development in pre-existing and emerging Activity Centers and supports infill development, and the subject property reflects neither. The traffic in the area makes the subject property not walkable and any development will not be compact or accessible. Ms. Fabrizio stated that a national chain eating and drinking establishment or convenience store use with fuel pumps would not be small scale or compatible with the neighborhood. This is an inappropriate area for this type of commercial development.

Brian Haderlie, 1197 Pleasant Ridge Road, displayed aerial photography of the area and stated that recent development in the area referenced by the applicant are south of Pleasant Ridge Road, and there is no development of this type north of Pleasant Ridge Road within one or two miles. The TIA references potential uses that he believed are incompatible with the area, given the

conditions the applicant has requested. He stated that the Commission should make zoning decisions to preserve and benefit neighborhoods, and that the request as conditions do not sufficiently protect the character of this neighborhood.

Chair O'Connor asked about how Greensboro's development review process addresses groundwater and wells. Mr. Carter stated that TRC site plan review addresses those concerns. With opposition speaking time expired, Chair O'Connor advised the applicant had 5 minutes for rebuttal.

Mr. Terrell stated that there is an assumption that only single-family residential uses can abut single-family residences, but transitional uses are important in land use considerations. This request, as conditioned, is a reasonable scale for the neighborhood given the growth patterns in the area and region at large. The TIA had to consider the most intense possible use, which is one of the few remaining uses given the significant conditions of the request.

Chair O'Connor inquired if there was anyone else wishing to speak in favor of the request. Hearing none, Chair O'Connor advised anyone speaking in opposition had 5 minutes for rebuttal.

Kate Fogarty, 8513 Quail Creek Drive, stated that the neighborhood does not believe the proposed land use is compatible with the area, which is heavily residential and agricultural in character. She hoped that any future development would consider this, and take into account traffic, light pollution, ecological impacts, and stormwater concerns. There are Voluntary Agricultural District parcels in the area, some of which are heritage sites, and she believes both the City and County wish to preserve those.

Mr. Haderlie stated that this request does not support the expansion of the Piedmont Triad International Airport or the intensified growth in the overall area, as the subject property is isolated and far away from those developments. He agreed that housing is critical for the growth, but questioned how an eating and drinking establishment with drive through would be a benefit. Referencing FBI crime statistics, he stated that convenience stores, and eating and drinking establishment uses are at a high risk of violent crime. The request is not compatible with the GSO2040 Comprehensive Plan or development trends in the area.

Ms. Skenes asked to confirm that the Commission could not consider the possibility for crime in its decisions. Mr. Ducharme stated that generalized concerns about crime are not germane to land use determinations.

Mr. Peterson asked how this rezoning request specifically supports the goals outlined in the Western Area Plan. Mr. Terrell stated that there are varieties of complementary uses around the City that do not necessarily look like each other. This request is for a community-scale use that would benefit anyone living or traveling around Pleasant Ridge Road. He stated that greater numbers of eating and drinking establishments have added drive through capabilities following the Covid-19 pandemic, and the neighbors' understanding of the potential land use for the subject property is not in line with market conditions for these kind of uses.

Ms. Skenes stated that she has worked on a number of area plans, and the City uses them as a general guide for a snapshot in time and are not permanent or binding. She is very familiar with the area, which has undergone significant growth and intensification in the last two decades. Pleasant Ridge Road is a rapidly changing corridor, and the concentration of residential in the area creates a complimentary need for convenience uses. She can support the request.

Mr. Engle asked to confirm that a TIA must consider the most intense possible use, recently approved uses including those not yet built, plus future expansion and development trends. Mr. Tipton stated that was correct, and the applicant's study did consider other developments along Pleasant Ridge. Mr. Engle stated the TIA accounts for the industrial and multi-family residential uses in proximity and Mr. Tipton stated that was correct and GDOT requires analysis for a year following the anticipated build-out time. Mr. Engle asked about the maximum building height in the current R-3 zoning district, and Mr. Carter stated it was 50 feet. Mr. Engle stated this request was a difficult decision, but there are significant uses adjacent to the subject property, and the GSO2040 Comprehensive Plan calls for logical mixing of uses to reduce sprawl and needed travel time. He stated that he believes the request is reasonable and he can support it.

Ms. Magid stated that she could support the request given the commercial uses on either end. Vice Chair Bryson asked if the development nearby to the northeast of the subject property is commercial or residential. Mr. Carter stated that is a proposed church. Vice Chair Bryson stated that the area is not changing, it has already changed, and the transition to multi-family and more intense commercial uses is complete. He can support the request based on the subject property's surroundings.

With all speaking time expired, Chair O'Connor closed the public hearing.

Mr. Engle then stated regarding agenda item Z-23-05-006, the Greensboro Planning and Zoning Commission believes that its action to recommend approval of the rezoning request for the property at 1801 Cude Road and 1199 Pleasant Ridge Road from R-3 (Residential Single-family - 3) to CD-C-M (Conditional District - Commercial – Medium) to be consistent with the adopted GSO2040 Comprehensive Plan and considers the action taken to be reasonable and in the public interest for the following reasons: (1.) The request is consistent with the Comprehensive Plan's Future Built Form Map and Future Land Use Map; (2.) The proposed CD-C-M zoning district permits uses which fit the context of the surrounding area and limits negative impacts on the adjacent properties; (3.) The request is reasonable due to the size, physical conditions, and other attributes of the area, it will benefit the property owner and surrounding community, and approval is in the public interest. Vice Chair Bryson seconded the motion. The Commission voted 7-0, (Ayes: Peterson, Magid, Alford, Engle, Skenes, Vice Chair Bryson, Chair O'Connor; Nays: 0). Chair O'Connor advised the vote constituted a final action, unless appealed in writing and the appeal fee paid within 10 days. Anyone may file such an appeal. All such appeals would be subject to a public hearing at the Tuesday, July 18, 2023 City Council Meeting. All adjoining property owners will be notified of any such appeal.

# Item: 1801 Cude Road and 1199 Pleasant Ridge Road Rezoning

Date: July 18, 2023

# Zoning Amendment Statement by City Council on Consistency with Adopted Comprehensive Plan and Reasonableness

The Greensboro City Council believes that its action to approve/deny the rezoning request for the properties at 1801 Cude Road and 1199 Pleasant Ridge Road from R-3 (Residential Single-family - 3) to CD-C-M (Conditional District - Commercial - Medium) to be consistent with the adopted GSO 2040 Comprehensive Plan and considers the action taken to be reasonable and in the public interest for the following reasons: [choose from the following based on the motion]

Factors that support <b>approval</b> of the original zoning request:	Factors that support <b>denial</b> of the original zoning request:
<ol> <li>The request is consistent with the Comprehensive Plan's Future Built Form Map and Future Land Use Map.</li> </ol>	<ol> <li>The request is inconsistent with the Comprehensive Plan's Future Built Form Map and Future Land Use Map.</li> </ol>
<ol> <li>The proposed CD-C-M zoning district, as conditioned, permits uses which fit the context of the surrounding area and limits negative impacts on the adjacent properties.</li> </ol>	<ol> <li>The proposed CD-C-M zoning district, as conditioned, does not limit negative impacts on the adjacent properties nor does it permit uses which fit the context of the surrounding area.</li> </ol>
<ol> <li>The request is reasonable due to the size, physical conditions, and other attributes of the area, it will benefit the property owner and surrounding community, and approval is in the public interest.</li> </ol>	3. The request is not reasonable due to the size, physical conditions, and other attributes of the area, it will be a detriment to the neighbors and surrounding community, and denial is in the public interest.
4. Other factors raised at the public hearing, if applicable (describe)	4. Other factors raised at the public hearing, if applicable (describe)

# AMENDING OFFICIAL ZONING MAP

# 1801 CUDE ROAD AND 1199 PLEASANT RIDGE ROAD, GENERALLY DESCRIBED AS WEST OF PLEASANT RIDGE ROAD AND SOUTHWEST OF CUDE ROAD

# BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

# Section 1. The Official Zoning Map is hereby amended by rezoning from R-3 (Residential Single Family - 3) to CD-C-M (Conditional District Commercial Medium).

The area is described as follows:

BEGINNING at a point on the northwestern right of way line of Pleasant Ridge Road and being the southern corner of Lot 2 of the Steve R. Satterfield and Margaret S. Satterfield subdivision recorded in Plat Book 120, Page 118 in the Guilford County Register of Deeds; thence proceeding in a westward direction N 76° 44' 00" W 219.26 feet to the southwest corner of said Lot 2; thence with the western property line of Lots 2 and 3 on said plat N 12° 03' 00" E 256.96 feet to the northwest corner of said Lot 3; thence with the northern property of said Lot 3 S 88° 45' 12" E 339.60 feet to a point in the western right-of-way of Cude Road, said point being the northeast of said Lot 3; thence with the Cude Road right-of-way S 24° 05' 51" E 90.5 feet to a point in the southwest intersection of Cude Road and Pleasant Ridge Road; thence following the northwestern right-of-way line of Pleasant Ridge Road the following three (3) courses and distances: 1) S 58° 02' 00" W 4.28 feet to a new iron pipe, 2) S 45° 30' 16" W 121.36 feet to the southeastern corner of said Lot 3, and 3) S 45° 30' 16" W 177.34 to the point and place of BEGINNING, and containing approximately 2.1 acres.

Section 2. That the zoning amendment from R-3 (Residential Single Family - 5) to CD-C-M (Conditional District Commercial Medium) is hereby authorized subject to the following use limitations and conditions:

- 1. <u>Height</u>. Building height shall not exceed 28 feet.
- 2. <u>Facades</u>. Exterior façade of any building shall be constructed of at least 75 percent brick, glass, stone, cementitious (i.e., Hardie board) or other materials of similar quality and appearance.
- 3. <u>Signs</u>. Street signage shall not exceed 18 feet in height and 140 square feet. Signage shall have no internal illumination and no electronic message boards.
- 4. <u>Uses</u>. The following uses shall be prohibited: Upper Story Residential; All Animal Shelters; All Cemeteries; All Cultural and Community Uses; Day Care Centers; Colleges and Universities; Elementary/Secondary Schools, Neighborhood and Community Scale; Retreat Centers; All Government Facilities; Specialty Hospitals; Bus and Rail Terminals; All Religious Assembly Uses; All Social

Service Facilities; Minor Utilities; TV/HDTV/AM/FM Broadcast Facilities; Utility Lines and Related Appurtenances; Clubs and Lodges; Movie and Other Theaters; Physical Fitness Centers, Sports Instructional Schools; Shooting Ranges; All Outdoor Recreation Uses; All Overnight Accommodations; Bars, Nightclubs, and Brewpubs; Special Events Facilities; All Mobile Food Vendors; Dry Cleaning Pick-up/Drop Off with Drive-Through Facilities; Veterinary Services, Pet Grooming, Kennels; ABC Stores (Liquor); Advertising Services, Outdoor; Pawnshops; Sexually Oriented Businesses; All Vehicle Sales and Service Uses; and All Light Industrial Uses.

- 5. <u>Building orientation</u>. If a drive-through use is developed, drive-through windows shall not be located on the building side that is adjacent to Parcel 169567.
- 6. <u>Landscaping</u>. Plantings with required "Type B" buffer along the northern and western property lines shall be of evergreen material. Any new vegetation to supplement existing vegetation shall be a minimum of 3 feet in height at time of planting. In addition to landscaping, the applicant shall construct an opaque fence of wood or composite material no less than 6 feet in height along the general western boundaries of tax parcels 97799 and 97800 where they abut tax parcel 97796. Fence opacity shall not be achieved by constructing a slatted, chain link fence
- 7. <u>Hours of operation</u>. Hours of operation shall be limited to 5:00 a.m. to 1:00 a.m.

Section 3. This property will be perpetually bound to the uses authorized and subject to the development standards of the **CD-C-M** (**Conditional District Commercial Medium**) zoning district unless subsequently changed or amended as provided for in Chapter 30 of the Greensboro Code of Ordinances. Final plans for any development shall be submitted to the Technical Review Committee for approval.

Section 4. Any violations or failure to accept any conditions and use limitations imposed herein shall be subject to the remedies provided in Chapter 30 of the Greensboro Code of Ordinances.

Section 5. This ordinance shall be effective on July 18, 2023.

# **City of Greensboro**



# Agenda Report File Number: 2023-487

# The NC

# Agenda Item# <u>H.4.</u>

Agenda Date:7/18/2023. Department: PlanningMeeting Type:Council Meeting Category: Public Hearing Agenda

**Title:** 2023-487 Public Hearing for an Ordinance for Rezoning for 2005 and 2007 Martin Luther King, Jr. Drive – Akan Davis for Alice F. Holley-Neal

# **Council Priority: Place an 'x' in the box.**

□Safest City
Easiest Place to Do Business
□Youth Sports Capital
□ Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Promote Economic Development

Council District: District 1

**Public Hearing**: Yes **Advertising Date/By**: July 6 and 13, 2023/by City Clerk

**Contact 1 and Phone**: Sue Schwartz, Ext 2149 **Contact 2 and Phone**: Mike Kirkman, Ext 4649

# PURPOSE:

Akan Davis, for Alice F. Holley-Neal, is requesting rezoning from **C-L** (Commercial Low) to **CD-C-M** (Conditional District Commercial Medium) for 2005 and 2007 Martin Luther King, Jr. Drive, generally described as northeast of Martin Luther King Jr Drive and southeast of South Benbow Road.

As the Planning and Zoning Commission's denial of this request was appealed within the required 10 day appeal period, the City Council will conduct a public hearing to consider and take action on this request at its **July 18**, **2023** meeting

# **BACKGROUND:**

Following a public hearing on June 12, 2023, the Planning and Zoning Commission voted 5-1 to deny this request. There was one speaker in favor and seven in opposition for this item. (See minutes of the June 12, 2023 Planning and Zoning Commission meeting).

This request includes the following conditions:

1. Permitted uses shall include all uses allowed in the C-M zoning district except: any use with a Drive-through Facility; all Eating and Drinking Establishments; Sexually Oriented Businesses; and Bars, Nightclubs, and Brew Pubs.

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

- 2. Where permitted, there shall be a minimum 6 feet tall opaque fence along all property lines adjacent to residentially zoned property.
- 3. Maximum building height shall not exceed 35 feet.
- 4. Maximum building size shall not exceed 2,000 square feet.
- 5. Maximum sign height shall be limited to 15 feet

# **BUDGET IMPACT**:

This item will have no budget impact

# ACCOUNT NUMBER:

N/A

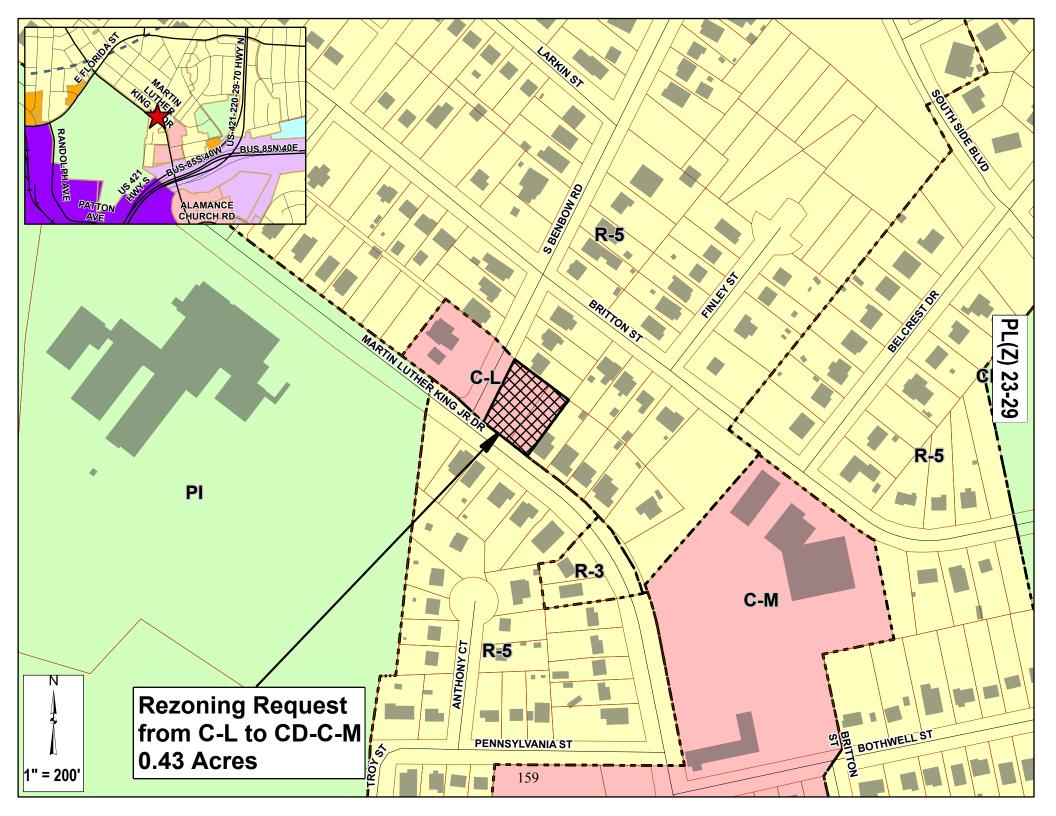
# **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council hold a public hearing and approve this request.

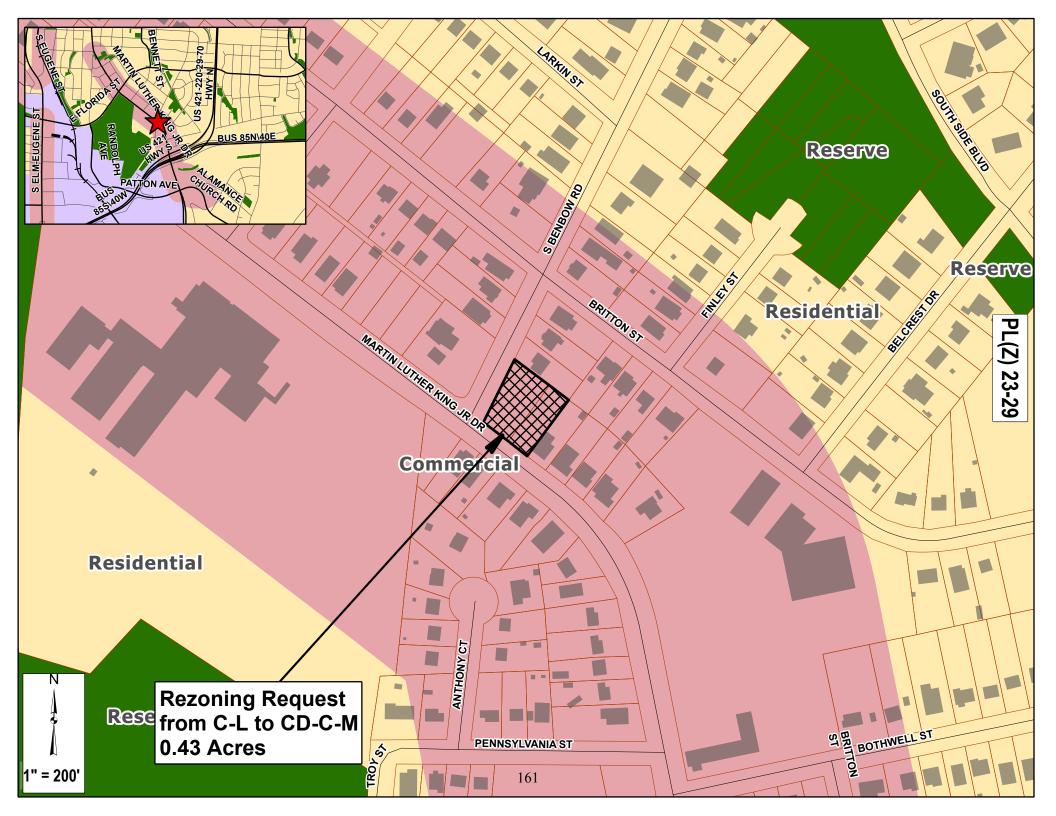
The Planning and Zoning Commission recommended denial of this request 5-1.

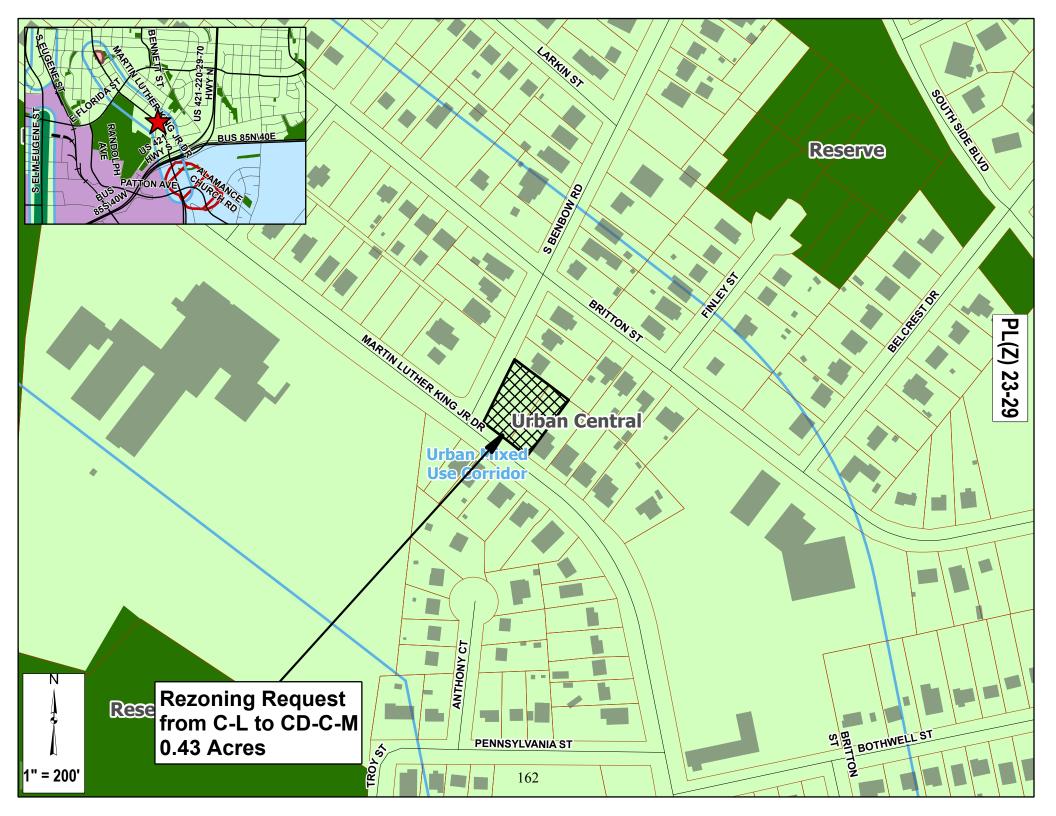
Planning recommends approval of the CD-C-M zoning request based on:

- Request is consistent with the **Filling in Our Framework** Big Idea to arrange land uses to create a more vibrant and livable Greensboro.
- Request is consistent with the Growing Economic Competitiveness Big Idea so Greensboro will build a prosperous, resilient economy that creates equitable opportunities to succeed.











# PLZ-23-29

City of Greensboro Planning Department Zoning Staff Report

# City Council Hearing Date: July 18, 2023

# **GENERAL INFORMATION**

APPLICANT	Akan Davis for Alice F. Holley-Neal	
HEARING TYPE	Rezoning Request	
REQUEST	C-L (Commercial - Low) to CD-C-M (Conditional District – Commercial - Medium)	
CONDITIONS	<ol> <li>Permitted uses shall include all uses allowed in the C-M zoning district except: any use with a Drive-through Facility; all Eating and Drinking Establishments; Sexually Oriented Businesses; and Bars, Nightclubs, and Brew Pubs.</li> <li>Where permitted, there shall be a minimum 6 feet tall opaque fence along all property lines adjacent to residentially zoned property.</li> <li>Maximum building height shall not exceed 35 feet.</li> <li>Maximum building size shall not exceed 2,000 square feet.</li> <li>Maximum sign height shall be limited to 15' feet.</li> </ol>	
LOCATION	2005 and 2007 Martin Luther King Jr. Drive	
PARCEL ID NUMBER(S)	7873076653 and 7873077508	
PUBLIC NOTIFICATION	The notification area for this public hearing was 750 feet (Chapter 30-4-1.4 of the Land Development Ordinance requires notification of the owner of that parcel of land and the owners of all parcels of land adjoining and contiguous to that parcel of land as shown on the County tax listing). <b>115</b> notices were mailed to those property owners in the mailing area.	
TRACT SIZE	0.43 acres	
TOPOGRAPHY	Flat	
VEGETATION	No vegetation	
<u>SITE DATA</u> Existing Use	Undeveloped land	

	Adjacent Z	oning		Adjacent Land Uses
Ν		ential Single- hercial - Low)	family - 5) and	Single-family dwellings and a convenience store with fuel pumps
Е	R-5 (Reside	ential Single-	family - 5)	Single-family dwellings
S	R-5 (Reside	ential Single-	family - 5)	Single-family dwellings
W	(Residentia	nercial - Low) I Single-fami Institutional)	ly - 5), and PI	Single-family dwellings, a convenience store with fuel pumps, and a school
<b>Zoning</b> Case #	g History	Date		Request Summary
N/A		N/A	The subject properties are currently zoned C-L (Commercial - Low). This has been the zoning for this property since the adoption of the Land Development Ordinance (LDO) in July 2010. Prior to the adoption of the LDO, these properties were zoned LB (Limited Business).	

# ZONING DISTRICT STANDARDS

# District Summary \*

Zoning District	Existing	Requested
Designation:	(C-L)	(CD-C-M)
Max. Density:	N/A	N/A
Typical Uses	Typical uses in the C-L district	Conditioned to limit permitted uses to all
	may include limited scale retail,	uses allowed in the C-M zoning district
	restaurants, offices and personal	except: any use with a Drive-through
	and professional services uses.	Facility; all Eating and Drinking
		Establishments; Sexually Oriented
		Businesses; and Bars, Nightclubs, and
		Brew Pubs.

\*These regulations may not reflect all requirements for all situations; see the City of Greensboro Land Development Ordinance for all applicable regulations for site requirements for this zoning district.

#### **SPECIAL INFORMATION**

#### **Overlay District Ordinance/Historic Preservation**

The subject site is <u>not</u> located in an overlay zoning district.

The subject site is not:

- Located in a City of Greensboro Historic District or Heritage Community
- Designated as a Guilford County Landmark Property
- Recognized as a State of North Carolina Historic Site
- Listed in the National Register of Historic Places
- Located in a National Register Historic District

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# Environmental/Soils

Water Supply Site drains to South Buffalo Creek, Non-Watersupply Watershed Watershed

Floodplains	N/A	
Streams	N/A	

Other: Site must meet current watershed Phase 2 requirements for any additional development, Water Quantity Control must be addressed for the entire site.

# Utilities (Availability)

Water and sewer are available on Martin Luther King Jr Drive and S. Benbow Road. Private Developer will need to extend water and sewer to City of Greensboro's Water and Sewer Design Standards.

Airport Overlay District & Noise Cone

n/a

# Landscaping & Tree Conservation Requirements

# Landscaping:

#### Street Yards:

Street planting yards must be installed abutting public street rights-of-way. The required street planting yard must have a minimum width of 10 feet (as measured from the outside edge of the right-of-way or the back of the sidewalk, whichever is further from the street centerline) and include at least 2 canopy trees and 17 shrubs per 100 linear feet of required street planting yard, not including allowed driveways.

#### **Buffer Yards:**

Adjacent to single-family residential uses: Type B buffer yard, with an average width of 25', a minimum width of 20', and a planting rate of 3 canopy trees, 5 understory trees and 25 shrubs per 100 linear feet.

#### Parking Lots:

Trees for required parking spaces: 1 canopy tree per 12 spaces, in islands or medians within the parking lot.

On lots of record that existed prior to July 1, 1992 that are less than 55,000 square feet in area, no development is required to landscape more than 15% of the site.

### Tree Conservation:

For 0.43 acres, 1% of parcel size to be dedicated in critical root zone for Tree Conservation.

#### Transportation

Street Classification:	Martin Luther King Jr. Drive – Major Thoroughfare.
	South Benbow Rd – Collector Street.

- Site Access: All access(s) must be designed and constructed to the City of Greensboro standards.
- Traffic Counts: Martin Luther King Jr Drive AADT = 9,900 (NCDOT, 2019).
- Trip Generation: N/A.
- Sidewalks: Sidewalks are a requirement of the Development Ordinance and shall be installed per the Streets Design Standards Manual. Sidewalk does currently exist along the Fourth Street frontage of this property.
- Transit in Vicinity: Yes, GTA Route 4 (Martin Luther King Jr. Dr. / Benbow / Willow Rd) is adjacent to subject site, at the intersection of Martin Luther King Jr. Drive and S Benbow Rd.
- Traffic Impact Study: No TIS required per TIS Ordinance.
- Street Connectivity: N/A.

(TIS)

Other: N/A.

# **IMPACT/POLICY ANALYSIS**

# Land Use Compatibility

The proposed **CD-C-M** (Conditional District – Commercial – Medium) zoning district, as conditioned, would allow land uses that are compatible with the general character of the area.

# **GSO**2040 Comprehensive Plan Policies

The **GSO**2040 Future Land Use Map designates this location as **Commercial.** The requested **CD-C-M (Conditional District – Commercial – Medium)** zoning district, as conditioned, would allow uses that are generally consistent with those described in the **Commercial** future land use designation. When located in areas designated by the Future Land Use Map as Commercial, uses other than single-family residential and multi-family residential should generally be in the scale of a **Neighborhood- Scaled Activity Center** as described in the Future Built Form Map, in a form that is appropriate to the character of the area. The **GSO**2040 Future Built Form Map designates this location as **Urban Central**.

# **GSO**2040 Written Policies

- Filling In Our Framework How we arrange our land uses for where we live, work, attend school, shop and enjoy our free time can create a more vibrant and livable Greensboro.
  - **Goal A –** Greensboro is recognized and admired for its attractive, walkable and compact mixed-use activity centers where people live, work and enjoy life.
    - Strategy 1 Encourage higher density, mixed-use, walkable infill development.
    - Strategy 2 Ensure mixed use projects both strengthen and add value to the Community.
  - **Goal C** People choose to live in Greensboro because every neighborhood is safe and has convenient access to first-rate schools, services, shopping, parks, and community facilities.
    - Strategy 1 Employ a problem prevention model to identify causes and solutions to neighborhood problems.

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**Creating Great Places -** Creating interesting and attractive places and vibrant public spaces in neighborhoods, across Greensboro, in downtown and with our historic resources.

**Goal A -** Greensboro's citywide network of unique neighborhoods offer residents of all walks of life a variety of quality housing choices.

Strategy 1 - Protect and enhance the unique character of every neighborhood.

**Building Community Connections -** Greensboro is unique and memorable based on our quality of life, culture, arts and places and the ties that bind us together as a community.

**Goal E** – Everyone does their part to maintain stable, attractive, and healthy places to live and raise families.

**Strategy 1** – Build upon successful community initiatives to improve housing conditions while encouraging community involvement and participation.

- **Strategy 2 –** Build neighborhood association capacity to work collaboratively, assess conditions, and effect change.
- **Strategy 3 –** Improve the city's housing through effective use of code enforcement and the strategic leveraging of resources.
- **Growing Economic Competitiveness -** Greensboro will build a prosperous, resilient economy that creates equitable opportunities to succeed.
  - **Goal A** Strategic public investment in historically underserved areas of Greensboro attracts private investment and sets the stage for revitalization without displacing existing residents.
    - **Strategy 1** Work with City funded economic development partners to address the needs of economically distressed areas.
  - **Goal E –** Greensboro promotes homegrown businesses, supports entrepreneurship, cultivates industry leaders, and welcomes major corporations and institutions.
    - **Strategy 1 –** Work cooperatively with local and regional economic development and entrepreneurial entities to leverage relationships and maximize impact with our collective resources.
    - **Strategy 2** Provide entrepreneurs at all stages of the business life cycle with connections to education, financing, and other resources and assets that support their growth.

# GSO2040 Map Policies

# Future Land Use Map

**Commercial:** Includes retail sales, wholesale sales, personal service businesses, professional service businesses, restaurants, entertainment, hotels and hospitality, commercial assembly halls, and event spaces. These can be either linear commercial corridors or larger centers of commercial development or a combination of both. Some include residential uses as well, and represent an opportunity for denser development, particularly in conjunction with enhanced transit service and mobility hubs.

# Future Built Form Map

**Urban Central:** Should reflect these characteristics:

- 1. Development is consistent with adopted neighborhood plans and their design guidelines.
- New development should be compatible with the existing development pattern, as described in the "Existing Built Form" section: Short blocks and a grid-based street pattern;

City Council Public Hearing

- Fine-grained zoning designations with a wide variety of uses are found closer to each other;
- A range of residential building types, from detached, single-family houses, to Missing Middle Housing, to mid-rise multi-family in close proximity to each other; and high-rise multi-family in Activity Centers and along Mixed-Use Corridors;
- Buildings on lots that are close to the width of a residential lot, rather than a uniform building along the entire block face;
- Buildings close to each other and to the street; and
- Connected sidewalks that form a walkable network.
- 3. There is benefit from and support from the viability of public open spaces, plazas, public art, and cultural resources.
- 4. Safety and crime prevention is integrated into building and site design by orienting windows and doorways to streets overlooking semi-public and shared spaces. Parking is oriented behind buildings, so buildings are built to the street with unobstructed windows for visual surveillance on the sidewalk and street.
- 5. Front doors and porches build community and neighborhood vitality and encourage neighbor interaction.
- 6. Exterior building materials are durable, sustainable, and contribute to the unique character of the surrounding buildings and existing neighborhood.
- 7. Equitable and ample access to walking, bicycling, transit and ride sharing is provided.

Activity Centers: Ranging in size from a corner business at the intersection of two collector roads to regional shopping centers, activity centers attract people and are often the focus of community, civic, and social or commercial activity. Location, accessibility, size, and the extent and diversity of activities within an activity center influence the nature of economic development opportunities, potential impacts on nearby uses, and the way in which it is enjoyed by the community.

Neighborhood and District Scaled Activity Centers should reflect these characteristics:

- Development (site and buildings) is properly scaled to the needs of residents in the appropriate market area. The scale and types of activities accommodated match the service area. A District Scaled Activity Center is physically larger, serves a wider market area, and has a greater breadth of businesses, services, and activities than a Neighborhood Activity Center, and draws vehicular traffic from a larger area, requiring more space for parking, loading, and greater spacing between vehicular access driveways.
- Development adjacent to residential neighborhoods, parks, or other low intensity uses gives consideration to light, traffic, noise, and other potential impacts of the development.
- 3. Buildings and uses are easy to access on foot or by bike. These Centers include safe paths, bike racks, benches and other amenities for non-motorized travelers.
- 4. These Centers coordinate adjacent site designs and public improvements to provide comfortable sidewalk space for pedestrian movement, curb "bump-out" extensions, street trees/lighting/furniture, sidewalk cafés, and an active pedestrian-friendly environment.

# **CONFORMITY WITH OTHER PLANS**

# City Plans

# Sustainability Action Plan

Element 1) Transportation and Land Use:

**Policy 1)** Encourage increased density, a mix of land uses and more integrated links between transportation and land use through changes to Greensboro's Comprehensive Plan, Development Ordinance and other related plans.

# Other Plans

# Ole Asheboro Redevelopment Plan

# STAFF ANALYSIS AND RECOMMENDATION

# Community Outreach

Applicant is strongly encouraged to discuss this proposed rezoning and development with owners of surrounding properties and with representatives of the Ole Asheboro Community (the boundaries of which, as identified by said neighborhood, the subject site is located within).

# **Staff Analysis**

The subject property is approximately 0.43 acres and is currently undeveloped. North of the subject property contains single-family dwellings and a convenience store with fuel pumps, zoned R-5 and C-L. East and south of the subject property contain single-family dwellings, zoned R-5. West of the subject property contains single-family dwellings, a convenience store with fuel pumps, and a school, zoned C-L, R-5, and PI.

The proposed rezoning request supports the *GSO*2040 Comprehensive Plan's Growing Economic Competitiveness Big Idea to build a prosperous, resilient economy that creates equitable opportunities to succeed Filling in Our Framework strategy to ensure revitalized sites will be of high quality and complement existing neighborhood character.

The **GSO**2040 Comprehensive Plan's Future Land Use Map designates this property as Commercial. The Commercial designation includes retail sales, wholesale sales, personal service businesses, professional service businesses, restaurants, entertainment, hotels and hospitality, commercial assembly halls, and event spaces. These can be either linear commercial corridors or larger centers of commercial development or a combination of both. Some include residential uses as well, and represent an opportunity for denser development, particularly in conjunction with enhanced transit service and mobility hubs.

The Comprehensive Plan's Future Built Form Map currently designates this property as Urban Central within a Urban (Mixed-Use) Corridors and a Reinvestment Corridor. Applicable characteristics of the Urban Central classification include the following:

- 1. Development is consistent with adopted neighborhood plans and their design guidelines.
- New development should be compatible with the existing development pattern, as described in the "Existing Built Form" section: Short blocks and a grid-based street pattern;
  - Fine-grained zoning designations with a wide variety of uses are found closer to each other;
  - A range of residential building types, from detached, single-family houses, to

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Missing Middle Housing, to mid-rise multi-family in close proximity to each other; and high-rise multi-family in Activity Centers and along Mixed-Use Corridors;

- Buildings on lots that are close to the width of a residential lot, rather than a uniform building along the entire block face;
- Buildings close to each other and to the street; and
- Connected sidewalks that form a walkable network.
- 3. There is benefit from and support from the viability of public open spaces, plazas, public art, and cultural resources.
- 4. Safety and crime prevention is integrated into building and site design by orienting windows and doorways to streets overlooking semi-public and shared spaces. Parking is oriented behind buildings, so buildings are built to the street with unobstructed windows for visual surveillance on the sidewalk and street.
- 5. Front doors and porches build community and neighborhood vitality and encourage neighbor interaction.
- 6. Exterior building materials are durable, sustainable, and contribute to the unique character of the surrounding buildings and existing neighborhood.
- 7. Equitable and ample access to walking, bicycling, transit and ride sharing is provided.

Urban (Mixed-Use) Corridors reflect these additional characteristics:

- 1. Consistency with adopted corridor plans.
- 2. Cross easements are provided for vehicular and pedestrian access.
- 3. They meet the existing need and convenience of the surrounding community.
- 4. Visual clutter and confusion caused by sign proliferation is minimized while maintaining safe and efficient wayfinding for both pedestrians and vehicles.
- 5. Landscaping, sidewalks, lighting, fencing, and building features are located so as to guide pedestrian movement on or through the site. On-site and on-building lighting at entrances and along walkways is maintained at safe lighting levels.

Reinvestment Corridors reflect these additional characteristics:

- 1. Consistency with adopted corridor plans.
- 2. Uses that support or provide access to employment are prioritized.
- 3. Existing buildings are adapted for reuse.
- 4. Neighborhood support services are accommodated.
- 5. Specific deficiencies, such as lack of access to healthy food, health services, and social services are eliminated.
- 6. Barriers to reinvestment are reduced.
- 7. Displacement is avoided for creative and activity-producing uses such as artist studios, work/live spaces, and galleries.

The proposed CD-C-M zoning district limits uses to all uses permitted in the C-M (Commercial – Medium) zoning district except: any use with a Drive-through Facility; all Eating and Drinking Establishments; Sexually Oriented Businesses; and Bars, Nightclubs, and Brew Pubs. The proposed CD-C-M also includes conditions that limit potential negative impacts on adjacent residential properties. The uses permitted in the proposed CD-C-M zoning district are also compatible with existing commercial and civic uses located on adjacent tracts. Care should be taken with respect to building orientation, building materials, building height, and visual buffers to ensure an appropriate transition to the lower density residential uses on adjacent properties.

City Council Public Hearing

This request is consistent with the intent and purpose of the zoning code, the Comprehensive Plan (**GSO**2040) and is generally compatible with the existing development and trend in the surrounding area.

#### Staff Recommendation

Staff recommends **approval** of the requested **CD-C-M** (Conditional District – Commercial - Medium) zoning district.

# MINUTES OF THE PLANNING AND ZONING COMMISSION June 12, 2023

# Z-23-06-003: A rezoning request from C-L (Commercial – Low) to CD-C-M (Conditional District - Commercial – Medium) for the property identified as 2005 and 2007 Martin Luther King Jr. Boulevard, generally described as northeast of Martin Luther King Jr. Boulevard and southeast of South Benbow Road (0.43 acres). (DENIED)

Mr. Carter reviewed the summary information for the subject properties and surrounding properties, and advised of the conditions associated with the request. Mr. Carter stated the GSO2040 Comprehensive Plan designates the property as Urban Central and being located within a Reinvestment Area and an Urban Mixed Use Corridor on the Future Built Form Map. The Comprehensive Plan's Future Land Use Map designates this property as Commercial. Staff determined the proposed rezoning request supports the GSO2040 Comprehensive Plan's Growing Economic Competitiveness Big Idea to build a prosperous, resilient economy that creates equitable opportunities to succeed and the Filling in Our Framework strategy to ensure revitalized sites will be of high quality and complement existing neighborhood character. The proposed CD-C-M also includes conditions that limit potential negative impacts on adjacent residential properties. The uses permitted in the proposed CD-C-M zoning district are also compatible with existing commercial and civic uses located on adjacent tracts. Care should be taken with respect to building orientation, building materials, building height, and visual buffers to ensure an appropriate transition to the lower density residential uses on adjacent properties. Staff recommended approval of the request.

Chair O'Connor asked for any questions or comments from the Commissioners. Hearing none, Chair O'Connor inquired if the applicant was present to speak.

Akan Davis, 4321 Creekdale Drive, stated that he is seeking to move his automobile sales business from High Point to Greensboro. His goal is to establish a customer base in the area so local businesses can work to support the history in the Benbow community. As a State-licensed independent automobile dealer, he anticipates starting with 15 to 20 preowned cars sold per month and start expanding his business. Mr. Davis displayed an illustrative sketch plan of the subject property, and stated that the reduced size of the building will be compatible with the neighborhood but give him enough space to expand in the future. The adjacent property across the street is a convenience store use with gas pumps, and the area has an existing commercial corridor character. There are many abandoned properties in this area, and he wishes to expand in the future to increase value for the community. He has discussed his request with neighbors and heard support for it. Mr. Davis stated that he held a neighborhood meeting and felt the neighborhood was supportive, but he heard about a second meeting without him where neighbors expressed opposition.

With the applicant's speaking time expired, Chair O'Connor inquired if there was anyone wishing to speak in opposition of the request.

Pam Leak, 1205 Eton Drive, stated that she opposed the request because it will interfere with the walkability of her community. The properties the applicant cited as vacant were previously treasured neighborhood-scale retail and commercial services uses, and she supports redevelopment of the area to restore its walkability and mixed-use character. She stated that automobile service uses bring petroleum pollution, and her neighborhood is in strong opposition to this request.

Sharon Graeber, 1903 Curry Street, stated she appreciated the applicant's business proposal but the neighborhood does not feel the subject property is a good location for an automobile service use. There are pre-existing abandoned structures along the corridor that were automobile service uses, and she is concerned that a used automobile sales use will threaten the neighborhood. Her neighborhood can support the existing Commercial – Low zoning, but the corner is already difficult to navigate.

Ray Williams, 2203 South Benbow Road, stated that there are pre-existing water runoff issues with the subject property, and he is concerned what that will turn into with further development. The traffic at the intersection is manageable currently, but he is concerned it would create a safety hazard. He stated that the area is currently quiet and walkable, and he does not support endangering that.

Michelle Wright, 1912 Belcrest Drive, stated that the request does not fit in with the character of the neighborhood. Other used automobile sales uses in the area have failed and left unsightly vacant properties. She stated that there was not necessarily a need for this use in the Benbow Park neighborhood, and she supports other new commercial uses that are compatible with the area.

Sheila Cheng, 2004 South Benbow Road, stated that the Benbow Park neighborhood is very proud of its heritage and character, and is concerned that the request will damage that. Chair O'Connor asked to confirm that staff mailed official notices to the property owners within the 750-foot notification boundary, and Mr. Carter stated that was correct. With opposition speaking time expired, Chair O'Connor advised the applicant had 5 minutes for rebuttal.

Mr. Davis stated that he needs to start his business at a smaller scale, and wants to do so in his community. There are vacant properties in proximity, and he has tried to work to improve the area. He stated that vacant properties like the subject properties are going to be for sale, and he wants to keep local interests in the area. He intends to bring loyal customers with him to this location and use the proceeds from that business to expand his business activity in the neighborhood. Mr. Davis stated that he would preserve sidewalks and remove a curb cut to maintain walkability. Previous uses in the area have already created ecological concerns, and his proposal would have stringent environmental development standards.

With the applicant's rebuttal time expired, Chair O'Connor advised anyone speaking in opposition had 5 minutes for rebuttal.

Brian McKoy, 2111 South Benbow Road, stated that the neighborhood does not need a used automobile sales use. His family is attempting to buy abandoned houses in the area to reinforce the community's strong character and history.

William Evans, 1918 Belcrest Drive, stated that the Benbow Park neighborhood is tight knit, and they are working hard to clean up the area in question. Automobile service uses are not what the neighborhood needs here.

Ms. Graeber stated that the photographs shown of the area do not indicate the importance of the architecture of some houses in proximity. She stated that the neighborhood is not against starting a business at the subject property, but they do not want the zoning changed from Commercial – Low. Commercial – Medium opens up the possibility for disruptive uses in their stable neighborhood, and she believes a used automobile sales use does not represent the neighborhood.

Ms. Graeber stated that the existing zoning supports the GSO2040 Comprehensive Plan and the uses currently available by right are more compatible with the neighborhood.

Chair O'Connor asked for any questions or comments from Commissioners.

Mr. Engle asked if the applicant could develop a convenience store with fuel pumps on the subject property by right. Mr. Carter stated that was correct. Mr. Engle stated that the existing straight Commercial – Low zoning permits a great deal of potentially objectionable uses by right. He stated that he does not support automobile sales and services next to single-family residential without significant conditions, and while this is close, he cannot support the request due to the lack of sufficient conditions to limit some uses, hours of operation, and other disruption. Chair O'Connor closed the public hearing.

Mr. Alford stated that he does not have a problem with the request given the use across the street, and he can support the request given the applicant's intentions to develop more business in the area.

Vice Chair Bryson stated that he is very familiar with this area, and he cannot imagine a used automobile sales and service use at the subject property. He cannot support the request as presented.

Chair O'Connor stated that she admires the applicant's goals and ideas, but she hears the concerns of the neighbors and does not believe the request supports the needs and character of the corridor.

Vice Chair Bryson then stated regarding agenda item Z-23-06-003, the Greensboro Planning and Zoning Commission believes that its action to recommend denial of the rezoning request for the properties at 2005 and 2007 Martin Luther King Jr. Drive from C-L (Commercial - Low) to CD-C-M (Conditional District - Commercial – Medium) to be consistent with the adopted GSO2040 Comprehensive Plan and considers the action taken to be reasonable and in the public interest for the following reasons: (1.) The request is inconsistent with the Comprehensive Plan's Future Built Form Map and Future Land Use Map; (2.) The proposed CD-C-M zoning district does not limit negative impacts on the adjacent properties nor does it permit uses which fit the context of the surrounding area; (3.) The request is not reasonable due to the size, physical conditions, and other attributes of the area, it will be a detriment to the neighbors and surrounding community, and denial is in the public interest. Ms. Magid seconded the motion. The Commission voted 5-1, (Ayes: Magid, Alford, Skenes, Vice Chair Bryson, Chair O'Connor; Nays: Alford). Chair O'Connor advised the vote constituted a final action, unless appealed in writing and the appeal fee paid within 10 days. Anyone may file such an appeal. All such appeals would be subject to a public hearing at the Tuesday, July 18, 2023 City Council Meeting. All adjoining property owners will be notified of any such appeal.

# Item: 2005 and 2007 Martin Luther King Jr Drive Rezoning

Date: July 18, 2023

# Zoning Amendment Statement by City Council on Consistency with Adopted Comprehensive Plan and Reasonableness

The Greensboro City Council believes that its action to approve/deny the rezoning request for the properties at 2005 and 2007 Martin Luther King Jr. Drive from C-L (Commercial - Low) to CD-C-M (Conditional District - Commercial - Medium) to be consistent with the adopted GSO 2040 Comprehensive Plan and considers the action taken to be reasonable and in the public interest for the following reasons: [choose from the following based on the motion]

Factors that support <b>approval</b> of the original zoning request:	Factors that support <b>denial</b> of the original zoning request:
<ol> <li>The request is consistent with the Comprehensive Plan's Future Built Form Map and Future Land Use Map.</li> </ol>	<ol> <li>The request is inconsistent with the Comprehensive Plan's Future Built Form Map and Future Land Use Map.</li> </ol>
<ol> <li>The proposed CD-C-M zoning district, as conditioned, permits uses which fit the context of the surrounding area and limits negative impacts on the adjacent properties.</li> </ol>	<ol> <li>The proposed CD-C-M zoning district, as conditioned, does not limit negative impacts on the adjacent properties nor does it permit uses which fit the context of the surrounding area.</li> </ol>
3. The request is reasonable due to the size, physical conditions, and other attributes of the area, it will benefit the property owner and surrounding community, and approval is in the public interest.	3. The request is not reasonable due to the size, physical conditions, and other attributes of the area, it will be a detriment to the neighbors and surrounding community, and denial is in the public interest.
4. Other factors raised at the public hearing, if applicable (describe)	<ol> <li>Other factors raised at the public hearing, if applicable (describe)</li> </ol>

# AMENDING OFFICIAL ZONING MAP

# 2005 AND 2007 MARTIN LUTHER KING JR DRIVE, GENERALLY DESCRIBED AS SOUTH OF WEST FRIENDLY AVENUE AND EAST OF MUIRS CHAPEL ROAD

# BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

# **Section 1**. The Official Zoning Map is hereby amended by rezoning from C-L (Commercial Low) to CD-C-M (Conditional District Commercial Medium).

# The area is described as follows:

BEGINNING at the intersection of the northeastern right-of-way line of Martin Luther King, Jr. Drive, and the southeastern right-of-way line of Benbow Road, said point being the westernmost corner of that property acquired by Mable G. and Alice Faye Holley at Deed Book 7281, Page 792; thence with said southeastern right-of-way line N 26° 06' 18" E 143.85 feet to an iron pipe found at the northernmost corner of said Holley property; thence with the northeastern line of said property S 52° 51' 38" E 90.71 feet to an iron pipe found at the easternmost corner of said property, said corner also being the northernmost corner of Lot 3 of Property of J. S. Moore, as described in Plat Book 7, Page 80; thence with the northeastern line of said Lot 3 (bearing and distance approximately S 52° 51' 38" E 50 feet) to the easternmost corner of said Lot 3; thence with the southeastern line of said Lot 3 (bearing and distance approximately S 38° 19' 16" W 141 feet) to a point on the northeastern right-of-way line of Martin Luther King, Jr. Drive; thence in a northwesterly direction with said right-of-way line approximately 110 feet to the point of BEGINNING, and containing approximately 0.43 acres.

All plats and deeds referred to hereinabove are recorded in the Office of the Guilford County Register of Deeds

Section 2. That the zoning amendment from C-L (Commercial Low) to CD-C-M (Conditional District Commercial Medium) is hereby authorized subject to the following use limitations and conditions:

- 1. Permitted uses shall include all uses allowed in the C-M zoning district except: any use with a Drive-through Facility; all Eating and Drinking Establishments; Sexually Oriented Businesses; and Bars, Nightclubs, and Brew Pubs.
- 2. Where permitted, there shall be a minimum 6 feet tall opaque fence along all property lines adjacent to residentially zoned property.
- 3. Maximum building height shall not exceed 35 feet.
- 4. Maximum building size shall not exceed 2,000 square feet.
- 5. Maximum sign height shall be limited to 15 feet

Section 3. This property will be perpetually bound to the uses authorized and subject to the development standards of the **CD-C-M** (**Conditional District Commercial Medium**) zoning

district unless subsequently changed or amended as provided for in Chapter 30 of the Greensboro Code of Ordinances. Final plans for any development shall be submitted to the Technical Review Committee for approval.

Section 4. Any violations or failure to accept any conditions and use limitations imposed herein shall be subject to the remedies provided in Chapter 30 of the Greensboro Code of Ordinances.

Section 5. This ordinance shall be effective on July 18, 2023.

# **City of Greensboro**



### Agenda Report

#### File Number: 2023-494

#### Agenda Item# H.5.

Agenda Date: 7/18/2023. Department: Transportation Meeting Type: Council Meeting Category: Consent Agenda

**Title:** 2023-494 Resolution Amending Comprehensive Plan to Adopt Greensboro Thoroughfare and Collector Street Plan

Council Priority: Place an 'x' in the box.	
⊠Safest City	□Most Skilled Workforce
Easiest Place to Do Business	⊠Most Connected City
□Youth Sports Capital	□Hub of Recreation and Entertainment
□Abundance of Attainable Housing	Other/Admin Briefly Explain 3 word maximum

Council District: Citywide

**Public Hearing**: Yes **Advertising Date/By**: June 29<sup>th</sup> and July 6<sup>th</sup> by City Clerk

Contact 1 and Phone: Hanna Cockburn, 336-373-2861 Contact 2 and Phone: Tyler Meyer, 336-373-2254

#### PURPOSE:

Consider a resolution to adopt the updated Greensboro Thoroughfare and Collector Street Plan.

#### **BACKGROUND:**

The updated Greensboro Thoroughfare and Collector Plan is an implementation tool of the Metropolitan Transportation Plan and is referenced in the Land Development Ordinance to establish a hierarchy of streets types, protects right-of-way, and determine future locations of thoroughfares and collector streets. The Plan guides new development to ensure connectivity to the road network as development occurs.

The purpose of the update is to (1) combine the Thoroughfare Plan and Collector Street Plan into a single format; (2) maintain consistency with the 2045 Metropolitan Transportation Plan; (3) make updates to reflect changes in the roadway network; and (4) make the plan more user friendly. The <u>Online Map Viewer</u> makes the plan available in an easy to use, interactive format.

The MPO held a public review and input period from February 1 to April 3 and conducted direct outreach to the development community. The Greensboro Metropolitan Planning Organization's Transportation Advisory Committee adopted the plan at their May 10, 2023 meeting.

The Greensboro Planning and Zoning Commission conducted a public hearing on the plan at their May 15, 2023 meeting. There were no speakers for or against. The Commission recommended approval of the plan.

# **BUDGET IMPACT**: None

#### ACCOUNT NUMBER: NA

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approve the attached resolution adopting the Greensboro Thoroughfare and Collector Street Plan.

#### RESOLUTION ADOPTING THE GREENSBORO MPO AREA THOROUGHFARE AND COLLECTOR STREET PLAN

A motion was made by TAC Member <u>Nancy Vaughan</u> and seconded by TAC Member <u>Tammi Thurm</u> for adoption of the following resolution, which upon being put to a vote was duly adopted.

**WHEREAS,** the Transportation Advisory Committee has reviewed the current Thoroughfare Plan, adopted October 27, 2004, and last amended August 31, 2015, and has determined that a comprehensive revision of the Thoroughfare Plan is needed in order to appropriately guide future development of the street and highway system in the Greensboro MPO Area; and

**WHEREAS,** the Greensboro Urban Area Thoroughfare Plan is an element of the Greensboro Urban Area 2045 Metropolitan Transportation Plan; and

**WHEREAS,** the Greensboro Urban Area Thoroughfare Plan is referenced by local development ordinances, for the purposes of establishing public infrastructure standards and regulating land development; and

**WHEREAS**, the Transportation Advisory Committee has also reviewed the current Collector Street Plan, adopted April 27, 2005 and has determined that a comprehensive revision of the Collector Street Plan is needed in order to appropriately guide future development of the street and highway system in the Greensboro MPO Area; and

**WHEREAS,** collector street designation is used in determining building setbacks, street right-of-way widths, permissible uses, sidewalk installation requirements, and other planning purposes; and

**WHEREAS,** both the Thoroughfare and Collector Street Plans support local street design policies and shall be referenced during the development review process; and

**WHEREAS,** the Thoroughfare and Collector Street Plans shall be consolidated to support easy reference during the development review process; AND

**WHEREAS,** the Thoroughfare and Collector Street Plans have been updated to accurately guide future development of the street and highway system in the Greensboro Urban Area

**WHEREAS,** the Transportation Advisory Committee has provided for a sixty day public comment period, held online and in person meeting opportunities for interested stakeholders, and solicited the public and development community for comments via surveys and other means going beyond the requirements of the the MPO Public Participation Plan adopted May 11, 2022; AND

**NOW THEREFORE,** be it resolved by the Greensboro Urban Area Transportation Advisory Committee to approve and adopt the consolidated and amended Thoroughfare Plan and Collector Street Plan dated May 10, 2023, on this day May 10, 2023.

May 10, 2022 Resolution

Resolution Adopting Thoroughfare & Collector Street Plan

***************************************		
I, <u>Marikay Abuzuaiter</u> ,	TAC Chair,	
(Name of Certifying Official)	(Title of Certifying Official)	

do hereby certify that the above is a true and correct copy of an excerpt from the minutes of a meeting of the Greensboro Urban Area TAC duly held on day of May 10, 2022.

Chair, nsportation Advisory Complittee  $T_1$ 

Subscribed and sworn to me on this day May 10, 2022.

DEIDRE E. BROWN NOTARY PUBLIC GUILFORD COUNTY, NO Expires 03/07 My commission Can

May 10, 2022

Resolution Adopting Thoroughfare & Collector Street Plan

#### **GREENSBORO PLANNING & ZONING COMMISSION**

#### SPECIAL MEETING, MAY 17, 2023

A special meeting of the Greensboro Planning and Zoning Commission was held in person and electronically through Zoom and broadcast simultaneously on the City of Greensboro's website on Wednesday, May 17, 2023, beginning at 5:35 p.m. Members present were Vice Chair Richard T. Bryson, Mary Skenes, Catherine Magid, Keith Peterson, Erica Glass, and Zac Engle. Present for City staff were Mike Kirkman, Russ Clegg, Luke Carter, Hart Crane, and Rachel McCook (Planning), Director Hanna Cockburn, and Chris Spencer (GDOT), and Brent Ducharme (City Attorney).

Before considering agenda items Brent Ducharme, Assistant City Attorney, stated that the City Attorney's office recommended the Commission have at least five Commissioners be in-person to take action on the hearing items. This is based on Legal's evaluation of the recent expiration of public health emergency provisions initially put in place for COVID. Vice Chair Bryson stated it was unlikely to get five Commissioners in-person tonight so Mr. Ducharme stated that if the Commission went forward, the Commission might need to note that a quorum relied on online attendance.

Ms. Skenes asked for a recommendation to guide the Commission's activities in this meeting. Mr. Ducharme stated that the City Attorney's office strongly recommends having at least five Commissioners in-person to have a quorum. Ms. Skenes asked if the recommendation was that the Commission should not proceed and reconvene on another date, and Mr. Ducharme stated that was correct. Mr. Kirkman stated that this is legal advice from the office. There are time sensitive elements for some of the items on the agenda, and the other course of action for the Commission would be to hear the agenda tonight and note the reliance on online participation to establish quorum.

Mr. Engle asked if the City Attorney's office opinion is regarding the entire hearing or just the vote. Mr. Ducharme stated the vote is the element germane to quorum. Mr. Engle asked if the meeting could proceed if he could arrive in time for the vote and consider the items via Zoom as he travels. Ms. Glass stated she did not believe she could stay if the meeting required an extended period to establish quorum and there is a potential need to reconvene at another date. Mr. Engle stated that he is trying to avoid the need for another meeting and is assessing whether he can arrive in Council Chambers in an acceptable amount of time while remaining present online. Mr. Ducharme stated that could work if it was feasible. Mr. Engle asked how long the presentations would take.

Ms. Glass asked if the City Attorney's office opinion was the Commission should not hold this meeting at all. Mr. Ducharme stated that was correct, with the reservations of Mr. Kirkman noted as well based on time sensitive items. Ms. Glass asked about the concern over online presence for quorum. Mr. Ducharme stated that remote participation after the expiration of the state of emergency law is a gray area, and having so many of the Commission not in person complicates it.

#### **GREENSBORO PLANNING & ZONING COMMISSION**

#### SPECIAL MEETING, MAY 17, 2023

Vice Chair Bryson stated that he would have preferred to know this opinion prior to the meeting so the Commission could reschedule it, and asked if the Commission could conduct this meeting at all. Mr. Ducharme stated that the Commission could proceed, but there is a question if the items can move forward at Council.

Ms. Glass asked if the difference between this special meeting and the regular meeting on Monday was the number of in-person Commissioners. Mr. Ducharme stated that was correct, and apologized for the confusion.

Ms. Magid asked when the Commission knew there would not be five Commissioners present in-person and requested that Commissioners declare their intentions to attend or not in the future.

Vice Chair Bryson asked if it was relevant that this was a special meeting. Mr. Ducharme stated that the meeting status does not change the office's analysis of the situation.

Ms. Glass stated that moving forward could have serious implications if it is determined that a proper quorum was not available for a public hearing, and that Commissioners cannot always control their circumstances around special meeting schedules. She stated she believes the Commission should not move forward tonight.

Mr. Engle stated that he is traveling to the meeting. Mr. Ducharme thanked Mr. Engle, and stated that the Commission could wait for his presence to develop quorum.

Ms. Skenes asked about the need for in-person quorum for items that are only recommendations made to City Council for its final action authority, and stated she believes the Commission should proceed. She asked if the Commission could begin hearing presentations while waiting for Mr. Engle. Mr. Ducharme stated that the vote is the significant part.

Vice Chair Bryson asked if Mr. Engle could hear the presentations, and Mr. Engle confirmed he could.

Vice Chair Bryson welcomed everyone to the meeting and noted the meeting was being conducted both in-person and online. Vice Chair Bryson advised of the policies, procedures and instructions in place for the Planning and Zoning Commission. He briefly explained how the Commission members normally prepare for the meeting and advised those attending virtually would be able to view the meeting and speak when called upon. Vice Chair Bryson noted the online meeting was being recorded and televised and was close-captioned for the hearing impaired.

#### ACKNOWLEDGEMENT OF ABSENCES:

Vice Chair acknowledged the absences of Chair O'Connor, Mr. Egbert, and Mr. Alford.

#### **GREENSBORO PLANNING & ZONING COMMISSION**

#### SPECIAL MEETING, MAY 17, 2023

#### PUBLIC HEARINGS:

#### THOROUGHFARE AND COLLECTORS STREET PLAN:

Hannah Cockburn, Director of Transportation for the City of Greensboro, presented the updated Thoroughfare and Collector Street Plan. The Greensboro Urban Area Metropolitan Planning Organization (GUAMPO) provides multi-modal transportation planning for our area, and this plan addresses the network of roadways that make up our communities, considers their function, ensures overall network stability, balances volume and access, and informs roadway design and speed limit. She stated that the Plan implements provisions of the Land Development Ordinance, establishes street design standards, manages access and connectivity, and secures rights-of-way as development occurs. The update is required to maintain consistency with the 2045 Metropolitan Transportation Plan. Ms. Cockburn stated that they combined the Thoroughfare and Collector Street plans to reflect significant changes since the last adoption of those plans in 2005 by removing unfeasible or unnecessary facilities, and the new consolidated plan considers contemporary development activity and environmental constraints. The plan process included a multi-departmental City staff review, coordination with other municipalities inside the MPO's jurisdiction coordination, cross-referencing with other plans, and significant community outreach. The public review period lasted from February 1 to April 3, including significant social media engagement, advertisement in the media, a virtual meeting, and an in-person development community meeting. She stated that they received 53 public comments on the plan, and staff made over 400 revisions to the plan.

Mr. Engle arrived in chambers at 5:59 p.m.

Ms. Cockburn stated that tonight's request was to conduct a public hearing. GDOT recommends approval of the plan and a favorable recommendation to City council. She stated that the MPO's Transportation Advisory Committee (TAC) adopted the plan on May 10.

Vice Chair Bryson asked for any questions or comments from the Commissioners.

Ms. Magid asked when the digital map would be available. Ms. Cockburn stated that GDOT could post the digital map on the City of Greensboro Maps and Apps web-mapping toolkit following City Council approval.

Ms. Skenes stated that the map lists Wendover Avenue as an existing major thoroughfare, and asked about the maintenance of degraded signage on Benjamin Parkway. Ms. Cockburn stated that the North Carolina Department of Transportation (NCDOT) holds responsibility over portion of Wendover Avenue is NCDOT. The agency is aware of the issues and has ordered new signage for an anticipated installation period in summer.

Ms. Magid asked when the list of reclassifications would be available. Ms. Cockburn stated that it is available now.

#### **GREENSBORO PLANNING & ZONING COMMISSION**

#### SPECIAL MEETING, MAY 17, 2023

Vice Chair Bryson commended Ms. Cockburn for her presentation, and asked for the schedule on the update given the most recent prior update was in 2005. Ms. Cockburn stated that staff is investigating the establishment of a regular schedule for updates. Vice Chair Bryson stated that because the growth of the City is so significant he hopes the MPO updates the plan regularly, and asked about the location of the in-person meetings. Ms. Cockburn stated that they held the meetings in City Hall and focused on the development community due to correlation with largescale projects and their need for time to engage with City staff. Vice Chair Bryson stated that he hopes staff and the MPO could go to the communities of the City and present it publicly. Ms. Cockburn stated that they are always working to further community engagement.

Vice Chair Bryson asked if anyone wished to speak in favor of the plan. Hearing none, Vice Chair Bryson asked for any objections. Hearing none, he closed the public hearing.

Mr. Engle made a motion to recommend approval of the Thoroughfare and Collector Streets Plan, seconded by Ms. Magid. The Commission voted 6-0, (Ayes: Magid, Skenes, Glass, Engle, Peterson, Vice Chair Bryson; Nays: 0). Vice Chair Bryson advised the vote constituted a favorable recommendation and was subject to a public hearing at the Tuesday, June 20, 2023 City Council Meeting.

#### EAST GATE CITY BOULEVARD CORRIDOR PLAN:

Hart Crane, Senior Planner with the Long Range and Strategic Planning Division presented, and thanked the Commissioners for hearing this item. He stated that the Long Range and Strategic Planning Division is asking to hold a public hearing and make favorable recommendation of the adoption of the plan and the designation of a new activity center at the intersection of Benbow Road and East Gate City Boulevard on the GSO2040 Comprehensive Plan's Future Built Form Map. The department chose East Gate City Boulevard for a corridor plan due to the upcoming significant public investment in the Windsor-Chavis Nocho Community Complex (WCNCC) project, its status as a major thoroughfare for East Greensboro, previous investments in public facilities, its position as a key entry corridor to the City, and its connectivity to the City's major institutions. He stated that the study area is approximately 3.5 miles, ranging from the South Elm Street/East Gate City Boulevard intersection at the west to the I-40 interchange at the east. The study area incorporates multiple neighborhoods such as Willow Oaks and Ole Asheboro, with Washington Street and McConnell Road bounding on the north and Florida Street on the south, primarily in City Council districts 1 and 2. The predominant character of the corridor is residential, but there are widespread institutional and community uses. Mr. Crane stated that the plan links strongly with the GSO2040 Comprehensive Plan, and the objectives within the plan are implementation steps of the Comprehensive Plan. The second request is an amendment to the GSO2040 Comprehensive Plan's Future Built Form map. adding a new activity center. He stated that the public engagement process began in fall 2021, with multiple in-person and online open house meetings held from winter 2021 to fall 2022, culminating with a public review and comment period in spring 2023. Key quotes emerged from the community engagement process, focusing on the need for full-service grocers, more singlefamily homeownership opportunities, the practicality of living car-optional along the corridor, a

#### **GREENSBORO PLANNING & ZONING COMMISSION**

#### SPECIAL MEETING, MAY 17, 2023

desire for collaboration between the major institutions in the area, and a desire for the corridor to be a great first impression that welcomes visitors to our City. Mr. Crane stated that they established the plan recommendation areas—Housing, Getting Around, Growth, Community Building, and Identity-based on community feedback. Growth seeks to direct new growth to the activity centers, creating stable housing frontage along the corridor while expanding and diversifying housing stock and enabling mixed use, all while limiting displacement and involving existing residents. Getting around focuses efforts on mobility hubs and complete streets to better connect facilities inside the corridor and with the City at large enabling residents to use multi-modal transport to move around. Community Building ensures that community-scale facilities remain focused on the neighborhoods while they expand their relevance to the regional level, and connecting community institutions isolated with a lack of pedestrian and bicycle infrastructure. Housing empowers residents to use City Housing and Neighborhood Development incentives effectively to benefit their neighborhoods, and seeks to establish both solid housing frontage along corridor and a commitment to completing existing redevelopment area activities. Identity uses public art, wayfinding, branding, and other approaches to instill the positive sense of community involvement and rich history present along the corridor and proudly present it for visitors to enjoy. Mr. Crane stated that the plan is primarily a guide for the Planning and Zoning Commission, for capital improvement planning decisions, and as a tool for the community to advocate for changes they want to see.

Ms. Skenes asked about the Commission's action to recommend the adoption of a new activity center, and if the Commission had already approved that when it approved the associated rezoning request. Mr. Kirkman stated that the activity center would cover more than just the subject properties for WCNCC. Ms. Skenes asked if it was the area indicated on the map, and Mr. Kirkman stated that was correct.

Vice Chair Bryson asked if anyone wished to speak in favor of the plan. Hearing none, Vice Chair Bryson asked for any objections. Hearing none, he closed the public hearing.

Vice Chair Bryson asked about the anticipated City Council date and Mr. Crane confirmed it would be June 20.

Ms. Engle made a motion to recommend adoption of the East Gate City Boulevard Corridor Plan and the adoption of a new Activity Center located at the intersection of Benbow Road and East Gate City Boulevard to the Future Built Form Map of the GSO2040 Comprehensive Plan, seconded by Ms. Skenes. The Commission voted 6-0, (Ayes: Magid, Skenes, Glass, Engle, Peterson, Vice Chair Bryson; Nays: 0). Vice Chair Bryson advised the vote constituted a favorable recommendation and was subject to a public hearing at the Tuesday, June 20, 2023 City Council Meeting.

#### **ITEMS FROM PLANNING DEPARTMENT:**

None.

#### **GREENSBORO PLANNING & ZONING COMMISSION**

#### SPECIAL MEETING, MAY 17, 2023

#### **ITEMS FROM COMMISSIONERS:**

Vice Chair Bryson confirmed that the Commission excused the absences of Commissioners Egbert and Alford and Chair O'Connor, and thanked Mr. Engle for his dedication and service.

#### ADJOURNMENT:

Vice Chair Bryson adjourned the meeting.

There being no further business for the Commission, the meeting was adjourned at 6:24 p.m.

#### NOTICE OF PUBLIC HEARING SPECIAL MEETING FOR COMPREHENSIVE PLAN AMENDMENTS

The Greensboro City Council will hold a special hearing to consider approval of the Greensboro Thoroughfare and Collector Street Plan. Interested resident are invited to attend the public hearing to be held on July 18, 2023 at 5:30 p.m. in the Katie Dorsett Council Chamber of the Melvin Municipal Office Building, 300 West Washington Street, Greensboro, NC. This hearing will be held in person and virtually. Please note that the order of the agenda may be altered at the City Council's discretion based on the level of interest in each case. The tentative agenda is as follows:

Comprehensive Plan Amendments:

Thoroughfare and Collectors Street Plan - Public hearing to consider the proposed Thoroughfare and Collector Street Plan.

Residents that wish to participate virtually via Zoom or in-person have the option to pre-register by 5:00 p.m. the day prior to the meeting by using this form <u>https://form.jotform.com/202643500426041</u> or to sign up by 6:00 p.m. with the Courier on the meeting day by using the Qminder kiosk, Qcode, or iPad.

Greensboro City Council meetings are available via the Greensboro Television Network (GTN) on the City's website: https://www.greensboronc-gov/government/city-council/council-meetings, the live stream will be on the city's You-Tube page, at

https://www.youtube.com/user/CityofGreensboroNC, GTN live on Spectrum channel 13 with a digital cable box, Lumos channel 31, AT&T U-verse channel 99 and is also available on the Roku streaming platform by going to "add channels" and searching for Greensboro Television Network.

Interpreter services are available at no cost in accordance with Title VI. Servicios de intérpretes están disponibles sin costo de acuerdo a la ley del Titulo VI.

Any individual with a disability who needs an interpreter or other auxiliary aids, please contact Olivia Byrd at 336-373-2986. To request services needed, please make the request 3-5 days prior to the meeting. For additional information or assistance, please contact Gary Canapinno, ADA Coordinator at 336-373-2723.

PUBLISH: Peacemaker T: 814-3027 on June 29 and July 6, 2023

#### RESOLUTION AMENDING THE COMPREHENSIVE PLAN TO ADOPT THE UPDATED GREENSBORO THOROUGHFARE AND COLLECTOR STREET PLAN

WHEREAS, the Thoroughfare and Collector Plan is an implementation focused document linked to the land development ordinance;

WHEREAS, The Thoroughfare & Collector Street Plan are used to establish street design standards, protect right-of-way, determine future locations of thoroughfares and collectors, and prevent new developments from being built in the paths of future freeways and thoroughfares;

WHEREAS, The Thoroughfare Plan and Collector Street Plan has been updated to 1) consolidate two previously separate plans into a combined more user friendly format; (2) maintain consistency with the 2045 Metropolitan Transportation Plan; and (3) make updates to reflect changes in the roadway network;

WHEREAS, The MPO held a public review and input period from February 1 to April 3 including direct outreach with the development community;

WHEREAS, The Transportation Advisory Committee adopted the plan at their May 10, 2023 meeting;

WHEREAS, The Greensboro Planning and Zoning Commission favorably recommended the plan for adoption at their May 15, 2023 meeting;

WHEREAS, A Public Hearing ad was published notifying the public of amendments to the Comprehensive Plan for the approval of the Greensboro Thoroughfare and Collector Street Plan for the July 18 meeting of the Greensboro City Council; and

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City Council of the City of Greensboro hereby amends the Comprehensive Plan and adopts the updated Greensboro Thoroughfare and Collector Plan.

# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

## Agenda Report

#### File Number: 2023-484

#### Agenda Item# <u>H.6.</u>

Agenda Date:7/18/2023. Department: PlanningMeeting Type:Council Meeting Category: Public Hearing Agenda

**Title:** 2023 – 484 Resolution for East Gate City Boulevard Corridor Plan Public Hearing and Consideration of Adoption

#### **Council Priority: Place an 'x' in the box**.

☐ Most Skilled Workforce
 ☑ Most Connected City
 ☑ Hub of Recreation and Entertainment
 □ Other/Admin Briefly Explain 3 word maximum

Council District: Districts 1 and 2

**Public Hearing**: Yes **Advertising Date/By**: 7/6/2023/by City Clerk

**Contact 1 and Phone**: Sue Schwartz, Ext 2149 **Contact 2 and Phone**: Russ Clegg, Ext 2211

#### PURPOSE:

To hold a public hearing and consider the adoption of the East Gate City Boulevard Corridor Plan which includes the addition of an Activity Center to the *GSO2040* Future Built Form map.

#### **BACKGROUND:**

The East Gate City Boulevard Corridor Plan was initiated in recognition of the importance of the road, and to coordinate new growth and investment planned for the area so that they reinforce each other and benefit local neighborhoods. The road is a significant entrance into Greensboro, is home to a number of important institutions, and is a primary transportation route for many nearby neighborhoods. The plan covers East Gate City Boulevard from South Elm on the west to the I-40 interchange on the east, spanning approximately 3.4 miles.

The Plan's recommendations are objectives that fit into the framework of the goals and strategies found in the Six Big Ideas of *GSO*2040. They are focused on the following:

- 1. Encouraging non-residential uses to suitable locations within the established GSO2040 activity centers.
- 2. Increasing the access to non-automobile transportation options and enhancing physical connection within our neighborhoods.

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

- 3. Establishing consistent community dialogue among the various neighborhoods, institutions, and the City.
- 4. Working with residents to maintain strong, quality housing, and to create a consistent housing frontage along East Gate City Boulevard.
- 5. Creating a unified identity to be celebrated and promoted that highlights the history of the area.

The planning and public engagement process included:

- initial research into the history of the area and development along the corridor;
- initial stakeholder interviews;
- three open house meetings attended by over 150 residents and property owners; and
- online surveys and an interactive comment map.

The Planning and Zoning Commission held a public hearing at the special meeting on May 17 and voted unanimously in support of a motion recommending that City Council adopt the Plan which includes the addition of an Activity Center to the *GSO2040* Future Built Form Map around the area where the Windsor Chavis Nocho Community Complex will be built.

#### **BUDGET IMPACT:**

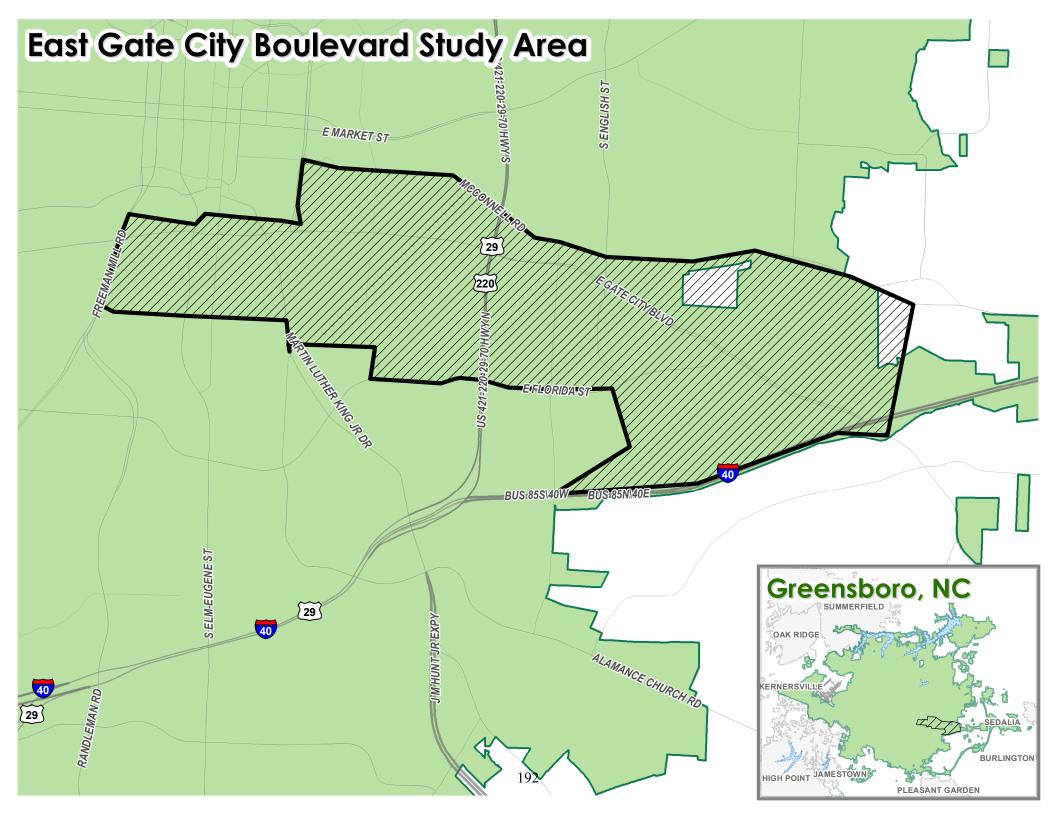
There is no budget impact associated with the adoption of this plan.

#### ACCOUNT NUMBER:

Not Applicable

#### **RECOMMENDATION / ACTION REQUESTED:**

Staff requests that the City Council hold a public hearing and consider adopting the East Gate City Boulevard Corridor Plan



#### RESOLUTION ADOPTING THE EAST GATE CITY BOULEVARD CORRIDOR PLAN WHICH INCLUDES THE ADDITION OF AN ACTIVITY CENTER TO THE GSO2040 FUTURE BUILT FORM MAP.

WHEREAS, the City of Greensboro worked with residents, businesses and property owners in the East Gate City Boulevard study area, generally between McConnell Road and Florida Street, to develop a shared Vision for the area based on community input that can be used by both public and private entities to guide future decisions;

WHEREAS, a series of community meetings and surveys was conducted in 2021 and 2022 to gather stakeholder input for the planning process;

WHEREAS, a plan was developed with a set of specific Objectives, organized within the framework of the Big Ideas, Goals, and Strategies from the adopted *GSO*2040 *Comprehensive Plan*;

WHEREAS, said Objectives focus on issues related to: Encouraging non-residential uses to suitable locations within the established *GSO2040* activity centers, increasing the access to non-automobile transportation options and enhancing physical connection within our neighborhoods, establishing consistent community dialogue among the various neighborhoods, institutions, and the City, working with residents to maintain strong, quality housing, and to create a consistent housing frontage along East Gate City Boulevard, and creating a unified identity to be celebrated and promoted that highlights the history of the area;

WHEREAS, the Plan includes the addition of an activity center to the *GSO2040* Future Built Form Map at the site of the proposed Windsor/Chavis/Nocho facility generally at the intersection of East Gate City Boulevard and Benbow Road;

WHEREAS, the *East Gate City Boulevard Corridor Plan* and accompanying amendments to the Future Built Form Map were unanimously recommended for approval by the Greensboro Planning and Zoning Commission on May 17, 2023; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the *East Gate City Boulevard Corridor Plan* is hereby adopted as recommended, including the addition of an Activity Center to the *GSO*2040 Future Built Form Map.

# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

#### Agenda Report File Number: 2023-527

#### File Nullik

#### Agenda Item# <u>H.7.</u>

Agenda Date:7/18/2023. Department: PlanningMeeting Type:Council Meeting Category: Public Hearing Agenda

**Title:** 2023-527 Public Hearing for an Ordinance Providing Technical Correction to Ordinance 22-202 Regarding Annexation of Territory to the Corporate Limits (Property Located at 3911, 4007 ZZ, 4007, 4009, 4011 and 4013 S. Elm-Eugene Street and 4209, 4300, 4315,

#### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Technical Corrections

Council District: District 1

Public Hearing: Yes Advertising Date/By: 6/29/2023/by City Clerk

**Contact 1 and Phone**: Sue Schwartz, Ext 2149 **Contact 2 and Phone**: Mike Kirkman, Ext 4649

#### **PURPOSE**:

The above-referenced properties were annexed into the corporate limits following the adoption of Ordinance 22-202, which was adopted after a duly noticed public hearing on September 20, 2022. While Ordinance 22-202 annexed these properties into the corporate limits, technical corrections are now recommended to ensure a fully accurate description of the properties.

#### **BACKGROUND:**

Pursuant to Sections 160A-31 of the North Carolina General Statutes, the City of Greensboro received annexation petitions from all owners of the above referenced properties and held a duly noticed public hearing on September 20, 2022 to consider these annexation petitions. Following the public hearing, City Council voted 8-0 and passed Ordinance 22-202 to annex the properties.

However, Ordinance 22-202 contained typographical errors in the description of the annexed properties. The City Attorney's office has determined the previous Council action is not impacted by these errors and the subject properties are within the City's jurisdiction.

#### **BUDGET IMPACT:**

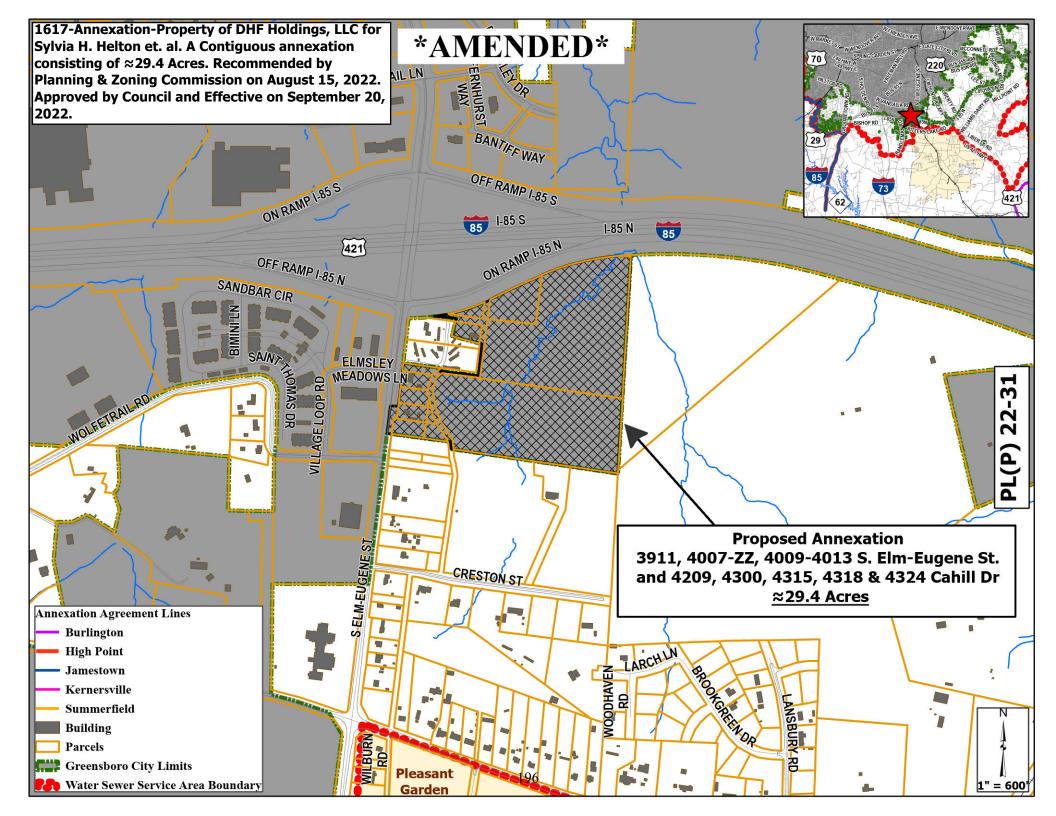
Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

#### ACCOUNT NUMBER:

N/A

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council hold a public hearing and approve the technical corrections required for Ordinance 22-202



#### AN ORDINANCE PROVIDING TECHNICAL CORRECTION TO ORDINANCE 22-202 REGARDING ANNEXATION OF TERRITORY TO THE CORPORATE LIMITS (PROPERTY LOCATED AT 3911, 4007 ZZ, 4007, 4009, 4011 AND 4013 S. ELM-EUGENE STREET AND 4209, 4300, 4315, 4318, AND 4324 CAHILL DRIVE)

Section 1. Pursuant to G.S. 160A-31, the Greensboro City Council held a duly noticed public hearing on September 20, 2022 regarding the annexation of certain properties into the corporate limits. These properties are located at: 3911 S. Elm-Eugene Street (Parcel # 135275); 4007 ZZ S. Elm-Eugene Street (Parcel # 135270); 4007 S. Elm-Eugene Street (Parcel # 135271); 4009 S. Elm-Eugene Street (Parcel # 135272); 4011 South Elm-Eugene Street (Parcel # 135273); 4013 South Elm-Eugene Street (Parcel # 135264); 4209 Cahill Drive (Parcel # 135258); 4300 Cahill Drive (Parcel # 135268); 4315 Cahill Drive (Parcel # 135259); 4318 Cahill Drive (Parcel # 135266); and 4324 Cahill Drive (Parcel # 135265).

Section 2. Following the public hearing, the City Council voted 8-0 in favor of the annexation, adopting Ordinance 22-202 and annexing the above referenced properties into the corporate limits.

Section 3. In further describing the above properties, Ordinance 22-202 contained typographical errors in noting the total acreage and the metes and bounds description of the properties. The following corrections are provided to the description of properties annexed by Ordinance 22-202. Corrections are indicated by striking through erroneous language and underlining the language inserted in its place.

Section 4. The properties annexed into the corporate limits by Ordinance 22-202 consist of  $\frac{30.9}{29.4}$  acres.

The annexed area is described as follows:

BEGINNING at a point in the existing Greensboro city limit line (as of June 30, 2022), said point being in the centerline of South Elm Street (S. Elm-Eugene Street) as shown on Property of Mrs. Clara Brown, as recorded in Plat Book 39, Page 89, said point also being at the intersection of said centerline and the westward projection of the south line of Lot 30 of Oak Grove Park, as recorded in Plat Book 11, Page 73; THENCE PROCEEDING WITH THE EXISTING CITY LIMITS with the centerline of S. Elm-Eugene Street N 09° 22' 10" E approximately 170 feet to a corner in the existing city limit line; thence S 89° 11' 36" E approximately 56 feet to a point in the eastern right-of-way line of said street; thence with said right-of-way line N 07° 04' 58" E approximately 280 feet to its intersection with the north line of Lot 22 of Oak Grove Park; THENCE DEPARTING FROM THE EXISTING CITY LIMITS with said north line S 83° 04' 08" E 247.00 03' 36" E 215.90 feet to a point on the northern right-of-way line of "Park Drive" (renamed Cahill Drive) as shown on Oak Grove Park; thence S 06° 52' 12" W 18.58 feet to a

point in the centerline of Cahill Drive; thence with said centerline S 83° 07' 48" E 200.44 231.53 feet to a point; thence continuing with said centerline N 06° 52' 12" E 202.24 feet to a <sup>3</sup>/<sub>4</sub>" existing iron pipe; thence N 83° 07' 48" W 15.00 feet to a point on the western right-of-way line of said street; thence N 75° 41' 17" W 179.93 feet to a point; thence N 14° 31' 48" E 94.04 feet to a 1" existing iron pipe on or near the southern right-of-way line of "King Street" (renamed Lambert Lane); thence N 06° 52' 12" E 19.91 feet to a point in the centerline of said street; thence with said centerline N 83° 10' 25" W 112.76 feet to a point in the existing city limit line; THENCE PROCEEDING WITH THE EXISTING CITY LIMITS along the southern right-ofway line of the I-85 on ramp the following 8 courses and distances: 1) a curve to the left having a radius of 1,082.51 feet, an arc length of 69.94 feet, and a chord bearing and distance of N 78° 39' 00" 80° 15' 02" E 70.52 69.93 feet to a point, 2) a curve to the left having a radius of 1,082.51 feet, an arc length of 156.98 feet, and a chord bearing and distance of N 74° 14' 43" E 156.84 feet to a computed point, 3) N 68° 15' 01" E 76.17 feet to a point, 4) N 65° 56' 50" E 34.97 feet to a point, 5) N 63° 44' 50" E 147.16 feet to a point, 6) N 63° 58' 31" E 206.19 feet to a point, 7) N 66° 37' 29" E 32.32 feet to a point, and 8) a curve to the right having a radius of 1,550.99 feet, an arc length of 317.42 feet, and a chord bearing and distance of N 73° 08' 01" E 316.87 feet to an existing iron rod; THENCE DEPARTING FROM THE EXISTING CITY LIMITS with the west line of JKE Properties, LLC, as recorded in Deed Book 7747, Page 1404, S 84° 25' 27" E 183.38 feet to an existing iron rod; thence with said west line S 02° 28' 49" W 1.312.76 feet to a 1" existing iron pipe at the northeast corner of Lot 2 of Resubdivision of Lots 85 & 127 for: Brooks J. Gardner, Jr. & Lynn P. Gardner, as recorded in Plat Book104, Page 3; thence with the north lines of Lots 2 and 1 on said plat N 82° 24' 24" W 524.95 feet to a <sup>1</sup>/<sub>2</sub>" existing iron pipe at the northwest corner of said Lot 1; thence with the north line of G & L Investments, LLC, as recorded in Deed Book 6229, Page 1499, N 81° 10' 55" W approximately 498 497.37 feet to a point in the centerline of Cahill Drive; thence with said centerline in a northerly direction approximately 51 N 07° 58' 20" W 41.61 feet to its intersection with the eastward projection of the south line of Lot 102 of Oak Grove Park; thence with said projection, with the south lines of Lots 102 and 30, and with the westward projection of the south line of Lot 30 N 80° 30' 83° 10' 10" W approximately 400 380 feet to the point and place of beginning, containing approximately 30.9 29.4 acres.

All deeds and plats referred to hereinabove are recorded in the Office of the Register of Deeds of Guilford County.

Section 5. This ordinance shall become effective upon adoption.

# **City of Greensboro**



#### Agenda Report File Number: 2023-434

#### Agenda Item# I.1.

Agenda Date:7/18/2023. Department: Water ResourcesMeeting Type:Council Meeting Category: General Business Agenda

**Title:** 2023-434 Resolution Approving Professional Services Contract 2023-0300 with Arcadis G&M North Carolina Inc. in the amount of \$3,211,414 for the Big Alamance & Liberty Road Lift Station and Force Main Improvement Project.

#### **Council Priority: Place an 'x' in the box.**

□Safest City
⊠Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Infrastructure Improvements

Council District: County

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Michael Borchers, 336-373-2494 **Contact 2 and Phone**: Virginia Spillman, 336-373-3260

#### **PURPOSE**:

The Water Resources Department is requesting approval for the Big Alamance & Liberty Road Lift Station and Force Main Improvement project. City Council approval of a contract with Arcadis G&M North Carolina Inc. in the amount of \$3,211,414 is requested.

#### **BACKGROUND:**

The Big Alamance and Liberty Road Lift Stations will receive sewer from southeast Greensboro and the Greensboro Randolph Megasite. With the wastewater from the Megasite and anticipated growth along the US HWY 421-corridor, and the southeast portion of Greensboro, a capacity increase of the sewer collection system is required to maintain an adequate level of service. The Big Alamance Lift Station will have improvements made to increase the capacity of the station and a new lift station, Liberty Road Lift Station, will be added to convey sanitary sewer flows from future growth of the southeast area. The Big Alamance & Liberty Road Lift Station and Force Main Improvement project is an infrastructure project that will benefit the area to ensure future economic viability and development within this sewershed. This project is complimentary to the Big Alamance Sewer Outfall Replacement Project that Council approved May 16, 2023.

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

Arcadis G&M North Carolina Inc. is on the City of Greensboro's Water Resources On-Call list for professional services. The team assembled for the project includes the following; Stewart Engineering, Inc. (MBE) at 12.19%, Falcon Engineering, Inc. (WBE) at 3.97%, Ross Linden Engineers PC (WBE) at 1.21%, and Taylor Engineering and Consulting PLLC (WBE) at 1.29%. The total MBE participation is 12.19% and the total WBE participation is 6.47%.

#### **BUDGET IMPACT**:

Funding in the amount of \$3,211,414 is budgeted in the Water Resources Bond Fund.

#### **ACCOUNT NUMBER**:

517-70-7099202.5410

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approve the professional services contract 2023-0300 with Arcadis G&M North Carolina Inc. for design of Big Alamance Lift Station & Liberty Road Lift Station and Force Main Improvement project in the amount of \$3,211,414.

• Upload a PDF Filing • Order a Document Online • Add Entity to My Email Notification List • View Filings

# **Business Corporation**

Legal Name ARCADIS G&M of North Carolina, Inc. Prev Legal Name ARCADIS GERAGHTY & MILLER OF NORTH CAROLINA, INC.

# Information

Status: In Process Citizenship: Domestic Fiscal Month: December Annual Report Due Date: April 15th Registered Agent: CT Corporation System

## Addresses

**Reg Office** 160 Mine Lake Ct Ste 200 Raleigh, NC 27615 Reg Mailing 160 Mine Lake Ct Ste 200 Raleigh, NC 27615 Mailing 5420 Wade Park Blvd Suite 350 Raleigh, NC 27607

Principal Office 5420 Wade Park Blvd Suite 350 Raleigh, NC 27607

# Officers

# Stock



DATE: June 12, 2023

TO: Joshua Younts, Water Resources Construction Project Coordinator

FROM: Marjorie Manzanares, M/WBE Construction Project Coordinator

SUBJECT: M/WBE Memo for Big Alamance & Liberty Road Lift Station and Force Main Improvements Project Supplemental Agreement

The M/WBE Office reviewed the request and documentation submitted for a supplemental agreement for consultant services for the Big Alamance & Liberty Road Lift Station and Force Main Improvements Project, which includes preliminary and final design services to determine compliance with the City of Greensboro M/WBE Program Plan.

Arcadis G&M of North Carolina Inc., was selected by the Water Resources Department to provide the above services. The vendor was requested to solicit and make an effort to use certified M/WBE firms capable of providing the services needed to fulfill the supplemental agreement. The Contractor commits to subcontract MBE 12.19% (\$391,330.00) and WBE 6.47% (\$208,000.00) of the total contract value of \$3,211,414.00 to the following M/WBE firms.

ID	Firm Name	County	Description of Work	Annual Contract Value	Utilization Percentage
MBE	Stewart Engineering, Inc dba Stewart	Wake	Surveying	\$391,330.00	12.19%
WBE	Falcon Engineering, Inc.	Wake	Geotechnical & Environmental Investigations	\$127,500.00	3.97%
WBE	Ross Linden Engineers PC	Wake	Structural Engineering Services	\$39,000.00	1.21%
WBE	Taylor Engineering & Consulting, PLLC	Guilford	Study/Design Assistance	\$41,500.00	1.29%

Please be reminded that during the performance of the contract, if there are any changes, including subcontractor replacement, the Department and Contractor must contact the M/WBE Office for approval prior to making any such changes or substitutions.

Thank you

cc: Allison Staton, M/WBE Compliance Officer Tim Jackson III, M/WBE Coordinator

#### RESOLUTION APPROVING PROFESSIONAL SERVICES CONTRACT 2023-0300 WITH ARCADIS G&M NORTH CAROLINA INC. IN THE AMOUNT OF \$3,211,414 FOR THE BIG ALAMANCE & LIBERTY ROAD LIFT STATION AND FORCE MAIN IMPROVEMENT PROJECT

WHEREAS, the Megasite and future Hwy 421 corridor development will generate wastewater flow to the existing Big Alamance Lift Station and to the future Liberty Road Lift Station;

WHEREAS, capacity improvements are required in this sewer basin to maintain adequate level of service for the future;

WHEREAS, Arcadis G&M North Carolina Inc. will provide the design services to upgrade the existing Big Alamance Lift Station and design the new Liberty Road Lift Station and Force Main; and

# NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City Manager is authorized to execute on behalf of the City of Greensboro, a professional services contract 2023-0300 with Arcadis G&M North Carolina Inc. in the amount of \$3,211,414 for the Big Alamance & Liberty Road Lift Station and Force Main Improvement Project.

# **City of Greensboro**



#### Agenda Report File Number: 2023-435

#### Agenda Item# I.2.

Agenda Date:7/18/2023. Department: Water ResourcesMeeting Type:Council Meeting Category: General Business Agenda

**Title:** 2023 – 435 Ordinance to Amend the Water Resources Capital Project Revenue Bond Fund Budget to Establish Funding for the Design of the Liberty Road Big Alamance Lift Station and Force Main Construction Project in the Amount of \$3,211,744

#### **Council Priority: Place an 'x' in the box.**

Safest City
Easiest Place to Do Business
Youth Sports Capital
Abundance of Attainable Housing

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Maintain Infrastructure

Council District: County

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Michael Borchers, 336-373-2494 **Contact 2 and Phone**: Virginia Spillman, 336-373-3260

#### **PURPOSE**:

The City of Greensboro Water Resources Department requests Council approval to amend bond funding for the Water Resources Capital Project Revenue Bond Fund budget for the design of the Liberty Road Big Alamance Lift Station and Force Main Construction Project. Council approval is requested for a budget ordinance to permit the expenditure of funds.

#### **BACKGROUND:**

The Big Alamance and Liberty Road Lift Stations will receive sewer from southeast Greensboro and the Greensboro-Randolph Megasite. With the wastewater from the Megasite and anticipated growth along the US HWY 421 corridor, and the southeast portion of Greensboro, a capacity increase of the sewer collection system is required to anticipate future growth and maintain an adequate level of service. The Big Alamance Lift Station will have improvements made to increase the capacity of the station and a new lift station, Liberty Road Lift Station will be added to convey sanitary sewer flows from future growth in the southeast region. The Big Alamance & Liberty Road Lift Station and Force Main Improvement project is an infrastructure project that will benefit the area to ensure future economic viability and development of this sewershed. This project is complimentary to the Big Alamance Sewer Outfall Replacement Project that Council approved on May 16, 2023.

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

#### **BUDGET IMPACT**:

This amendment will increase the Water Resources Bond Fund budget by \$3,211,414 from revenue bond funding.

#### **ACCOUNT NUMBER**:

517-70-7099202.5410

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council adopt the budget ordinance to amend the Water Resources Capital Project Revenue Bond Fund Budget to establish funding for the design of the Liberty Road Big Alamance Lift Station and Force Main Construction Project.

#### ORDINANCE AMENDING THE WATER RESOURCES CAPITAL PROJECT REVENUE BOND FUND BUDGET TO ESTABLISH FUNDING FOR THE DESIGN FOR LIBERTY ROAD BIG ALAMANCE LIFT STATION AND FORCE MAIN PROJECT

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

#### Section 1

That the Water Resources Capital Project Revenue Bond Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the Water Resources Capital Project Revenue Bond Fund be increased as follows:

Account	Description	<u>Amount</u>
517-70-7099202.5410	Professional Services	<u>\$3,211,414</u>
TOTAL		\$3,211,414

And, that this increase be financed by increasing the following Water Resources Capital Project Revenue Bond Fund accounts:

Account	Description	<u>Amount</u>
517-NC-NC.9005	Revenue Bond Proceeds	<u>\$3,211,414</u>
TOTAL		\$3,211,414

#### Section 2

And, that this ordinance should become effective upon adoption.

# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

#### Agenda Report File Number: 2023-493

#### Agenda Item# I.3.

Agenda Date: 7/18/2023. Department: Workforce Development Meeting Type: Council Meeting Category: General Business Agenda

**Title:** 2023 – 493 Resolution Authorizing Change Order for Workforce Development Adult and Dislocated Worker Services Contract in the Amount of \$1,300,000 with Eckerd Youth Alternatives DBA Eckerd Connects)

#### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
□Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Promote Economic Development

Council District: ALL

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Danielle Harrison, Ext 3008 **Contact 2 and Phone**: Emetrude Lewis, Ext 3036

#### **PURPOSE**:

The purpose of this resolution is to approve and renew contract (2022-652) with Eckerd Connects for providing training and employment for residents of Guilford County, North Carolina

#### **BACKGROUND:**

GuilfordWorks Workforce Development Board identified a need to target workforce development services to adult and subsequently designated Eckerd Youth Alternatives DBA Eckerd Connects, 100 N. Starcrest Drive, Clearwater, Florida as the Grantee. GuilfordWorks agreed to pay the Grantee with funds received as a part of a grant from the United States Department of Labor, the State of North Carolina, or other funding received by the City of Greensboro. The term to commence on July1, 2023 and to end on June 30, 2024.

#### **BUDGET IMPACT:**

The agreed contract will be \$1,300,000 annually for a period of one (1) years. Funds are available in the Workforce Innovation and Opportunity Act Budget

#### ACCOUNT NUMBER:

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

216.02.0298788:5429

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council adopt the attached resolution to support Workforce Development programs by authorizing agreed contract payments.

#### THE GREENSBORO/HIGH POINT/GUILFORD COUNTY

### WORKFORCE DEVELOPMENT CONSORTIUM COST REIMBURSEMENT CONTRACT CONTRACT NUMBER: <u>2022-5218</u> EXTENSION

This AGREEMENT, made and entered into this <u>1<sup>st</sup></u> day of <u>July, 2023</u> by and between the CITY OF GREENSBORO, 2301 W. Meadowview Road, Greensboro, NC 27407, (336) 373-3036, hereinafter designated as <u>GRANTOR</u>, and ECKERD YOUTH ALTERNATIVES, INC. DBA ECKERD CONNECTS, 100 N. Starcrest Dr., Clearwater, FL 33765, (727) 219-3893, hereinafter referred to as GRANTEE.

#### WITNESSETH:

WHEREAS, the GRANTOR, has received grant funds from:

Federal Agency: United States Department of Labor

Funding Title: Workforce Innovation and Opportunity Act

State Agency: NC Department of Commerce

WHEREAS, the GRANTOR and GRANTEE have an existing Agreement to provide workforce development services for Guilford County residents

NOW THEREFORE, in consideration of the mutual covenants contained herein by and between the parties hereto, it is mutually agreed to extend and <u>modify the existing agreement</u> as follows, effective upon execution:

- 1. The contract is modified to be extended an additional twelve (12) months through June 30, 2024.
- 2. The Not to Exceed budget (NTE) for the period of July 1, 2023 to June 30, 2024 is <u>\$1,300,000</u> and is found in the modified "Exhibit 2". Any funds from the original budget of <u>\$1,400,000</u> that remain unexpended after the June 2023 invoice will be unencumbered by August 1, 2023 and will not be usable for expenses incurred during the July, 2023 to June, 2024 timeframe.
- **3.** "Exhibit 1" is modified to include changes to the Adult/Dislocated Worker Statement of Work of the Agreement, which reflect the current term of this agreement.
- 4. "Exhibit 2" is modified to reflect this program year's line-item budget.
- 5. "Appendix 1" is modified to include changes to negotiated Profit-based Performance Measures.
- 6. "Appendix 2" is included to reflect locally defined performance measures for PY 2022-2023.

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- 7. "Appendix 3" is included to reflect PY 2022-2023 Common Performance Measures.
- 8. "Appendix 4" is included to reflect monthly reporting requirements of the GRANTEE.
- 9. "Appendix 5" is the required E-Verify, Iran Divestment, and Divestment of Companies boycotting Israel Addendum.
- 10. All other aspects of this Agreement remain unchanged from the original contract.

#### **CONTRACT SIGNATORY PAGE**

### **GRANTEE**

	ATTEST:	ECKERD YOUTH ALTERNATIVES, INC (ECKERD CONNECTS)
	By:	_ By:
	Print Title:	Print Title:
GRAI	NTOR	
	Recommended by: Director of Workfo	orce Development Department
	This instrument has been pre-audited in the Control Act	e manner required by the Local Government Budget and Fiscal
	Deputy Finance Director	
	APPROVED AS TO FORM:	
	City Attorney	
	ATTEST:	CITY OF GREENSBORO

City Clerk

City Manager

#### <u>EXHIBIT 1:</u> ADULT/DISLOCATED WORKER STATEMENT OF WORK

Grantee will continue to aid Grantor in building a strong integrated service delivery system by implementing strategies that will drives job placements, enhancing programs and workshops designed to meet employer and jobseeker needs and through leveraging technology to ensure consistent outreach to the Guilford County community.

The Grantee will provide comprehensive Adult/DW services and operate the program within two career centers in Guilford County:

- NCWorks Career Center Greensboro @ 2301 W Meadowview Rd, Greensboro, NC.
- NCWorks Career Center High Point @ 607 Idol Street, High Point, NC.

#### PROGRAM DESCRIPTION

The Grantee will provide Workforce Innovation and Opportunity Act (WIOA) Adult/Dislocated Worker (DW) Services under the direction of the Grantor. Through execution of the following Statement of Work, the Grantee will partner with Grantor to continue to build and strengthen services to Guilford County residents, who seek education and employment opportunities, by utilizing technology tools, best practices, quality processes, community partnerships, and employing an experienced team of workforce development experts. It is the responsibility of the Grantee to meet all Locally Defined Performance Standards outlined in Appendix 1, along with the USDOL Common Measures for Guilford County WDB for PY 2022-2023, as defined in Appendix 2. The Grantee will identify and enroll a minimum of <u>250</u> adults into individualized career and training services. The Grantee will serve the Adult/DW population in Guilford County, NC in the assessment, preparation, training, and attainment of jobs. The Grantee will also be part of the team that assists employers in recruiting, screening, and hiring individuals.

#### SERVICE DELIVERY

All participants determined to need additional assistance beyond staff-assisted core services will have an Individual Employability Plan (IEP) and must be determined eligible according to WIOA Federal Regulations, with applicable supporting documentation. The IEP maps the activities and services that focus on removing barriers to employment, job readiness training, and supportive service needs so the job seeker can find and retain employment in a career pathway.

Participants who have faced long-term unemployment or those entering a new industry will likely have difficulty identifying their transferrable skills. By helping participants to think through each role in their personal and professional careers and identify the necessary skills, the Grantee will help to create a more marketable resume and build the participant's confidence in their ability to obtain employment.

It is anticipated that a significant number of individuals that have experienced job loss as a result of the COVID-19 pandemic will require staff assisted services. As such, the Grantee will support those individuals by enrolling them into WIOA and providing comprehensive reemployment solutions.

Services delivered will include:

- Skills assessment (i.e., O\*NET Skills & Interests)
- Coaching and counseling
- Assistance with obtaining Career Readiness Certification
- Job matching support
- Job finding and job readiness group workshops
- Military to civilian resumes
- Resume support and development
- Orientation
- Training seminars
- Occupational training (ITAs)
- Post-secondary credential attainment
- RESEA/EAI support
- Skill advancement workshops for individuals and groups
- Work Based Learning (On the Job Training, Pre-Apprenticeship and Apprenticeship)

The Grantee will ensure that all required documentation is completed and scanned into the customer's NCWorks profile, along with the appropriate case notes prior to approving training services and/or expending any awarded funds on participants. All participants enrolled will receive follow-up services for one year after exit from the WIOA program. The follow-up services provided will be documented in the case notes. Case notes will be retained on all participants, following the guidelines in NCWorks Online.

### ASSESSMENTS

The Grantee will develop structured assessment processes to inform individual planning processes. Grantee staff will facilitate assessments in a timely manner or work in coordination with community partners, to ensure that each participant is fully engaged in the process.

### TRAINING SERVICES

Prior to job placement, the participant will demonstrate competencies needed to successfully engage in employment. If the job seeker lacks these competencies, he/she will be encouraged to gain the applicable technical or vocational skills needed to obtain employment. The Grantee will provide training services to <u>125</u> adults and dislocated worker participants. The Grantee will leverage short-term training options, in-center work-readiness workshops, and robust partnerships to ensure participants have a full continuum of training options. Soft skills training will also be delivered through a series of workshops.

### JOB PLACEMENT

Job placement begins with the formulation and implementation of both Business Recruitment and Talent Development strategic plans. The Business Recruitment Strategy will consist of using NCWorks Online to access employers, leveraging existing partnerships, development and maintenance of new relationships and a comprehensive understanding of employer need and culture. Additional communication platforms such as "Textedly" and NCWorks Online will be utilized to communicate job and on-the-job training opportunities. The Talent Development strategy must include the assessment or development of talent skills (technical/soft), one-on-one presentation counseling and interview coaching to prepare the participants with the tools to effectively market themselves and building confidence in the candidate through the revelation of the skills and knowledge the job seekers have to offer. Job placement will be accomplished in a variety of ways: 1) Targeted job matching; 2) Assisting the One Stop Operator with career fairs/recruiting events; 3) Making recommendations to "close the gap" between employer needs and skills attained by job seekers; 4) Contacting specific employer partners that are recruiting and interested in meeting talent with comparable skillsets. Grantee will be responsible for placing a minimum of <u>300</u> WIOA enrolled individuals into unsubsidized employment.

The Grantee will leverage the Talent Employment Solutions team with DWS partners in the career centers, as well as the Grantor's Business Services Unit that serve businesses throughout Guilford County in a coordinated fashion. Mutually beneficial services provided will aid in developing relationships with businesses that support the program's goal of exposing participants to in-demand occupations and providing them with job shadowing, mentoring, work experience and employment opportunities within those businesses.

#### WORK BASED LEARNING SERVICES

The Grantee will provide On-the-Job Training (OJT) services to <u>50</u> adult participants and will ensure compliance with local area OJT policies. OJT services are to provide technical skills training and advancement through career pathways. If the job seeker is not making satisfactory progress, as defined by his/her IEP, Grantee will work with the employer to identify issues and provide additional support to the job seeker to ensure a positive outcome. The Grantee will seek technical assistance from our board partnership to help identify OJT opportunities and employer partnerships.

#### PERFORMANCE AND PROFIT

The grantee will be held accountable to 3 local performance measures outlined in **Appendix 1** when determining profit. The grantee will earn a lump sum of the profit in the final contract year's billing by meeting the following criteria. The negotiated profit will be determined as defined by NC Commerce's PS 21-2017. It is currently written into the budget based on planned contract budget and approved at a 7% rate offered by EDSI to meet administrative expenditure needs.

### **EXHIBIT 2: BUDGET**

	2023
LINE ITEM	BUDGET
A: PERSONNEL EXPENSE including salaries and fringes (# of FTE in parentheses)	
VP, Operations	\$17,696
Operations Director	\$14,698
A1: Adult/DW Program Manager (1)	\$75,692
A2: Business Services Manager (1)	\$69,080
A4: Quality Improvement Specialist 1	\$66,547
A5: Lead Career Coach	\$65,934
A6: Career Coach 1	\$61,560
A7: Career Coach 2	\$65,679
A8: Career Coach 3	\$61,560
A8: Career Coach 4	\$61,560
A10: Career Coach 5 (DW)	\$63,433
A11: Business Services Specialist	\$66,640
A12: Workforce Instructor	\$63,703
A: TOTAL PERSONNEL EXPENSE:	\$ 753,784
B: OPERATIONAL EXPENSE	
B1: Travel (Mileage, lodging, and meals)	\$9,128
B2: Staff Training	\$1,950
B3: Cell Phones	\$9,900
B4: Materials, Supplies, and Postage	\$6,100
B5: Background Checks	\$1080
B6: Software Licensing Fees	\$8,706
B7: General Liability Insurance	\$20,300
B8: Outreach, Printing and Copying	\$600

B: TOTAL OPERATIONAL EXPENSE:	\$57,764
C: PARTICIPANT EXPENSE	
C1: On-the-Job Training	\$208,721
C2: Occupational Skills Training	\$96,001
C3: Customer Supportive Services	\$36,500
C4: Customer Employment Verification	\$1,475
C: TOTAL PARTICIPANT EXPENSE:	\$442,695
D: TOTAL REIMBURSABLE EXPENSE	
E: Indirect Cost Rate (@ 13.60%)	\$145,757
D: TOTAL NOT TO EXCEED CONTRACT AMOUNT:	\$1,300,000.00

#### **APPENDIX 1:**

#### Profit-Based Performance Measures for July 1, 2023 – June 30, 2024

Profit-based Performance Measures				
Outcomes Area	Definition	Maximum Profit	Profit Pay Point	
Placement success for closures that received individualized career and/or training services	Number of participants that completed case managed services within the current Program Year that obtained employment.	40% (NTE \$28,275.21 annually)	Annually	
Credential Attainment of training participants that completed training	Number of participants that <u>completed occupational</u> <u>training services</u> within the current Program Year that obtained a WIOA-recognized credential.	30% (NTE \$21,206.41 annually)	Annually	
Average Wage at Placement	Average wage of participants that received Adult/DislocatedWorker WIOA program services and were employed attime of Case Closure. Profit allowance for this Outcome Area is predicated on meeting 75% or more of the established placement success goals. If grantee achieves less than 75% of placement success, profit will not be awarded.	30% (NTE \$21206.41 annually)	Annually	

Grantee will be awarded profit based upon successfully meeting assigned performance measures, as identified in table above. Profit will be awarded upon Grantor validation of the supporting documentation submitted by the Grantee. If the Grantee meets at least 75% of the success indicator for the defined outcome area, profit will be awarded at the percentage of achievement from 75% up to 100% of achievement. If grantee achieves below 75% of the success indicator, profit for the respective indicator will not be awarded. Profit will be assigned in one lump sum at the end of the Program Year.

All Performance Measures			
Outcomes Area	Definition	Success Indicator	<b>Reporting Requirement</b>
New Individualized Career Services Enrollments	Number of <u>new</u> customers enrolled in Individualized Career Services within the current Program Year.	250	<b>NCWorks:</b> Enrollment Report (Adult and Dislocated Workers)
New Individualized Training Services Enrollments	Number of <u>new</u> customers enrolled in Individualized Training Services within the current Program Year.	125	NCWorks: Services Provided Individual Report (Activity Code 300/310/328)
On-the Job Training Enrollments	Number of <u>total</u> customers enrolled into On-the-Job Training services.	50	NCWorks: Services Provided Individual Report (Activity Code 301)
Credential Attainment of training participants that completed training	Number of participants that completed training services within the current Program Year that obtained a recognized credential.	90	<b>NCWorks:</b> Credential Attainment report
Placement success for closures that received individualized career and training services	Number of participants that completed and/or exited case managed services within the current Program Year that obtained employment.	300	<b>NCWorks:</b> Case Closure - Employment report
Average Wage at Placement	Average wages earned by participants that completed and/or exited case managed services within the current Program Year.	\$17/hr	<b>NCWorks:</b> Case Closure - Employment report

### **APPENDIX 2: Locally Defined Performance Measures**

#### **APPENDIX 3: USDOL Common Measures**

The performance measures below are those in effect for the PY 2023-2024 Grantor Local Area. The Workforce Development Board will hold the Grantor accountable for achieving these performance levels and are, therefore, the target objectives for the Grantee to achieve in addition to the measures defined in Appendix 2.

At the time that the performance measures are negotiated for PY 2023-2024, those new negotiated measures for Guilford County Workforce Development Board will be used for the contract.

Common Measures	Adult	Dislocated Worker
Employment Rate 2nd Quarter	79.0%	79.0%
Employment Rate 4th Quarter	78.50%	77.0%
Credential Attainment Within 4 Quarters	65.0%	67.0%
Measurable Skill Gains	52.2.0%	52.0%

#### **APPENDIX 4: Monthly Reporting Requirements**

A Participant Services Report containing the minimum information below will be due on the 15<sup>th</sup> of themonth following the reporting month, e.g., a report for the period ending January 31 will be due on February 15.

The exact reporting format will be developed between the parties and may be subject to change as mutually agreed during the term of this Agreement.

**Required Information:** 

- Narrative that provides an overview of highlights for service delivery during the month including success stories as available, challenges encountered that impact performance, and an assessment of progress toward meeting objectives.
- Updated Participant Expenses showing (by awarded line item and program fund) participants enrolled, obligations, expenditures and percentage of budget obligated and expended.
- Updated Appendix 2 Performance Measures chart that also includes actual numbers achieved ineach of the measures.
- Updated Talent Development and Employment Solutions activities as outlined in established reporting tool.
- Report from ITA tracking system showing (by occupational area and program fund) the cumulative numbers served in training, number currently active in training, expenses to date, andremaining training encumbrances.
- Quality Improvement Plan(s) for any performance measure that is more than 10% below targetfor the month for which the monthly report is submitted. Quality Improvement Plans shall include performance measure that has been missed, action steps that will take place to bring performance within standard, and projected date of completion of action step(s).

Ongoing monitoring of performance reports will occur by Grantor staff. If Grantee performs below 75% towards assigned performance standards within two consecutive quarters, a corrective action recommendation may be submitted to the workforce development board.

#### APPENDIX 5: E-VERIFY, IRAN DIVESTMENT, and DIVESTMENT OF COMPANIES BOYCOTTING ISRAEL ADDENDUM

#### **E-Verify**

The Contractor certifies that it currently complies with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, and that at all times during the term of this Agreement, it will continue to comply with these requirements. The Contractor also certifies that it will require that all of its subcontractors that perform any work pursuant to this Agreement to comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes. Violation of this section shall be deemed a material breach of this Agreement.

#### **Iran Divestment Certification**

As of the date of this Agreement, the Contractor certifies that it is not listed on the Final Divestment List created by the State Treasurer pursuant to N.C.G.S. 147- 86.55 *et. seq.* and that the Contractor will not utilize any subcontractor found on the State Treasurer's Final Divestment List. All individuals signing this Agreement on behalf of the Contractor certify that they are authorized by the Contractor to make this certification.

#### **Divestment from Companies Boycotting Israel Certification**

As of the date of this Agreement, the Contractor certifies that it is not listed on the Final Divestment and Do-Not-Contract List – Restricted Companies Boycotting Israel created by the State Treasurer pursuant to N.C.G.S. 147-86.81 and that the Contractor will not utilize any subcontractor found on the State Treasurer's Final Divestment and Do-Not-Contract List. All individuals signing this Contract on behalf of the Contractor certify that they are authorized by the Contractor to make this certification.

It is expressly agreed by the parties that this Addendum is supplemental to which this Addendum is attached, and all terms, conditions, and provisions of the original Agreement apply to this Addendum and are made a part hereof as though expressly rewritten, incorporated, and included herein. In the event of any conflict, inconsistency, or incongruity between the provisions of this Addendum and any of the provisions of the original Agreement or previous addendums, the provisions of this Addendum shall in all respects govern and control.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum on the \_\_\_\_\_ day of \_\_\_\_\_, 2023



### **CITY OF GREENSBORO**

Department Head Recommendation/Authorization:

City Clerk's Stamp:

Signature		Title
This instrument has been and Fiscal Control Act.	n pre-audited in the manner required	d by the Local Government Budget
Deputy Finance Officer:	Signature	Title
	Signature	Title
	Signature	Title
Attested: City Clerk's Office: Sign	nature	Title

222

# 2022-652 217-22

#### RESOLUTION AUTHORIZING NEGOTIATION AND EXECUTION OF WORKFORCE DEVELOPMENT ADULT AND DISLOCATED WORKER SERVICES CONTRACT WITH ECKERD YOUTH ALTERNATIVES, INC. IN AN AMOUNT NOT TO EXCEED \$1,400,000 FOR FISCAL YEAR 2022-23

WHEREAS, the Office of Workforce Development serves as the administrative entity for the GuilfordWorks (WDB) to provide services under the Workforce Innovation and Opportunity Act (WIOA);

WHEREAS, the Office of Workforce Development issued an RFP to procure Adult and Dislocated Worker Services in the Guilford County NCWorks Career Centers;

WHEREAS, the GuilfordWorks WDB voted on May 5, 2022, to accept Eckerd Youth Alternatives, Inc. bid and negotiate an Adult and Dislocated Worker Services Contract with them;

WHEREAS, funds shall be budgeted in the Workforce Development WIOA Fund in an amount not to exceed \$1,400,000 for services through this contractor; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City is authorized to negotiate final contract terms and execute a contract with Eckerd Youth Alternatives, Inc. in an amount not to exceed \$1,400,000 to provide FY 2022-23 WIOA Adult and Dislocated Worker services. The City Manager is hereby authorized to execute on behalf of the City of Greensboro a contract to carry this into effect.

THE FOREGOING RESOLUTION WAS ADOPTED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO ON THE 21<sup>ST</sup> DAY OF JUNE 2022

APPROVED AS TO FORM

ATTORNEY



DATE: June 26, 2023

TO: Emetrude Lewis, Workforce Development Manager

FROM: Nora Gardner, M/WBE Specialist

SUBJECT: M/WBE Memo for Contract 2022-5218 WIOA Training & Education Services for Adults & Dislocated Workers - Change Order 1

The M/WBE Office reviewed the change order request for Contract 2022-5218 with Eckerd Youth Alternatives, Inc., for Training and Education Services with Adults & Dislocated Workers to determine continued compliance with the M/WBE Program Plan. The original contract was reviewed by the MWBE Office and no goals were established for the services.

On June 15, 2021, Council approved a grant to establish the project budget for the Workforce Innovation and Opportunity Act (WIOA) for the Adult & Dislocated Worker Program. June 21, 2022, Council approved to award Eckerd Youth Alternatives, Inc., a one-year contract for \$1,400,000.00. Change Order 1 extends the services an additional year and increases the funds by \$1,300,000.00. The contract's new total value is \$2,700,000.00, and it continues to comply with the M/WBE Program Plan.

Please be reminded that during the performance of the contract, if there are any changes, including subcontractor replacement, the Department and Vendor must contact the M/WBE Office for approval before making any such changes or substitutions.

Thank You,

Cc: Allison Staton, M/WBE Compliance Officer Timothy Jackson, III, M/WBE Coordinator

#### RESOLUTION AUTHORIZING CHANGE ORDER FOR WORKFORCE DEVELOPMENT ADULT SERVICES CONTRACT WITH ECKERD CONNECTS IN AN AMOUNT NOT TO EXCEED \$1,300,000 FOR FISCAL YEAR 2023-24

WHEREAS, the Office of Workforce Development serves as the administrative entity for the GuilfordWorks (WDB) to provide services under the Workforce Innovation and Opportunity Act (WIOA);

WHEREAS, the Office of Workforce Development has an existing contract (2022-652) with Eckerd Connects to provide WIOA services to adults and dislocated workers;

WHEREAS, due to high demand of services, additional funds are needed in the contract in order to provide effective services to customers through the end of the contract period (6/30/2024);

WHEREAS, funds have been sufficiently budgeted in the Workforce Development WIOA Fund for completion of services authorized through June 30, 2024; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City is authorized to negotiate final contract modification terms and prepare a contract modification with Eckerd Connects in an amount not to exceed \$1,300,000 to provide FY 2023-24 Workforce Innovation and Opportunity Act Adult and Dislocated Worker services through June 30, 2024. The City Manager is hereby authorized to execute on behalf of the City of Greensboro a contract modification to Contract # 2022-652 to carry this into effect.

# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report File Number: 2023-520

#### Agenda Item# I.4.

Agenda Date: 7/18/2023. Department: Housing and Neighborhood Development Meeting Type: Council Meeting Category: General Business Agenda

**Title:** 2023 – 520 Resolution Authorizing Commitment of \$1,735,642 to Affordable Housing Management, Inc. for Oakwood Park

#### **Council Priority: Place an 'x' in the box.**

□Safest City
□Easiest Place to Do Business
□Youth Sports Capital
⊠Abundance of Attainable Housing

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

#### **Council District**: 5

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Michelle Kennedy, Ext 2509 **Contact 2 and Phone**: Cynthia Blue, Ext 7376

#### PURPOSE:

City Council consideration is requested for a commitment of Federal HOME-ARP funds to Affordable Housing Management, Inc. for the creation of a 16 unit permanent supportive housing development.

#### **BACKGROUND:**

In October 2021, the City issued a request for proposals for eligible project applications for American Rescue Plan funds. The applications were reviewed under a competitive prioritization and scoring process to determine federal eligibility and connection to City priorities. The Oakwood Park permanent supportive housing development project was recommended as part of the competitive scoring process, but was not funded due to limited funds. The Oakwood Park new construction project is recommended for financial commitment of HOME-ARP funds at this time in an amount of \$1,735,642.

• Oakwood Park- W Vandalia Road- Supportive housing development project to create 16 units of permanent supportive housing affordable to households at or below 30% and 50% AMI. Total development cost: \$4,339,104

The developer is applying to the North Carolina Housing Finance Agency's Supportive Housing American Rescue Plan [SHARP] program and needs a City commitment letter in order to compete for the additional project funding. The NCHFA program offers a 15 year forgivable loan for up to 60% of the project costs with a local match of 40% of costs. The project is consistent with the City's HOME-ARP plan that was approved by the Department of Housing and Urban Development.

The City would issue a time-limited funding commitment. Consistent with other City ARPenabled funding approvals, the project award would come back to City Council for final approval of terms, and with contingent items in place including: the project receiving a SHARP award from NCHFA, all other necessary financing, M/WBE compliance documentation, HUD environmental review compliance for federally funded projects, and availability of City funds.

#### **BUDGET IMPACT**:

\$1,735,642 in HOME-ARP Funds

#### **ACCOUNT NUMBER**:

213-90-9098208.5282

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council authorize a time-limited financing commitment of up to \$1,735,642 of HOME-ARP funds to Affordable Housing Management, Inc. for Oakwood Park.

• Upload a PDF Filing • Order a Document Online • Add Entity to My Email Notification List • View Filings

# **Non-Profit Corporation**

Legal Name Affordable Housing Management, Inc. Prev Legal Name Greater Greensboro Housing Foundation, Inc.

# Information

SosId: 0061791 Status: Current-Active ① Date Formed: 7/14/1970 Citizenship: Domestic Annual Report Due Date: Registered Agent: Levy, David B.

### Addresses

Mailing	Reg Mailing
330 S Greene St. Suite B-11	330 S Greene St. Suite B-11
Greensboro, NC 27401	Greensboro, NC 27401

# Officers

# RESOLUTION AUTHORIZING A COMMITMENT OF \$1,735,642 TO AFFORDABLE HOUSING MANAGEMENT, INC FOR OAKWOOD PARK.

WHEREAS, the Oakwood Park application was received and recommended for funding as part of the City ARP-enabled funding process, however there were not sufficient funds for the request;

WHEREAS, federal HOME-ARP program funds were allocated to the City from the Department of Housing and Urban Development and the project request is in conformance with the City's approved HOME-ARP program plan;

Project Name	Location	Developer	Amount	Source
Oakwood Park	4923 W.	Affordable	\$1,735,642	HOME-ARP
	Vandalia Road	Housing		
		Management,		
		Inc.		
		TOTAL	\$1,735,642	

WHEREAS, the Oakwood Park project requires a City commitment letter to accompany their Supportive Housing American Rescue Plan [SHARP] application to be submittal to the North Carolina Housing Finance Agency [NCHFA];

WHEREAS, the recommendation is for issuance of a time-limited commitment for the Oakwood Park project conditioned on the project receiving a SHARP award from NCHFA, all necessary financing, M/WBE compliance documentation, HUD environmental review compliance for federally funded projects, and availability of City funds; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That it authorizes a time-limited financing commitment of up to \$1,735,642 of HOME-ARP funds to Affordable Housing Management, Inc. for Oakwood Park.

# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report

### File Number: 2023-525

#### Agenda Item# <u>I.5.</u>

Agenda Date:7/18/2023. Department: LegalMeeting Type:Council Meeting Category: General Business Agenda

**Title:** 2023 – 525 Ordinance Amending Chapter 2 in Reference to the Boards and Commissions Quorums)

#### **Council Priority: Place an 'x' in the box.**

□Safest City
Easiest Place to Do Business
□Youth Sports Capital
□ Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin Boards and Commissions

Council District: All

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Chuck Watts, Ext 4628 **Contact 2 and Phone**: Tony Baker, Ext 2320

#### PURPOSE:

Amending Chapter 2 of the Greensboro Code of Ordinances with Respect to in-person attendance necessary to establish quorum for all Boards and Commissions.

### **BACKGROUND:**

Over the course of several months, City of Greensboro Boards and Commissions have had questions about whether virtual attendance satisfies being present for purposes of establishing a quorum. This amendment to Chapter 2 clarifies that "present" for purposes of establishing a quorum for Board and Commission meetings requires -in person attendance.

# **BUDGET IMPACT**: N/A

ACCOUNT NUMBER: N/A

### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approve the Amendment of the Chapter 2 Amendment.

#### AMENDING CHAPTER 2

#### AN ORDINANCE AMENDING ARTICLE V, DIVISION 1 OF CHAPTER 2 OF THE GREENSBORO CODE OF ORDINANCES WITH RESPECT TO IN-PERSON ATTENDANCE NECESSARY TO ESTABLISH A QUORUM FOR ALL BOARDS AND COMMISSIONS

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

Section 1: That Section 2-147 of the Greensboro Code of Ordinances is hereby amended to read as follows:

Sec. 2-147. - Quorum and vote required for recommendation.

A majority of the members of a board or commission <u>who are physically present</u> shall constitute a quorum and the concurrence of at least a majority of those regular members present shall be required before any recommendation is made on any matter considered. If the board or commission refers a matter without a vote and recommendation, the reasons shall be so stated.

Section 2: That all sections not amended herein shall remain in full force and effect.

Section 3: That this ordinance shall become effective on August 1, 2023.

# **City of Greensboro**



### Agenda Report File Number: 2023-517

### Agenda Item# I.6.

Agenda Date:7/18/2023. Department: Executive/City ManagerMeeting Type:Council Meeting Category: General Business Agenda

**Title:** 2023 - 517 Resolution Authorizing a Contract in the Amount of \$3,230,460 with Universal Protection Service, LLC D.B.A. Allied Universal Security Services.

#### **Council Priority: Place an 'x' in the box.**

☑ Safest City
□ Easiest Place to Do Business
□ Youth Sports Capital
□ Abundance of Attainable Housing

Council District: All

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Trey Davis, Ext 2002 **Contact 2 and Phone**: N/A

#### PURPOSE:

A Resolution is required for the City of Greensboro to enter into a contract to provide security services through July 31, 2026.

#### **BACKGROUND:**

On June 2, 2023, the Procurement Services Division conducted a solicitation for security services for various City departments through the Greensboro e-procurement system. Three responsive bids were received. All responsive bids were reviewed and scored by a committee of eight that consisted of Police, Transportation, Libraries, Water Resources, Parks & Recreation, Human Resources, and M/WBE employees. Of the three bids received, one was from a registered M/WBE firm with the State of North Carolina. It was determined that these services should be de-bundled, and awarded to multiple vendors. Universal Protection Service, LLC D.B.A. Allied Universal Security Services was determined to be the vendor qualified to provide services for Libraries, Water Resources, Parks & Recreation, Office of Arts & Cultural Affairs departments and the Melvin Municipal Office Building.

### **BUDGET IMPACT:**

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

It is estimated that the security services contract will be \$1,024,730 for the first year. The contract also allows for a 5% price increase for years two and three, if requested by the vendor and approved by the City. The estimated total contract value is \$3,230,460.

#### ACCOUNT NUMBER:

501-70-7011001.5416 101-50-5032001.5416 101-55-5501013.5416 101-55-5518001.5416 101-55-5518001.5416 101-02-0203001.5416 101-35-3505005.5416

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approve a Resolution to enter into a contract with Universal Protection Services, LLC D.B.A. Allied Universal Security Services for security services.

File an Annual Report/Amend an Annual Report • Upload a PDF Filing • Order a Document Online •
 Add Entity to My Email Notification List • View Filings • Print a Pre-Populated Annual Report form • Print an Amended a Annual Report form

# Limited Liability Company

Legal Name UNIVERSAL PROTECTION SERVICE, LLC Prev Legal Name Security Forces, LLC

# Information

Sosld: 1230806 Status: Current-Active Date Formed: 11/18/2011 Citizenship: Foreign State of Incorporation: DE Annual Report Due Date: April 15th CurrentAnnual Report Status: Registered Agent: Corporation Service Company

# Addresses

Mailing 161 Washington Street, Suite 600 Conshohocken, PA 19428

Reg Office 2626 Glenwood Ave Ste 550 Raleigh, NC 27608 **Reg Mailing** 2626 Glenwood Ave Ste 550 Raleigh, NC 27608

Principal Office 450 Exchange Irvine, CA 92602

# **Company Officials**

All LLCs are managed by their managers pursuant to N.C.G.S. 57D-3-20.

### Member

Universal Protection Service, LLC 450 Exchange Irvine CA 92602



DATE:	June 30, 2023
то:	Arthur Buckaloo, Contracts Analyst, Procurement Services Division
FROM:	Shadi Zeidan, M/WBE Specialist
SUBJECT:	M/WBE Memo for Security Services for Various City Departments Event #11123

The M/WBE Office reviewed the documentation submitted for the Security Services for Various City Departments contract to determine compliance with the City of Greensboro M/WBE Program Plan. The M/WBE Office had advance input in the specification process and respondents were eligible to receive up to a total of ten (10) points for M/WBE participation. No contract goals were established for the service; however, M/WBE vendors were notified of the opportunity to submit a proposal.

Universal Protection Service, LLC D.B.A Allied Universal Security Services was one of the selected vendors for an estimated one-year contract value of \$1,024,730.00 with two one-year renewal options with a potential five percent annual increase. The total estimated contract value for the three-year term is \$3,230,460.00. The vendor will perform 100% of the services with its own forces.

Please be reminded that during the performance of the contract, if there are any changes; the Department and Prime Contractor must contact the M/WBE Office for approval, before making any such changes.

Thank you

Cc: Allison Staton, M/WBE Compliance Officer Timothy Jackson III, M/WBE Coordinator Nathaniel Davis, Assistant City Manager, Public Safety Rachel Kaplan, Procurement Services Assistant Manager



#### FINANCIAL & ADMINISTRATIVE SERVICES

DATE:	June 30, 2023
TO:	Trey Davis, Assistant City Manager
FROM:	Angie Waters, Procurement Services Manager
DEPARTMENT:	Financial & Administrative Services Procurement Services Division
SUBJECT:	Requesting approval to award contract number 11690 for security services for the Libraries, Water Resources, Parks & Recreation, Office of Arts & Cultural Affairs Departments and the Melvin Municipal Office Building

#### **Background:**

The Procurement Services Division conducted a solicitation for security services for various City departments through the Greensboro e-procurement system (GePS) under event number 11123. Three responsive bids were received. All responsive bids were reviewed and scored by a committee of eight that consisted of Police, Transportation, Libraries, Water Resources, Parks & Recreation, Human Resources, and M/WBE employees. Of the three bids received, one was from a registered M/WBE firm with the State of North Carolina. Universal Protection Service, LLC D.B.A. Allied Universal Security Services was determined to be the vendor qualified to provide services for the Libraries, Water Resources, Parks & Recreation, Office of Arts & Cultural Affairs departments and the Melvin Municipal Office Building. Universal Protection Service, LLC D.B.A. Allied Universal Security Services is not a registered M/WBE firm with the State of North Carolina.

#### **Recommendation:**

The Procurement Services Division concurs with the recommendation of the Executive Department to debundle these services by location, and awarded to all multiple qualified vendors. It is estimated that the security services contract will be \$1,024,730 for the first year. The contract also allows for a 5% price increase for years two and three if requested by the vendor and approved by the City. The estimated total contract value is \$3,230,460.

#### **Outreach**:

- Solicitation notifications were sent out in GePS to two hundred and seventy-nine potential bidders.
- A direct solicitation notification was sent to thirteen potential M/WBE bidders.
- Universal Protection Service, LLC D.B.A. Allied Universal Security Services is not a registered M/WBE vendor with the State of North Carolina.

#### **Financial information:**

- Contract Number: 11690
- Account Numbers: 501-70-7011001.5416
  - 101-50-5032001.5416



#### FINANCIAL & ADMINISTRATIVE SERVICES

101-55-5501013.5416 101-55-5518001.5416 101-55-5518001.5416 101-02-0203001.5416 101-35-3505005.5416

- Contract Effective Dates: August 1, 2023-July 31, 2026
- FY24
- Annual estimated cost: \$1,024,730
- Total estimated award: for this contract is \$3,230,460

#### RESOLUTION AUTHORIZING THE AWARD OF CONTRACT 11690 TO UNIVERSAL PROTECTION SERVICE, LLC D.B.A. ALLIED UNIVERSAL SECURITY SERVICES, ESTIMATED IN THE AMOUNT OF \$3,230,460 FOR SECURITY SERVICES FOR THE CITY OF GREENSBORO LIBRARIES, WATER RESOURCES, PARKS & RECREATION, OFFICE OF ARTS & CULTURAL AFFAIRS DEPARTMENTS AND MELVIN MUNICIPAL OFFICE BUILDING

WHEREAS, on June 2, 2023, Procurement Services Division conducted an open solicitation through the Greensboro E-Procurement System for security services contract;

WHEREAS, the contract has an estimated one-year value of \$1,024,730 with two one-year renewal options with a potential five percent annual increase;

WHEREAS, the total estimated contract value of \$3,230,460 requires Council's approval;

WHEREAS, the City of Greensboro can better meet the needs and safety of the community by utilizing security services;

WHEREAS, this contract is anticipated to run through July 31, 2026;

WHEREAS, Universal Protection Service, LLC D.B.A Allied Universal Security Services was selected as a qualified vendor, and the M/WBE office was involved in the process; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City Manager is authorized to enter into this contract with Universal Protection Service, LLC D.B.A Allied Universal Security Services for security services.

# **City of Greensboro**



### Agenda Report

#### File Number: 2023-518

#### Agenda Item# <u>I.7.</u>

Agenda Date:7/18/2023. Department: Executive/City ManagerMeeting Type:Council Meeting Category: Consent Agenda

**Title:** 2023 - 518 Resolution Authorizing a Contract in the Amount of \$3,095,667 with Phoenix Special Police, LLC.

#### **Council Priority: Place an 'x' in the box.**

☑ Safest City
□ Easiest Place to Do Business
□ Youth Sports Capital
□ Abundance of Attainable Housing

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

Council District: All

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Trey Davis, Ext 2002 **Contact 2 and Phone**: N/A

#### PURPOSE:

A Resolution is required for the City of Greensboro to enter into a contract to provide security services through July 31, 2026.

#### **BACKGROUND:**

On June 2, 2023, the Procurement Services Division conducted a solicitation for security services for various City departments through the Greensboro e-procurement system. Three responsive bids were received. All responsive bids were reviewed and scored by a committee of eight that consisted of Police, Transportation, Libraries, Water Resources, Parks & Recreation, Human Resources, and M/WBE employees. Of the three bids received, one was from a registered M/WBE firm with the State of North Carolina. It was determined that these services should be de-bundled, and awarded to multiple vendors. Phoenix Special Police, LLC was determined to be the vendor qualified to provide services for the Transit and Transportation Departments.

### **BUDGET IMPACT:**

It is estimated that the security services contract will be \$981,972 for the first year. The contract also allows for a 5% price increase for years two and three, if requested by the vendor and approved by the City. The estimated total contract value is \$3,095,667.

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

#### ACCOUNT NUMBER:

543-45-4530001.5416 101-45-4564001.5416 564-47-4731001.5416

#### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council approve a resolution to enter into a contract with Phoenix Special Police, LLC for security services.

File an Annual Report/Amend an Annual Report
 Upload a PDF Filing
 Order a Document Online
 Add Entity to My Email Notification
 List
 View Filings
 Print a Pre-Populated Annual Report form
 Print an Amended a Annual Report form

# Limited Liability Company

Legal Name

Phoenix Special Police, L.L.C.

# Information

Sosld: 1514632 Status: Current-Active Date Formed: 5/3/2016 Citizenship: Domestic Annual Report Due Date: April 15th CurrentAnnual Report Status: Registered Agent: Lejeune, Johnny Joseph

### Addresses

Reg Office	Reg Mailing	Principal Office	Mailing
2606 Phoenix Dr Suite 408	2606 Phoenix Dr Suite 408	2606 Phoenix Dr. Suite 408	5603-B W. Friendly Ave Suite #283
Greensboro, NC 27406	Greensboro, NC 27406	Greensboro, NC 27406	Greensboro, NC 27410

# **Company Officials**

All LLCs are managed by their managers pursuant to N.C.G.S. 57D-3-20.

### **Chief Executive Officer**

Johnny Joseph Le Jeune 5603-B W. Friendly Ave. PMB#283 Greensboro NC 27410



DATE:	June 30, 2023
то:	Arthur Buckaloo, Contracts Analyst, Procurement Services Division
FROM:	Shadi Zeidan, Senior M/WBE Specialist
SUBJECT:	M/WBE Memo for Security Services for Various City Departments Event #11123

The M/WBE Office reviewed the documentation submitted for the Security Services for Various City Departments contract to determine compliance with the City of Greensboro M/WBE Program Plan. The M/WBE Office had advance input in the specification process and respondents were eligible to receive up to a total of ten (10) points for M/WBE participation. No contract goals were established for the service; however, M/WBE vendors were notified of the opportunity to submit a proposal.

Phoenix Special Police, LLC was one of the selected vendors for an estimated one-year contract value of \$981,972.00 with two one-year renewal options with a potential five percent annual increase. The total estimated contract value for the three-year term is \$3,095,667.00. The vendor will perform 100% of the services with its own forces.

Please be reminded that during the performance of the contract, if there are any changes; the Department and Prime Contractor must contact the M/WBE Office for approval, before making any such changes.

Thank you

Cc: Allison Staton, M/WBE Compliance Officer Timothy Jackson III, M/WBE Coordinator Nathaniel Davis, Assistant City Manager, Public Safety Rachel Kaplan, Procurement Services Assistant Manager



#### FINANCIAL & ADMINISTRATIVE SERVICES

DATE:	June 30, 2023
TO:	Trey Davis, Assistant City Manager
FROM:	Angie Waters, Procurement Services Manager
DEPARTMENT:	Financial & Administrative Services Procurement Services Division
SUBJECT:	Requesting approval to award contract number 11689 for security services for the Transit and Transportation Departments

#### **Background:**

The Procurement Services Division conducted a solicitation for security services for various City departments through the Greensboro e-procurement system (GePS) under event number 11123. Three responsive bids were received. All responsive bids were reviewed and scored by a committee of eight that consisted of Police, Transportation, Libraries, Water Resources, Parks & Recreation, Human Resources, and M/WBE employees. Of the three bids received, one was from a registered M/WBE firm with the State of North Carolina. Phoenix Special Police, LLC was determined to be the vendor qualified to provide services for the Transit and Transportation departments. Phoenix Special Police, LLC is not a registered M/WBE firm with the State of North Carolina.

#### **Recommendation:**

The Procurement Services Division concurs with the recommendation of the Executive Department to debundle these services by location, and awarded to multiple qualified vendors. It is estimated that the security services contract will be \$981,972 for the first year. The contract also allows for a 5% price increase for years two and three if requested by the vendor and approved by the City. The estimated total contract value is \$3,095,667.

#### **Outreach**:

- Solicitation notifications were sent out in GePS to two hundred and seventy-nine potential bidders.
- A direct solicitation notification was sent to thirteen potential M/WBE bidders.
- Phoenix Special Police, LLC is not a registered M/WBE vendor with the State of North Carolina.

#### **Financial information:**

- Contract Number: 11689
- Account Numbers: 543-45-4530001.5416

101-45-4564001.5416 564-47-4731001.5416

- Contract Effective Dates: August 1, 2023-July 31, 2026
- FY24
- Annual estimated cost: \$981,972
- Total estimated award: \$3,095,667

#### RESOLUTION AUTHORIZING THE AWARD OF CONTRACT 11689 TO PHOENIX SPECIAL POLICE, LLC, ESTIMATED IN THE AMOUNT OF \$3,095,667 FOR SECURITY SERVICES FOR THE CITY OF GREENSBORO TRANSIT AND TRANSPORTATION DEPARTMENTS

WHEREAS, on June 2, 2023, Procurement Services Division conducted an open solicitation through the Greensboro E-Procurement System for security services contract;

WHEREAS, the contract has an estimated one-year value of \$981,972 with two one-year renewal options with a potential five percent annual increase;

WHEREAS, the total estimated contract value of \$3,095,667 requires Council's approval;

WHEREAS, the City of Greensboro can better meet the needs and safety of the community by utilizing security services;

WHEREAS, this contract is anticipated to run through July 31, 2026;

WHEREAS, Phoenix Special Police, LLC was selected as a qualified vendor, and the M/WBE office was involved in the process; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City Manager is authorized to enter into this contract with Phoenix Special Police, LLC for security services.

# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

### Agenda Report

### File Number: 2023-460

#### Agenda Item# <u>I.9.</u>

Agenda Date: 7/18/2023. Department: Parks & Recreation Meeting Type: Council Meeting Category: General Business Agenda

**Title:** 2023 -460 Resolution Accepting and Approving the Installation of Sculpture Honoring Justice Henry E. & Shirley T. Frye at Center City Park

#### **Council Priority: Place an 'x' in the box.**

□Safest City
Easiest Place to Do Business
□Youth Sports Capital
□ Abundance of Attainable Housing

Council District: 3

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Phil Fleischmann, Ext 7360 **Contact 2 and Phone**: Kobe Riley, Ext 3275

#### PURPOSE:

To accept the installation and donation of a sculpture honoring Henry E. & Shirley T. Frye at Center City Park.

### **BACKGROUND:**

On April 19, 2023, the Board of Directors of Greensboro Downtown Parks, Inc. (GDPI) held its regularly scheduled monthly board meeting and considered a proposed gift of a Justice Henry E. & Shirley T. Frye Sculpture in Center City Park. The Board showed unanimous support to accept this gift. The funding to create and install the sculpture is being provided by the Joseph M. Bryan Foundation.

On May 10, 2023 the Greensboro Parks and Recreation Commission voted unanimously to recommend the City's acceptance of the sculpture and support its placement within Center City Park.

GDPI is contracted by the City to manage and operate LeBauer Park and Center City Park, City owned Parks and Recreation facilities. The City Council is requested to provide final consideration for approval for the installation and donation of the sculpture. Upon installation at

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

Center City Park, the sculpture will become the property of the City. Installation is expected during or after September 2023.

**BUDGET IMPACT**: N/A

ACCOUNT NUMBER: N/A

### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council accept the installation and donation of the sculpture of Justice Henry E. & Shirley Frye to be located in Center City Park

# RESOLUTION ACCEPTING AND APPROVING THE INSTALLATION JUSTICE HENRY E. & SHIRLEY T. FRYE SCULPTURE

WHEREAS, Center City Park is a City-owned facility managed and operated by Greensboro Downtown Parks, Inc. (GDPI);

WHEREAS, at its April 19, 2023 meeting, the GDPI Board unanimously supported accepting a proposed gift of a Justice Henry E. and Shirley T. Frye Sculpture proposed to be located in Center City Park;

WHEREAS, the sculpture serves to honor the many contributions Justice Frye and his wife Shirley have made to the State of North Carolina, the Greensboro community, and local nonprofit, academic, civic, and professional associations;

WHEREAS, at its May 10, 2023 the Greensboro Parks and Recreation Commission unanimously recommended approval of the City of Greensboro's acceptance and installation of the sculpture at Center City Park;

WHEREAS, funding to create and install the sculpture is being provided through private contributions; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City is hereby authorized to accept the donation of the Justice Henry E. and Shirley T. Frye sculpture and determine the most appropriate location for its placement within Center City Park.

# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

# Agenda Report File Number: 2023-368

# Agenda Item# I.10.

Agenda Date:7/18/2023. Department: Legislative/City CouncilMeeting Type:Council Meeting Category: General Business Agenda

Title: 2023 – 366 Boards and Commissions List for July 18, 2023

# **Council Priority: Place an 'x' in the box.**

Safest City
Easiest Place to Do Business
Youth Sports Capital
Abundance of Attainable Housing

☐ Most Skilled Workforce
 ☐ Most Connected City
 ☐ Hub of Recreation and Entertainment
 ⊠ Other/Admin <u>Customer Service/Transparency</u>

Council District: All

Public Hearing: No Advertising Date/By: N/A

Contact 1 and Phone: Angela Lord, Ext 2396 Contact 2 and Phone: Torie Howell, Ext 2396

# PURPOSE:

The City Clerk's office provide an updated Data Bank List and Roster List for the Boards and Commissions for the City of Greensboro. The City Clerk's office has provided the attachment of all boards and commissions as requested by Council.

**BACKGROUND:** N/A

**BUDGET IMPACT**: N/A

ACCOUNT NUMBER: N/A

# **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council to consider appointments as needed.

Vision Statement: "A Community with Endless Economic Opportunities and Exceptional Quality of Life."

7.18.23

Current District	Name	Race	Gende	r Residence	Business	Rec'd By	Date	Resume	Phone No.	Alt. Phone
ABC BOARD 4 2 3 4 4 4 1 4	De La Cruz, Ana Egbert, Andrew Garrett, Mae (Grace) Carmon Neely, Jerald Powell, Wm Paul Robbins, Gloria Schott, Maury Scott, Mario Smith, Frederick	Hispanic Caucasian African-American African-American Caucasian Caucasian African-American African-American	Female Male Female Male Male Female Male Male Male	5009 Kenview St 3305 Horsepen Creek Road 604 Cardella Dr 8 Loch Ridge Ct. 202 Manchester Place 4812 Starmount Dr 3510 Parkwood Drive Apt C 1523 Pichard St 1712 Hobbs Road	Director of Trio Pro	grams	11/9/2021 3.12.2021 8/4/2022 1/10/2022 3/29/2023 3/30/2023 1/29/2021 7/11/2022 1/18/2021	Yes No No Yes Yes No Yes Yes Yes	336-523-0501 210-2770 336-334-2931 269-830-1867 704-904-2015 336-907-7265 917-538-9756 336-965-2583 847-9189	272-5606
AIRPORT AUTHORIT	ſY									
<b>3</b> 3	Clark, Lynn DiVenti, Luke Riccardi, Frank	Caucasian Caucasian Caucasian	Male Male Male	1 Granville Oaks Court 2212 Brigham Rd 19 Fountain Manor Drive Unit E			2/25/2021 7/13/2022 6/29/2021	Yes Yes Yes	908-5966 336-847-1758 240-672-1590	
BOARD OF ADJUST	MENT									
3	Crow, Alex	Caucasian	Male	317 Pisgah Church Rd. Apt 1G			4/4/2022	Yes	910-685-6636	
1	Davis, Crystal	African-American	Female	8 Belles Court			5/26/2021	Yes	336-523-7341	
4	Earley, Crystal	Caucasian	Female	3800 Plantation Drive			3/30/2023	Yes	336-709-9569	
3	Jones, Frankie	African-American	Male	4203 Cypress Grove Lane			12/16/2021	Yes	336-392-9529	
4	Mckinney, Michael	African-American	Male	4201 Bitternut Trail			3/2/2022	Yes	336-681-7220	
4	Oliva, Tiffany	Hispanic	Female	1720 Forest Valley Rd			1/17/2023	Yes	336-254-6051	
BRYAN PARK GOLF		<b>o</b>								
•	DiVenti, Luke	Caucasian	Male	2212 Brigham Rd			7/13/2022	Yes	336-847-1758	
3 3	Kay, David	Caucasian African-American	Male Male	6 finley Ridge Way 8 Loch Ridge Ct.	Director of Trio Pro	aromo	2/9/2021 1/10/2022	Yes Yes	571-277-7916 269-830-1867	
3	Neely, Jerald Peters, Timothy	Caucasian	Male	3121 W Gate City Blvd.	Director of The Pro	grams	5/3/2022	No	757-822-3653	
1		Caucasian	Iviale				5/3/2021	NU	131-622-3033	
COMMISSION ON TH	E STATUS OF WOMEN									
2	Bailey, Tristan	African-American	Female	1614 Upland Drive			9/27/2022	Yes	919-360-6560	
4	Bloss, Eden	Caucasian	Female	709 Lipscomb Road	A&TSU		1/29/2021	Yes	334-4042	
4	Bush, Catherine	Caucasian	Female	3600 Chance Road			2/14/2021	Yes	229-412-2079	
4	Cannon, Jacelle	African-American	Female	512 S. Mendenhall St Apt J			12/20/2022	Yes	202-841-6946	
1	Davis, Crystal	African-American	Female	8 Belles Court			5/26/2021	Yes	336-523-7341	
2	Edwards, Sade	African-American	Female	1708 Foust Rd			2/20/2023	No	346-337-7226	
2	Elliott-Davis, Maria	African-American	Female	2403 Wheatfield Dr			12/1/2022	Yes	336-505-7170	
3	Gales, Sherrell	African-American	Female	2316 Fortune Lane	Employment Manag	ger	2/14/2022	No	336-302-0326	
5	Irby, Khem	African-American	Female	1414G Adams Farm Parkway			1/31/2021	Yes	508-2527	
5	Johnson, LaMetria	African-American	Female	7037 West Friendly Ave	Child Support Ager	nt	8/27/2021	Yes	336-432-2553	
5	Kaufman, Deborah	African-American	Female	3303 Sutton Oaks LN			3/30/2021	Yes	276-732-0869	
0	O'Hal, Lisa	Caucasian	Female	6098 Baggage Master Court			3/3/2021	Yes	848-7993	
3	Franklin-Richards, Carla	African-American	Female	2315 Fortune Lane			1/15/2021	Yes	646-355-2175	206-266-1000
1	Richardson, Debra	African-American	Female	2007 Pepperstone PI #E	retired		4/19/2023	Yes	33-253-1817	
4	Singleton, Kristina	Caucasian	Female	633 Scott Ave			6/8/2021	Yes	336-420-9794	
3	Strickland, Hope	caucasian	Female	1313 Fairmont Street			12/29/2022	Yes	336-254-8881	
5	Tearry, Melissa	African-American	Female	2814 Vanstory St 1A			12/20/2022	Yes	910-322-4893	
2	Twyman, Cain	African-American	Female	317 Cushing Street			7/19/2021	Yes	919-619-4465	919-909-0094

7.18.23

Current District	Name	Race		r Residence	Business	Rec'd By			Phone No.	Alt. Phone
i	Woodard, Tiara	African-American	Female	4460 Riverbirch Loop	Service Represe	entative	3/22/2022	Yes	252-290-8904	
	AINABILITY COUNCIL									
ļ	Brandy, Mervin	West Indian	Male	1216 Oakland Ave Apt D			6/2/2021	Yes	203-815-4656	
2	Cockerham, Lonnie	African-American	Male	1600 E. Market St	NC A&T		4/1/2021	Yes	336-749-5729	
	Davis, Crystal	African-American	Female	8 Belles Ct	Trainer		6/7/2021	Yes	336-523-7341	
	Earley, Crystal	Caucasian	Female	3800 Plantation Drive			3/30/2023	Yes	336-709-9569	
	Guthrie, Tom	Caucasian	Male	2407 Camden Rd	Professor		3/30/2021	Yes	336-255-9452	
	Hunter, Samuel	African-American	Male	5 Blue Stone Lane			9/6/2022	Yes	336-899-5602	
i	Jackson, Brian	African-American	Male	1505 Bridford Pkwy Apt 4D	Consultant		10/12/2021	No	240-691-8477	
	Kaufman, Deborah	African-American	Female	3303 Sutton Oaks LN			3/30/2021	Yes	276-732-0869	
	Miller, Shaleen	Caucasian	Female	3911 Dogwood Dr.	Adjunct Lecturer		3/25/2021	Yes	713-855-7935	
5	Morgan, Bret	Caucasian	Male	1827 Crossroads	Clinical Strategy		3/26/2021	No	713-377-0951	
	Neal, Jacob	Caucasian	Male	1128 Parish St			12/19/2022	Yes	336-580-1074	
Ļ	Oxner, Laura	Caucasian	Female	2105 Rolling Rd	Repurpose		3/30/2021	Yes	336-508-6899	
	Phillips, Sid	Caucasian	Male	6 Ashton Court	VP		6/16/2021	Yes	336-605-5888	
	Pinder, Jamilla	African-American	Female	246 Malamute Lane			5/26/2021	Yes	336-253-1683	
	Pudlo, Jean	Caucasian	Female	203 Kemp Road West			3/29/2021	Yes	336-580-0004	
	Rasul, Omar	Black Native	Male	125 Lawrence St			6/21/2022	yes	336-709-0024	
	Smith, Shadrach	African-American	Male	19 Middlefield Court			4/16/2021	Yes	336-285-6385	336-638-1585
	Woodard, Tiara	African-American	Female	4460 Riverbirch Loop	Service Represe	entative	3/22/2022	Yes	252-290-8904	
ULTURAL AFFAIR	S									
	Davis, Crystal	African-American	Female	8 Belles Ct	Trainer		6/7/2021	Yes	336-523-7341	
	Jin, Qi	Asian	Male	6309 New Bailey Trl			10/25/2022	Yes	650-785-5632	
	Morton, Gracie	Caucasian	Female	1504 Brandonshire Ct Apt 204			3/30/2023	Yes	423-217-5599	
	Quick-Miller, Jasmine	African-American	Female	2214 Emerywood Rd	Legislative Assista	ant	11/10/2022	Yes	336-209-3908	
		, anodit , anonodit	1 onnaio	2211 Emorywood Rd	Logiolativo / toolote		TH/TO/EGEE	100	000 200 0000	
IREFIGHTER'S REL										
	DiVenti, Luke	Caucasian	Male	2212 Brigham Rd			7/13/2022	Yes	336-847-1758	
	Bryona, Eako	Cuddudian	Maio	2212 Diighain Ru			II IG/EGEE	100		
CLAC (GREENSBC	RO CRIMINAL JUSTICE ADV	ISOBY COMMISSION)								
	Beall, Jonathon	Caucasian	Male	moved to D2 - notified March 202	2º Insurance Agent	ł	2/14/2022	Yes	336-403-8810	
	Bishop, Brenda	African-American	Female	1504 Larchmont Dr		L	1/24/2022	yes	336-202-8237	
•	Colson, Lacy	African-American	Male	3546 Lynhaven Dr.	Accounts Receiva	hlo	8/27/2022	Yes	336-901-1224	
	Davis, Crystal	African-American	Female	8 Belles Ct	Trainer	DIE	6/7/2021	Yes	336-523-7341	
	De La Cruz, Ana	Hispanic	Female	5009 Kenview St	Trainer		11/9/2021	Yes	336-523-0501	
	Epps, Remy	African-American	Female	312 Barberry Dr			8/30/2022	Yes	336-601-7834	
		African-American	Female	5404 Garden Lake Dr 3D	Juvenile Court Co	unaclar		Yes	828-448-0089	
	Forney, Shalee				Juvenile Court Co	unselor	9/14/2021			
	Heavner, Robert	Caucasian	Male	5006 Bodie Lane			3/29/2023	Yes	336-282-5304	
	Johnson, LaMetria	African-American	Female	7037 West Friendly Ave	Child Support Age	ent	8/27/2021	Yes	336-432-2553	
3	Keohohou, Edward	Indigenous Native Ha		602 Fairmont St Apt E			3/14/2022	No	336-324-2493	
5	Peterson Sr, Bryant Keith	African-American	Male	RH Barringer 1620 Fairfax Rd			8/24/2021	Yes	336-854-0555	
5	Franklin-Richards, Carla	African-American	Female	2315 Fortune Lane			1/15/2021	Yes	646-355-2175	206-266-1000
	Smith, Ashley	African-American	Female	5308 King George Ct			2/21/2023	Yes	336-383-9684	
	Spearman-Hall, Cynthia	African-American	Female	120 Chestnut Bend Drive			1/19/2021	Yes	617-642-1823	
2	Twyman, Cain	African-American	Female	317 Cushing Street			7/19/2021	Yes	919-619-4465	919-909-0094
	Wisneski, Partricia	Caucasian	Female	1607 Bailiff Street	Crime Scene Inv	/estigator	3/3/2022	yes	336-641-5980	
	,									
2	Whethers, Crystal	African-American	Female	10 Jans Court			4/4/2023 2/21/2023	Yes	336-392-7553	

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<b>Current District</b>	Name	Race	Gende	r Residence	Business	Rec'd By	Date	Resume	Phone No.	Alt. Phone
GHA (GREENSBORG	D HOUSING AUTHORITY)									
2	Beall, Jonathon	Caucasian	Male	moved to D2- notified March 202	3 Insurance Agent		2/14/2022	Yes	336-403-8810	
1	Davis, Crystal	African-American	Female	8 Belles Court			5/26/2021	Yes	336-523-7341	
	DiVenti, Luke	Caucasian	Male	2212 Brigham Rd			7/13/2022	Yes	336-847-1758	
3	Duffield, Grant	Caucasian	Male	2809 asbury Terrace			5/12/2021	Yes	803-429-8562	
2	Gladden, Byron	African-American	Male	3410 Summit Ave. Apt A			8/12/2022	Yes	336-398-4386	
4	Hicks, Jason	Caucasian	Male	3702 Starmount Drive			11/8/2021	Yes	931-252-3337	336-242-2924
1	Macon, Sharon	African-American	Female	503 Bingham St Apt B			3/13/2023	Yes	919-746-3099	
1	McAdoo-Rogers, Pamelia	African-American	Female	10 Crawford Ct			3/3/2023	no	336-274-9370	
1	Quick-Miller, Jasmine	African-American	Female	2214 Emerywood Rd	Legislative Assista	nt	11/10/2022	Yes	336-209-3908	
4	Raines, Wendy	Caucasian	Female	1023 Hayfield Ln			3/30/2023	Yes	336-580-4298	
2	Surgeon, Ernestine	African-American	Female	1411 Phillips Ave Suite C			2/7/2023	Yes	336-483-5814	
1	Wright Pone, Morgan	African-American	Female	2216 E Gate Blvd			4/4/2023	Yes	757-818-7439	

### ALL NAMES HAVE ALREADY BEEN ENTERED INTO THE DATABANK

Current District	Name	Race	Gende	r Residence	Business	Rec'd By	Date	Resume	Phone No.	Alt. Phone
GUILFORD COUNTY	HISTORIC PROPERTIES CO	MMISSION								
	DiVenti, Luke	Caucasian	Male	2212 Brigham Rd			7/13/2022	Yes	336-847-1758	
5	Heavner, Robert	Caucasian	Male	5006 Bodie Lane			3/29/2023	Yes	336-282-5304	
UILFORD COUNTY	PARKS AND RECREATION C	COMMISSION								
IISTORIC PRESER	ATION COMMISSION									
	Brandy, Mervin	West Indian	Male	1216 Oakland Ave Apt D			6/2/2021	Yes	203-815-4656	
	Collins, James	Caucasian	Male	1700 N Elm St G4			12/29/2022	Yes	336-324-4597	
	Davis, Shirl	African-American	Female	1407 Lord Foxley Dr			12/16/2021	Yes	336275-2775	
	McKee, Nancy	Caucasian	Female	3723 Cardinal Downs Drive			6/2/2021	Yes	336-202-4234	
	Morton, Gracie	Caucasian	Female	1504 Brandonshire Ct Apt 204			3/30/2023	Yes	423-217-5599	
	O'Hal, Lisa	Caucasian	Female	6098 Baggage Master Court			3/3/2021	Yes	848-7993	
	Smith, Samatha	Caucasian	Female	211 Tate Street			5/24/2022	Yes	919-389-0564	
UMAN RIGHTS CO	MMISSION									
	Bailey, Tristan	African-American	Female	1614 Upland Drive			9/27/2022	Yes	919-360-6560	
-	Bush, Catherine	Caucasian	Female	3600 Chance Road			2/14/2021	Yes	229-412-2079	
	Cannon, Jacelle	African-American	Female	512 S. Mendenhall St Apt J			12/20/2022	Yes	202-841-6946	
	Davis, Crystal	African-American	Female	8 Belles Court			5/26/2021	Yes	336-523-7341	
	Elliott-Davis, Maria	African-American	Female	2403 Wheatfield Dr			12/1/2022	Yes	336-505-7170	
	Faulkner, Katherine	Caucasian	Female	10 Regal Court			3/30/2023	Yes	336-457-2625	
	Forney, Shalee	African-American	Female	5404 Garden Lake Dr 3D	Juvenile Court Couns	solor	9/14/2021	Yes	828-448-0089	
	Fregeau, Jami	Caucasian	Female	3805 Watercourse Court		Seiui	9/29/2021	Yes	919-784-5329	
	•	African-American	Male	607 Law St				No	336-379-0737	
	Hawkins, Samuel Irby, Khem	African-American	Female	1414G Adams Farm Parkway			4/10/2023 1/31/2021	Yes	508-2527	
	Izzard, Anthony	African-American	Male	2801 Green Crest Court			2/10/2021	Yes	580-2415	
		African-American	Male				2/10/2021	Yes	718-930-7879	
	Lightsey, Kevin		Male	4219 Yanceyville Rd Apt G	Sm Bus Cons			Yes	580-1536	
	Noble, Timothy	African-American		3005 South Holden Rd Unit 8	Sm Bus Cons		2/26/2021			
	Nygaard, Jamie	Caucasian	Female	4914 Riding Ridge Dr			3/29/2023	Yes	919-924-7905	
	Richardson, Debra	African-American	Female	2007 Pepperstone PI #E	retired		4/19/2023	Yes	33-253-1817	
	Shaw, Betty	African-American	Female	2615 Cottage PI			5/19/2022	No	336-456-8648	
	Smith, Ashley	African-American	Female	5308 King George Ct			2/21/2023	Yes	336-383-9684	
	Strickland, Hope	caucasian	Female	1313 Fairmont Street			12/29/2022	Yes	336-254-8881	
	Tearry, Melissa	African-American	Female	2814 Vanstory St 1A			12/20/2022	Yes	910-322-4893	
	Wyrick, Paige	Caucasian	Female	3510 Two Oaks Drive			5/21/2021	Yes	336-558-1638	
SURANCE ADVIS										
	DiVenti, Luke	Caucasian	Male	2212 Brigham Rd			7/13/2022	Yes	336-847-1758	
	Woodard, Tiara	African-American	Female	4460 Riverbirch Loop	Service Representa	ative	3/22/2022	Yes	252-290-8904	
IBRARY BOARD O	F TRUSTEES									
	Cannon, Janne	Caucasian	Female	3901 Madison Ave			4/26/2023	Yes	336-260-8689	
	Chiu, Matthew	Caucasian	Male	1500 Ontario Street	Server		8/17/2021	Yes	919-623-6458	
	Davis, Crystal	African-American	Female	8 Belles Ct	Trainer		7/26/2021	Yes	336-523-7341	
	DiVenti, Luke	Caucasian	Male	2212 Brigham Rd			7/26/2021	Yes	336-847-1758	
	Glass, Erica	African-American	Female	3676 McGinty Dr.	Attornov		1/7/2022	Yes	919-452-6061	
	,			,	Attorney		1/7/2021	Yes		336 343 303
	Hicks, Jason	Caucasian	Male	3702 Starmount Drive					931-252-3337	336-242-2924
	Jin, Qi	Asian	Male	6309 New Bailey Trl			10/25/2022	Yes	650-785-5632	

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Current District 5 3 1 4	<b>Name</b> Isreal, Adrienne Nygaard, Jamie Quick-Miller, Jasmine Wood, Charles	Race African-American Caucasian African-American Caucasian	<b>Gender</b> Female Female Female Male	Residence 1002 Gretchen Lane Unit A 4914 Riding Ridge Dr 2214 Emerywood Rd 527 Park Terrace	Business Legislative Assistar	Rec'd By	Date 12/16/2021 3/29/2023 11/10/2022 4/19/2023	<b>Resume</b> Yes Yes Yes Yes	Phone No. 336-299-2080 919-924-7905 336-209-3908 336-508-2123	Alt. Phone
MINIMUM HOUSING	STANDARDS COMMISSION									
5	Beall, Jonathon	Caucasian	Male	415 Guilford College Rd, Apt C	Insurance Agent		2/14/2022	Yes	336-403-8810	
1	Davis, Crystal	African-American	Female	8 Bells Ct	Trainer		7/26/2021	Yes	336-523-7341	
4	Faulkner, Katherine	Caucasian	Female	10 Regal Court			3/30/2023	Yes	336-457-2625	
1	Jackson, Brittany	African-American	Female	1211 Lexington Ave	Broker		9/2/2021	Yes	336-339-8763	
2	McMilan, Lisa	African-American	Female	1306 Kenion Street	Executive Director		9/14/2021	Yes	336-202-4828	
4	Oliva, Tiffany	Hispanic	Female	1720 Forest Valley Rd			1/17/2023	Yes	336-254-6051	
3	Richards, Arthur	African-American	Male	2315 Fortune Lane			1/15/2021	Yes	646-523-1111	
1	Richardson, Ayesha	African-American	Female	802 Woodlake Dr.			4/10/2023	Yes	336-340-4268	
4	Walker, Michael	Caucasian	Male	709 Mayflower Drive	Real Estate Investo	r	8/18/2021	No	336-509-9957	
2	Whethers, Crystal	African-American	Female	10 Jans Court			4/4/2023	Yes	336-392-7553	
PARKS & RECREATI	ON COMMISSION									
5	Carter, Carol	Caucasian	Female	5505 Hempstead Drive			6/21/2022	Yes	336-662-2333	
1	Epps, Remy	African-American	Female	312 Barberry Dr			8/30/2022	Yes	336-601-7834	
3	Gales, Sherrell	African-American	Female	2316 Fortune Lane	Employment Manag	jer	2/14/2022	No	336-302-0326	
2	Gladden, Byron	African-American	Male	3410 Summit Ave. Apt A			8/12/2022	Yes	336-398-4386	
2	Marsh, Phillip	African-American	Male	211 E Lewis St			8/10/2022	Yes	347-628-6574	
2	Oliver, Myles	Caucasian	Male	800 Revolution Mill Drive			2/1/2021	Yes	601-4915	
1	Scott, Mario	African-American	Male	1523 Pichard St			7/11/2022	Yes	336-965-2583	
1	Spruill, Joyce	African-American	Female	609 Glover Street			1/19/2022	Yes	336-455-4049	
4	MacInnes, Sean	Caucasian	Male	1400 Spring Garden Street		Wells	1/11/2021	Yes	334901-244-9475	
3	VanOoyen, Kent	Caucasian	Male	1 Bricklin Ct			11/2/2022	Yes	336-662-7995	

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<b>Current District</b>	Name	Race	Gende	r Residence	Business Rec'd B	Date	Resume	Phone No.	Alt. Phone
	JDGETING COMMISSION	African American	Mala	C Conversional's DT		0/4/2022	Vaa	040 540 4005	
3	Barrett, Nicholas	African-American	Male Male	6 Canvasback PT		8/4/2022 11/21/2022	Yes Yes	843-516-1825 843-751-3988	
4	Calloway, Aaron	Caucasian		515 Spring Garden St Unit D					
4	Davis, Bradley	Caucasian	Male	307 Waverly Way	Tasiasa	2/14/2021	Yes	817-683-2425	
1	Davis, Crystal	African-American	Female	8 Belles Ct	Trainer	6/7/2021	Yes	336-523-7341	
2	Dunlap, Morgan	Caucasian	Female	3712 Mizell Rd Apt A		2/1/2023	Yes	336-706-3881	
4	Miller, Shaleen	Caucasian	Female	3911 Dogwood Dr.	Adjunct Lecturer	3/25/2021	Yes	713-855-7935	
	Hayes, Randall	HUMAN?	Male	1102 North Elam Ave	Enterpreneur	9/27/2021	Yes	336-286-6470	
1	Quick-Miller, Jasmine	African-American	Female	2214 Emerywood Rd	Legislative Assistant	11/10/2022	Yes	336-209-3908	
1	Richardson, Ayesha	African-American	Female	802 Woodlake Dr.		4/10/2023	Yes	336-340-4268	
4	Sinclair, Thomas	African-American	Male	3703 Friendsview Drive	Lieutenant Colonel Air Force	10/12/2021	Yes	336-207-1316	
2	Tucceri, Ronald	Caucasian	Male	329 Gorrell Street	Attorney	9/9/2021	Yes	919-795-2437	
4	MacInnes, Sean	Caucasian	Male	1400 Spring Garden Street	Wells	1/11/2021	Yes	334901-244-9475	
4	Wyrick, Paige	Caucasian	Female	3510 Two Oaks Drive		5/21/2021	Yes	336-558-1638	
	EGIONAL WATER AUTHORITY	BOARD OF DIRECTO	RS						
4	Earley, Crystal	Caucasian	Female	3800 Plantation Drive		3/30/2023	Yes	336-709-9569	
7	DiVenti, Luke	Caucasian	Male	2212 Brigham Rd		7/13/2022	Yes	336-847-1758	
3	Riccardi, Frank	Caucasian	Male	19 Fountain Manor Drive Unit E		6/29/2021	Yes	240-672-1590	
3	Richards, Arthur	African-American	Male	2315 Fortune Lane		1/15/2021	Yes	646-523-1111	
3	Richards, Annui	Amcan-American	Male			1/13/2021	165	040-525-1111	
PLANNING AND ZO	NING COMMISSION								
5	Aguiar, Jeffrey	Other	Male	1428 Bridford Parkway Apt B		6/23/2020	Yes	558-1308	
5	Baker, Conor	Caucasian	Male	2 Cabot Ct		8/26/2022	Yes	912-548-2177	
5	Beall, Jonathon	Caucasian	Male	415 Guilford College Rd, Apt C	Insurance Agent	2/14/2022	Yes	336-403-8810	
2	Cahill, Alexander	Caucasian	Male	1700 Fairvire St #238	Principal Planner	2/16/2022	Yes	919-247-5848	
4	Calloway, Aaron	Caucasian	Male	515 Spring Garden St Unit D		11/21/2022	Yes	843-751-3988	
3	Cathey, Ronald	African-American	Male	302 Mepps Lane	Project Manager	10/12/2021	Yes	336-540-0734	
5	Carter, Carol	Caucasian	Female	5505 Hempstead Drive		6/21/2022	Yes	336-662-2333	
1	Chiu, Matthew	Caucasian	Male	1500 Ontario Street	Server	8/17/2021	Yes	919-623-6458	
3	Crow, Alex	Caucasian	Male	317 Pisgah Church Rd. Apt 1G		4/4/2022	Yes	910-685-6636	
1	Davis, Crystal	African-American	Female	8 Belles Court		5/26/2021	Yes	336-523-7341	
4	Daurity, Ty	Caucasian	Male	313-A E Market St	Sales and Business Developme		Yes	336-858-2076	
2	Dr. Gathers, LaToya	African-American	Female	1412 Lankford St. Suite A		8/9/2022	Yes	336-895-2569	
3	Greene, Stacey	African-American	Male	2009 Rosecrest Drive		2/23/2023	No	336-740-0697	
1	Ireland, Eric	African-American	Male	2112 Windsor Street		11/15/2022	Yes	910-367-2399	
1	Little, Randy	Caucasian	Male	639 Scott Ave		11/5/2021	No	336-339-4394	
2	Marsh, Phillip	African-American	Male	211 E Lewis St		8/10/2022	Yes	347-628-6574	
2	Neely, Jerald	African-American	Male	8 Loch Ridge Court	Director of Support Services	9/27/2022	Yes	336-734-7123	
บ 1		American Indian	Female	0	Director of Support Services	9/27/2021 4/5/2022			
1 2	Nestor, Chanel			301 Bimini Lane Apt 1H			yes	(336) 252-9409	
3	Partridge, Christopher	Caucasian	Male	1506 Regents Park Lane		3/2/2022	yes	336-602-6936	
5	Peterson Sr, Bryant Keith	African-American	Male	RH Barringer 1620 Fairfax Rd		8/24/2021	Yes	336-854-0555	
5	Prosser, James	Caucasian	Male	2 Creswell Court 612		11/16/2021	Yes	612-804-0644	
1	Quick-Miller, Jasmine	African-American	Female	2214 Emerywood Rd	Legislative Assistant	11/10/2022	Yes	336-209-3908	
4	Egbert, Andrew	Caucasian	Male	3305 Horsepen Creek Drive	•	3.12.2021	No	210-2770	272-5606
3	Randolph, Cory	African-American	Male	1007 Northern Shores LN	Attorney	4/23/2021	Yes	336-278-3902	336-392-9205
1	Rasul, Omar	Black Native	Male	125 Lawrence St		6/21/2022	yes	336-709-0024	
5	Shupe, Michelle	Caucasian	Female	415 Overman Street	Account Executive	9/7/2021	Yes	336-297-9600	
4	Sinclair, Thomas	African-American	Male	3703 Friendsview Drive		3/19/2021	Yes	207-1316	

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### ALL NAMES HAVE ALREADY BEEN ENTERED INTO THE DATABANK

Current District	Name	Race	Gende	r Residence	Business	Rec'd By	Date	Resume	Phone No.	Alt. Phone
2	Snead III, Eddie	African-American	Male	1100 Bellevue St.	Academy Coach	Facilitator	11/16/2021	Yes	336-609-0957	336-243-3051
2	Upchurch, James	African-American	Male	2607 Philips Ave			5/25/2023	Yes	336-382-6968	
1	Walker, Michael	Caucasian	Male	709 Mayflower Drive	Real Estate Invest	or	8/18/2021	No	336-509-9957	
3	Wilkinson, Nicholas	Caucasian	Male	402 Turnstone Trial			3/4/2022	Yes	336-832-8115	
REDEVELOPMENT (										
5	Beall, Jonathon	Caucasian	Male	415 Guilford College Rd, Apt C	Insurance Agent		2/14/2022	Yes	336-403-8810	
1	Bloss, Eden	Caucasian	Female	709 Lipscomb Road	A&TSU		1/29/2021	Yes	334-4042	
3	Cathey, Ronald	African-American	Male	302 Mepps Lane	Project Manager		10/12/2021	Yes	336-540-0734	
3	Clarida, Brian	African-American	Male	2400 Retriever Lane			3/30/2022	Yes	336-215-5451	
2	Crawford, Cecile	African-American	Female	502 High St			8/9/2022	Yes	336-549-2959	
1	Davis, Crystal	African-American	Female	8 Belles Court			5/26/2021	Yes	336-523-7341	
1	Daurity, Ty	Caucasian	Male	313-A E Market St	Sales and Busines	s Development	7/12/2021	Yes	336-858-2076	
3	Durham, Wayne	Caucasian	Male	17 Independence Ct			3/29/2022	Yes	678-772-4168	
5	Goldberg, Howard	Caucasian	Male	16 Linoll Brook Ct			4/29/2021	Yes	216-313-3032	
3	Duffield, Grant	Caucasian	Male	2809 Asbury Terrace			5/12/2021	Yes	803-429-8562	
3	Greene, Stacey	African-American	Male	2009 Rosecrest Drive			2/23/2023	No	336-740-0697	
5	Hunter, Samuel	African-American	Male	5 Blue Stone Lane			9/6/2022	Yes	336-899-5602	
3	Kay, David	Caucasian	Male	6 finley Ridge Way			2/9/2021	Yes	571-277-7916	
5	Kilar, Anthony	Caucasian	Male	909 King George Drive			2/4/2021	Yes	423-1257	
1	Macon. Sharon	African-American	Female	503 Bingham St Apt B			3/13/2023	Yes	919-746-3099	
5	Miller, Shaleen	Caucasian	Female	5302 Coveview Ct			2/1/2023	Yes	713-855-7935	
3	Neal, Jacob	Caucasian	Male	1128 Parish St			12/19/2022	Yes	336-580-1074	
3	Neely, Jerald	African-American	Male	8 Loch Ridge Court	Director of Support	Saniooo	9/27/2021	Yes	336-734-7123	
3		Caucasian	Male	0	Director of Suppor	L Selvices	3/2/2022		336-602-6936	
5 -	Partridge, Christopher			1506 Regents Park Lane				yes		
	Prosser, James	Caucasian	Male	2 Creswell Court 612			11/16/2021	Yes	612-804-0644	
+	Raines, Wendy	Caucasian	Female	1023 Hayfield Ln			3/30/2023	Yes	336-580-4298	
4	Smith, Logan	Caucasian	Male	217 S Tremont Dr			3/2/2022	Yes	910-431-3512	
2	Snead III, Eddie	African-American	Male	1100 Bellevue St.	Academy Coach	Facilitator	11/16/2021	Yes	336-609-0957	336-243-3051
1	Wright Pone, Morgan	African-American	Female	2216 E Gate Blvd			4/4/2023	Yes	757-818-7439	
	AGEMENT COMMISSION									
	Dunlap, Morgan						2/1/2023	Yes	336-706-3881	
-	Duniap, Morgan						2, 172020	100	0001000001	
	ТҮ									
3	Barrett, Nicholas	African-American	Male	6 Canvasback PT			8/4/2022	Yes	843-516-1825	
	DiVenti, Luke	Caucasian	Male	2212 Brigham Rd			7/13/2022	Yes	336-847-1758	
4	Earley, Crystal	Caucasian	Female	3800 Plantation Drive			3/30/2023	Yes	336-709-9569	
3	VanOoyen, Kent	Caucasian	Male	1 Bricklin Ct			11/2/2022	Yes	336-662-7995	
	· ······									
TRANSIT ADVISORY	(									
1	Ahmad, Anjail	African-American	Female	2 lvyglen Ct			7/25/2022	Yes	336-254-2348	
2	Beall, Jonathon	Caucasian	Male	moved to D2 - notified March 20	2: Insurance Agent		2/14/2022	Yes	336-403-8810	
4	Little, Randy	Caucasian	Male	639 Scott Ave	gon		11/5/2021	No	336-339-4394	
I	Nestor, Chanel	American Indian	Female	301 Bimini Lane Apt 1H			4/5/2022	ves	(336) 252-9409	
1	Smith, Logan	Caucasian	Male	217 S Tremont Dr			3/2/2022	Yes	910-431-3512	
T 1	Sultana, Selima	South-Asian	Female	137 Graham Building	Professor UNC GS	<u>so</u>	3/26/2022	Yes	336-334-3895	
r A	Wood, Charles	Caucasian	Male	527 Park Terrace	10163301 0140 00		4/19/2023	Yes	336-508-2123	
+	woou, Chanes	Caucasian	iviale	JZI FAIR TEHACE			4/19/2023	162	330-300-2123	

WAR MEMORIAL COMMISSION

#### 7.18.23

<b>Current District</b>	Name	Race	Gende	r Residence	Business	Rec'd By	Date	Resume	Phone No.	Alt. Phone
5	Carter, Carol	Caucasian	Female	5505 Hempstead Drive			5/16/2023	Yes	336-662-2333	
3	Clarida, Brian	African-American	Male	2400 Retriever Lane			3/30/2022	Yes	336-215-5451	
5	Kilar, Anthony	Caucasian	Male	909 King George			1/12/2022	Yes	336-423-1257	
3	Nudelman, Robert	Caucasian	Male	24 Loch Ridge Drive			8/29/2022	Yes	(336) 601-2333	
4	Schott, Maury	Caucasian	Male	3510 Parkwood Drive Apt C			1/29/2021	Yes	917-538-9756	
4	Smith, Frederick	African-American	Male	1712 Hobbs Road			1/18/2021	Yes	847-9189	
3	Wilkinson, Nicholas	Caucasian	Male	402 Turnstone Trial			3/4/2022	Yes	336-832-8115	

7.18.23

### ALL NAMES HAVE ALREADY BEEN ENTERED INTO THE DATABANK

<b>Current District</b>	Name	Race	Gende	r Residence	Business	Rec'd By	Date	Resume	Phone No.	Alt. Phone
NO SPECIFIC BOAR	D OR COMMISSION REQUESTED	)								
2	Ali, Saleh	Asian	Male	421 East Hendrix St Apt D			8/26/2022	Yes	929-519-5385	
1	Brown, Toni	African-American	Female	5208 Roshni Terrace			2/23/2023	Yes	336-908-1867	
5	Benabe, Jesenia	Hispanic	Female	5626 Atwater Dr Trlr 37			4/18/2022	no	267-690-0544	
3	Corey, Irene	Hispanic	Male	3900 Cotswold Ave			8/30/2022	Yes	336-389-8955	
4	Davis, Bradley	Caucasian	Male	307 Waverly Way			5/3/2021	Yes	817-683-2425	
County Resident	Jones, Terri	African-American	Female	4340 River Birch Loop Apt 1D			6/13/2023	Yes	434-221-8685	
1	Le-Deoan, Johnny	Asian American	Male	2311 Revolan Dr			11/14/2022	Yes	336-554-2977	
3	Martin, Darryl	African-American	Male	4004 Coltrain Rd			7/6/2022	Yes	517-803-8001	
2	Moore, Cynthia	African-American	Female	299 Rougon Dr.			5/5/2022	No	336-340-9873	
3	Myers, Shannon	Caucasian	Female	107 Shore Lake Dr.			8/17/2022	Yes	336-301-3718	
2	Neal, Jimeshia	African-American	Female	3604 Country Ridge Rd			4/13/2023	No	704-771-0279	
1	Patton, Charles Grady, Sr.	Caucasian	Male	2711 Kilbourne Drive			2/28/2020	Yes	312-5300	
5	Rogers, Stacy	African-American	Female	5104 Carol Ave			1/17/2023	Yes	336-215-6810	
4	Smith, Kentia			22 Aspen Drive #D		Johnson	3/31/2020	Yes		
5	Woodard,Tiara	African-American	Female	P.O. Box 8393			9/28/2022	Yes	252-290-8904	

\* Applicant a City Academy Graduate, Other Voices Graduate, coming through TREBIC or the IRC

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower - District 1	2	ABC Board	Mr.	Upchurch	James D.	2601 Phillips Avenue	382-6968	6/6/2023	7/3/2026	Black	Female	Wells	4th Tuesday 8:30 am
Thurm - District 5	3	ABC Board	Ms	Thompson	Cecelia	602 N. Mendenhall St RESIDES IN D3	392-7073	3/20/2018	7/3/2024	White	W	Thurm	
Vaughan - At Large 1	3	ABC Board	Mr	Marshall	Adam	1211 Valleymede Road	706-2699	5/16/20236	7/3/2026	White	Male	Holston	
Matheny - District 3	3	ABC Board	Mr	Galyon	Jim	111 Willoughby Blvd.	288-2295	2/7/2012	7/3/2025	White	Male	Matheny	
Wells - District 2	2	ABC Board	Ms.	Brown Jones	Cassondra	2105 Joseph McNeil Avenue	509-1552	11/1/2022	7/2/2025	Black	Female	Wells	
Holston - At Large 4		ABC Board											
Hoffmann - District 4		ABC Board											
Johnson - At Large 2		ABC Board											
Abuzuaiter - At Large 3		ABC Board											

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Vaughan - At Large 1	3	Airport Authority	Mr	Mengert	Paul	405 Willoughby Blvd.	215-0180	7/17/2012	4/20/2024	White	Male	Vaughan	4th Monday 5:30 pm

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower - District 1	1	Board of Adjustment	Mr	Wright	Larry	829 Nestleway Drive	254-4161	9/6/2022	6/15/2025	Black	Male	Hightower	
Wells - District 2	2	Board of Adjustment	Ms	Rudd	Taffanie	1719 Gordon St	275-6710	7/19/2022	6/15/2025	Black	Female	Wells	
Matheny - District 3	3	Board of Adjustment	Mr	Ramsey	Vaughn	201 N. Elm St , Unit 907	549-3224	7/17/2018	6/15/2024	White	Male	Outling	
Johnson - At Large 2	4	Board of Adjustment	Ms	Bowers	Deborah	3903 Westmount Dr ALTERNATE	282-7155	10/7/2015	6/15/2022	White	Female	Johnson	
Thurm - District 5	5	Board of Adjustment	Mr	Barkdull	Stephen	10 Brookglen Court ALTERNATE	336-299-6272	6/18/2019	6/15/2025	White	Male	Thurm	
Vaughan - At Large 1	4	Board of Adjustment	Mr	Truby	Chuck	502 Waycross Dr	834-8229	8/18/2015	6/15/2024	White	Male	Hoffmann	
Hoffmann - District 4	4	Board of Adjustment	Mr	Oliver	Ted	600 Waycross Dr.	855-3666	8/6/2018	6/15/2025	White	Male	Hoffmann	
Abuzuaiter - At Large 3	5	Board of Adjustment	Ms	Necas	Leah	6207 Brook Shadow Dr	949-683-7910	1/15/2019	6/15/2024	White	Female	Abuzuaiter	
Holston - At Large 4	3	Board of Adjustment	Mr	Randolph	Cory	1007 Northern Shores Lane	897-2452	12/21/2021	6/15/24	Black	Male	Holsten	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower - District 1	0	Commission on the Status of Women	Ms	Best	C'Mille	2217 Flora Vista Court	840-4452	7/8/2019	8/15/2023	Black	Female	Wells	4th Tuesday at 6:00 pm
Wells - District 2	2	Commission on the Status of Women	Ms	Rudd	Tifanie	1719 Gordon St	275-6710	11/19/2019	8/15/2023	Black	Female	Wells	
Matheny - District 3	4	Commission on the Status of Women	Ms	Ruppel	Jodee	232 West Market Street RESIGNED	919-332-4242	6/1/2021	8/15/2023	White	Female	Outling	
Hoffmann - District 4	5	Commission on the Status of Women	Ms	Magid	Catherine	1006B Gretchen Ln. RESIGNED	294-4455	11/19/2019	8/15/2021	White	Female	Abuzuaiter	
Thurm - District 5	5	Commission on the Status of Women	Ms	Colonna	Sarah	3728 Sagamore Drive	209-4027	6/1/2021	8/15/2023	White	Female	Thurm	
Vaughan - At Large 1	1	Commission on the Status of Women	Ms	McAdoo-Rogers	Pam	10 Crawford Court	274-9370	3/7/2023	8/15/2025	Black	Female	Hightower	
Johnson - At Large 2	1	Commission on the Status of Women	Ms	ChouChan	Roslynn	3306-J Rehobeth Church Rd MOVED OUTSIDE CITY	706-4874	3/5/2019	8/15/2022	Other	Female	Hightower	
Abuzuaiter - At Large 3	4	Commission on the Status of Women	Ms	Woodard	Morgan	3647 Clifton Road Unit B REMOVED/DUE TO ATTENDANCE	624-1974	5/4/2021	8/15/2023	Black	Female	Abuzuaiter	
Holston - At Large 4	5	Commission on the Status of Women	Ms	Mearing	Skylar	3612 Tattershall Drive	704-650-9298	12/15/2020	8/15/2024	White	Female	Kennedy	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	1	Community Sustainability Council	Mr.	Ireland	Eric	2112 Windsor Street	910-367-2399	11/15/2022	12/31/2025	Black	Male	Hightower	2nd Monday, alternate months 4:00 pm
Wells - District 2	4	Community Sustainability Council	Mr	Pierre	Jacques	3304 Wilshire Dirve	491-3409	8/15/2017	12/31/2025	Black	Male	Wells	
Matheny - District 3	2	Community Sustainability Council	Mr.	Leimenstoll	Jerald	629 South Elm Street	274-2743	9/20/2022	12/31/2025	White	Male	Abuzuaiter	
Hoffmann - District 4	4	Community Sustainability Council	Ms	Foust	Vicki	102 Manor Court	402-5471	8/24/2017	12/31/2023	White	Female	Abuzuaiter	
Thurm - District 5	5	Community Sustainability Council	Mr.	Baker	Conor	2 Cabot Court	912-548-2177	12/6/2022	12/31/2025	White	Male	Thurm	
Vaughan - At Large 1	4	Community Sustainability Council	Ms	Hale	Marcia	1000 Spring Garden St. <b>RESIGNED</b> MRHALE@UNCG YOUNG ADULT AL	928-301-1642	3/16/2021	12/31/2024	White	Female	Vaughan	
Johnson - At Large 2	At Large D3	Community Sustainability Council	Ms	Gaines	Alecia (Nicole)	500 Peach Orchard Dr Brown Summit	681-3307	1/12/2022	12/31/2026	Black	Female	Abuzuaiter	
Abuzuaiter - At Large 3	At Large D2	Community Sustainability Council	Ms	White	Jailah	750 Fulton Place Apt 1C NOW Resides in D2 6/20/23	705-565-7462	9/6/2022	12/31/2025	Black	Female	Abuzuaiter	
Holston - At Large 4	At Large D3	Community Sustainability Council	Mr.	Randall	Andrew	5703 Fountainhead Dr	437-4484	2/15/2022	12/31/2025	Black	Male	Holston	

Boards 7.18.23	Current (New) District	Board	T Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Thurm - District 5	5	Cultural Affairs Commission	Mr. Bender	Douglas	4214 Chateau Drive	714-724-2424	9/21/2021	9/30/2025	Black	Male	Vaughan	
Matheny - District 3	3	Cultural Affairs Commission	Ms. Bergevin	Catena	300 Westover Terrace	412-260-6184	9/21/2021	9/30/2023	White	Female	Vaughan	
Matheny - District 3	3	Cultural Affairs Commission	Ms. Bianco	Juliette	900 Hobbs Road	603-277-0164	9/21/2021	9/30/2024	White	Female	Vaughan	
Hoffmann - District 4	4	Cultural Affairs Commission	Ms. Green	Janay	3702 Manor Drive, Apt B	919-410-1573	4/17/2023	9/30/2026	Black	Female	Vaughan	
Hightower - District 1	1	Cultural Affairs Commission	Ms. Elkes	Mignon	1801 Sheree Lane		9/21/2021	9/30/2025	Other	Female	Vaughan	
Thurm - District 5	5	Cultural Affairs Commission	Ms. Little	Leigh Ann	Sara Pickwick Place	897-4519	9/21/2021	9/30/2023	White	Female	Vaughan	
Thurm - District 5	3	Cultural Affairs Commission	Ms. Milstein	Victoria	20 Loch Ridge Court	631-897-7236	9/21/2021	9/30/2023	White	Female	Vaughan	
Matheny - District 3	5	Cultural Affairs Commission	Ms. Robledo	Janine	3501 River Hills Court	954-290-3029	9/21/2021	9/30/2024	Hispani c	Female	Vaughan	
Wells - District 2	2	Cultural Affairs Commission	Ms. Woods	Naomi	2103 Drexel Court	587-7890	9/21/2021	9/30/2025	Other	Female	Vaughan	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Thurm - District 5	2	Firefighter's Relief Fund Board	Ms	Rudd	Tifanie	1719 Gordon St	907-7268	12/18/2018	Indefinite	Black	Female	Wells	
Firefighters Releft Fund Board	х	Firefighter's Relief Fund Board	Mr	Forbis	John	1118 N Elm St	275-8408	Dept/Ins	Indefinite	White	Male		
Firefighters Releft Fund Board	х	Firefighter's Relief Fund Board	Mr	Hood	David	P O Box 3136	688-7269	COG	Fire Dept. Treasurer	White	Male		
Firefighters Releft Fund Board	х	Firefighter's Relief Fund Board	Mr	Trexler	Michael	P O Box 3136		COG	Fire Dept.	White	Male		
Matheny - District 3	1	Firefighter's Relief Fund Board	Mr	Hinson	Michael	3402 Oliver Dr	340-2069	12/6/2016	Indefinite	Black	Male	Hightower	
Abuzuaiter - At Large 3		Firefighter's Relief Fund Board											
Holston - At Large 4		Firefighter's Relief Fund Board											
Vaughan - At Large 1		Firefighter's Relief Fund Board											
Johnson - At Large 2		Firefighter's Relief Fund Board											
Hoffmann - District 4		Firefighter's Relief Fund Board											
Hightower - District 1		Firefighter's Relief Fund Board											
Wells - District 2		Firefighter's Relief Fund Board											

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Mayor	2	GCJAC (GREENSBORO CRIMINAL JUSTICE		Hawkins	Samuel	607 Law Street	336-379-0737	6/6/2023	8/15/2026	Black	Male	Mayor	3rd Thursday 6:30 pm
Mayor	2	GCJAC (GREENSBORO CRIMINAL JUSTICE		Lightsey	Kevin	4219 Yanceyville Rd, Apt G	718-930-7879	6/6/2023	8/15/2026	Black	Male	Mayor	
Mayor	4	CRIMINAL JUSTICE		Marshall	Adam	1211 Valleymede Road Chair 12/6/22	706-2699	7/20/2021	8/15/2024	White	Male	Mayor	
Mayor	1	GCJAC (GREENSBORO CRIMINAL JUSTICE	-	Quick-Miller	Jasmine	2214 Emerywood Road	919-733-5902	6/6/2023	8/15/2026	Black	Female	Mayor	
Mayor	5	GCJAC (GREENSBORO CRIMINAL JUSTICE	-	Neal	Alica	1308 Fleming Road, Apt L	253-0189	11/1/2022	8/15/2025	Black	Female	Mayor	
Mayor	5	GCJAC (GREENSBORO CRIMINAL JUSTICE		Coleman	Cynthia	3219 Cypress Park Road, Unit C EXEC Board 3/7/23	260-6147	11/1/2022	8/15/2025	Black	Female	Mayor	
Mayor	4	GCJAC (GREENSBORO CRIMINAL JUSTICE		O'Brien, III	D.J.	1803 Hobbs Rd - to be replaced with a D1 appointment	416-8388	8/21/2018	8/15/2023	White	Male	Mayor	
Mayor	3	GCJAC (GREENSBORO CRIMINAL JUSTICE	Mr	Phillips	Thomas	3008 Greenbrook Dr EXEC. 1ST TERM EXPIRED	202-6017	8/21/2018	8/15/2019	White	Male	Mayor	
Mayor	3	GCJAC (GREENSBORO CRIMINAL JUSTICE	Mr	Durham	Wayne	17 Independence Court	678-772-4168	6/6/2023	8/15/2026	Whate	Male	Mayor	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Vaughan - At Large 1	1	GHA (GREENSBORO HOUSING	Mr	Thorne	Doug	7 Woodclub Court <b>1ST TERM</b> EXPIRED	273-5643	11/17/2015	6/15/2020	Black	Male	Vaughan	
Vaughan - At Large 1	2	GHA (GREENSBORO HOUSING	Mr	Dawkins	Woodrow	2314 N. Church St. 1ST TERM EXPIRED Resident	209-2963	9/6/2016	6/15/2021	Black	Male	Vaughan	
Vaughan - At Large 1	0	GHA (GREENSBORO HOUSING	Ms	Williams	Josie	2685 Lamplight Cirle High Point	965-0687	9/1/2020	6/15/2025	Black	Female	Vaughan	
Vaughan - At Large 1	0	GHA (GREENSBORO HOUSING	Ms	Crisp	Sofia	7500 Sarelma Dr. Summerfield	553-0946	10/20/2020	6/15/2025	Black	Female	Vaughan	
Vaughan - At Large 1	1	GHA (GREENSBORO HOUSING	Ms		Christopher Noelle	2716 Chadbury Dr	854-8213	9/19/2017	6/15/2022	Black	Female	Vaughan	
Vaughan - At Large 1	4	GHA (GREENSBORO HOUSING	Mr	Austin	Ledford	118 East Keeling RdV2ND TERM EXPIRED / RESIGNED	292-0812	8/5/2013	6/15/2018	White	Male	Perkins	
Vaughan - At Large 1	3	GHA (GREENSBORO HOUSING	Ms	Neerman	Sandy	1205 Sunset Dr 1ST TERM EXPIRED	379-7846	11/1/2016	6/15/2021	White	Female	Vaughan	

Boards 7.18.23	Current (New) District	Board T	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Thurm - District 5	2	GUILFORD COUNTY HISTORIC Mr PROPERTIES	Horth	David	114 Cypress St	275-5058	2/20/2018	4/1/2025	White	Male	Wells	
Hightower- District 1	3	GUILFORD COUNTY HISTORIC Ms PROPERTIES	Sommers	Megan	3 Gleneagle Court	404-698-6922	1/18/2022	4/1/2026	White	Female	Hightower	
Hoffmann - District 4	4	GUILFORD COUNTY HISTORIC Mr PROPERTIES	Buford	John	2407 Camden Rd RESIGNED	373-9119	1/24/2006	4/1/2015	White	Male	Rakestraw	
Holston- At Large 4		GUILFORD COUNTY HISTORIC PROPERTIES										
Vaughan - At Large 1		GUILFORD COUNTY HISTORIC PROPERTIES										
Johnson - At Large 2		GUILFORD COUNTY HISTORIC PROPERTIES										
Abuzuaiter - At Large 3		GUILFORD COUNTY HISTORIC PROPERTIES										
Matheny - District 3		GUILFORD COUNTY HISTORIC PROPERTIES										
Wells - District 2		GUILFORD COUNTY HISTORIC PROPERTIES										

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	1	HISTORIC PRESERVATION COMMISSION	Ms	Graeber	Sharon	1903 Curry Street	274-7154	8/31/2021	8/15/2024	Black	Female	Hightower	Last Wednesday, 4:00 pm; Nov & Dec combined
Thurm - District 5	5	HISTORIC PRESERVATION COMMISSION	Ms.	Kaufman	Deborah	3303 Sutton Oaks Lane	276-732-0869	9/14/2021	8/15/2024	Black	Female	Thurm	
Matheny - District 3	3	HISTORIC	Mr	Pratt	Tracy	910 Magnolia Street FISHER PARK REP.	336-402-2078	8/1/2022	8/15/2025	White	Male	Outling	
Hoffmann - District 4	4	HISTORIC PRESERVATION COMMISSION	Ms	Rowe	Katherine	109 S Tremont Drive	587-3218	2/1/2022	8/15/2025	White	Female	Hoffmann	
Wells - District 2	5	HISTORIC PRESERVATION COMMISSION	Ms.	Israel	Adrienne	1002 Gretchen Lane, Unit A DUNLEATH REP	299-2080	4/20/2021	8/15/2024	Black	Female	Wells	
Vaughan - At Large 1	4	HISTORIC PRESERVATION COMMISSION	Ms.	Nicolls	Arlene	216 S. Mendenhall Street COLLEGE HILL REP	314-7326	3/7/2023	8/15/2026	White	Female	Hoffmann	
Johnson - At Large 2	4	HISTORIC PRESERVATION COMMISSION	Mr	Arnett	Jesse	3024 Stratford Dr	339-7933	2/5/2019	8/15/2025	White	Male	Johnson	
Abuzuaiter - At Large 3	2	HISTORIC PRESERVATION COMMISSION	Ms	Leimenstoll	Jo	629 South Elm St	209-2832	1/19/2021	8/15/2024	White	Female	Abuzuaiter	
Holston - At Large 4	2	HISTORIC PRESERVATION COMMISSION	Mr	VanderVeen	Bert	901 Spring Garden Street	253-5052	2/15/2022	8/15/2025	White	Male	Holston	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	1	HUMAN RIGHTS COMMISSION	Ms.	Jackson	Brittany	1211 Lexington Ave	339-8763	9/14/2021	8/15/2024	Black	Female	Hightower	Last Wednesday, 4:00 pm; Nov & Dec combined
Wells - District 2	2	HUMAN RIGHTS COMMISSION	Ms.	Campbell	Akeylah	1810 Gordon Street	389-7018	2/16/2021	8/15/2024	Black	Female	Wells	
Wells - District 2	2	HUMAN RIGHTS COMMISSION	Ms	Bishop	Brenda	1504 Larchmont Drive	202-8237	1/18/2022	8/15/2025	Black	Female	Wells	
Matheny - District 3	5	HUMAN RIGHTS COMMISSION	Ms	Vazquez	Myra	1104 Edenham Way	549-3590	3/21/2023	8/15/2026	Other	Female	Abuzuaiter	
Hoffmann - District 4	4	HUMAN RIGHTS COMMISSION	Dr.	Polinsky	Susan	3702 Watauga Dr	314-4321	2/4/2020	8/15/2023	White	Female	Hoffmann	
Hoffmann - District 4	4	HUMAN RIGHTS COMMISSION	Ms	Smith	Kentia	22 Aspen Drive. #D	304-712-5731	11/19/2019	8/15/2023	Black	Female	Abuzuaiter	
Thurm - District 5	5	HUMAN RIGHTS COMMISSION	Mr	Kollar	Bob	5604 Virgilwood Drive	299-6432	7/21/2020	8/15/2023	White	Male	Thurm	
Thurm - District 5	1	HUMAN RIGHTS COMMISSION	Dr.	Smith	Shon	3300 Gar Place 3H	919-988-0859	12/15/2020	8/15/2023	Black	Male	Thurm	
Johnson - At Large 2	4	HUMAN RIGHTS COMMISSION	Mr.	Cutler	Ivan	1817 Tennyson Court	288-8889	12/15/2020	8/15/2023	White	Male	Johnson	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower - District 1	3	INSURANCE ADVISORY COMMITTEE	Mr	Durham	Wayne	17 Independence Ct. RESIGNED	678-772-4168	12/19/2017	6/1/2020	White	Male	Outling	As needed
Hoffmann - District 4	3	INSURANCE ADVISORY COMMITTEE	Ms	Hanger	Carrie	12 Foxglove 1ST TERM EXPIRED RESIDES IN D3 - DOES NOT WISH TO BE REAPPOINTED	577-8254	6/6/2017	6/1/2020	White	Female	Outling	
Vaughan - At Large 1	3	INSURANCE ADVISORY COMMITTEE	Mr	Kent	Stephen	3810 New Garden Commons RESIGNED	210-6538	1/16/2018	6/1/2020	White	Male	Thurm	
Johnson - At Large 2		INSURANCE ADVISORY COMMITTEE											
Abuzuaiter - At Large 3		INSURANCE ADVISORY COMMITTEE											
Holston - At Large 4		INSURANCE ADVISORY COMMITTEE											
Matheny - District 3		INSURANCE ADVISORY COMMITTEE											
Wells - District 2		INSURANCE ADVISORY COMMITTEE											
Thurm - District 5		INSURANCE ADVISORY COMMITTEE											

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	2	LIBRARY BOARD OF TRUSTEES	Ms	Parker	April	1101 N. Elm Street Unit 408 Resides in 3	686-5971	2/6/2018	8/15/2024	Black	Female	Hightower	3rd Monday at 4:00 pm
Wells - District 2	2	LIBRARY BOARD OF TRUSTEES	Ms	Clifton	Carolyn	131 Heritage Creek Way	763-3225	12/15/2020	8/15/2026	Black	Female	Wells	
Matheny - District 3	3	LIBRARY BOARD OF TRUSTEES	Mr.	Cutler	Ivan	1817 Tennyson Court	288-8889	11/15/2022	8/15/2022	White	Female	Matheny	
Hoffmann - District 4	4	LIBRARY BOARD OF TRUSTEES	Mr	Hanlin	Timothy	5609 Tower Rd	704-806-4247	12/19/2017	8/15/2023 (2)	White	Male	Hoffmann	
Thurm - District 5	5	LIBRARY BOARD OF TRUSTEES	Mr	Robinson	Byron	4409 Chateau Drive <b>NO LONGER</b> ABLE TO SERVE	202-5935	10/5/2021	8/15/2024	Black	Male	Thurm	
Vaughan - At Large 1	1	LIBRARY BOARD OF TRUSTEES	Ms	Bynum	Monique	1505 Dunbar St	814-5523	3/20/2018	8/15/2026	Black	Female	Hightower	
Johnson - At Large 2	4	LIBRARY BOARD OF TRUSTEES	Mr	Crean	Brian	801 West McGee Street	543-8069	12/3/2019	8/15/2022	White	Male	Johnson	
Abuzuaiter - At Large 3	4	LIBRARY BOARD OF TRUSTEES	Ms.	Dolin	Arlene	608 Beckwith Drive <b>RESIGNED</b>	908-4447	9/1/2020	8/15/2023	White	Female	Abuzuaiter	
Holston - At Large 4	5	LIBRARY BOARD OF TRUSTEES	Mr	Pearson	Michael	2806 Azalea Dr	765-237-8413	2/6/2018	8/15/2023 (2)	Black	Male	Kennedy	
HONORARY MEMBER	5	LIBRARY BOARD OF TRUSTEES	Ms	Taylor	Willie	808C Carriage Crossing Ln HONORARY MEMBER 3.1.16	855-9399	3/1/2016	Indefinite	White	Female	Wilkins	
Greensboro Public Library Board of Trustees	3	LIBRARY BOARD OF TRUSTEES	Ms	Hicks Fripp	Gayle	1400 Colonial Avenue HISTORICAL MUSEUM REP.	601-6191	12/31/2020	12/31/2022	White	Female		
Greensboro Public Library Board of Trustees	3	LIBRARY BOARD OF TRUSTEES	Ms	Donnell	Felita	17-D Fountain Manor Dr - GCC	508-7962	1/17/19 GUIL. CO. COMM.	1/16/2025	Black	Female		

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower - District 1	1	MINIMUM HOUSING STANDARDS	Mr	Waller	Michael	2602 Azalea Drive <b>RESIGNED</b>	209-9213	1/18/2022	8/15/2025	Black	Male	Hightower	2nd Tuesday 1:30 pm
Wells - District 2	1	MINIMUM HOUSING STANDARDS	Mr	Issifou	Moussa	2112 Colson Street	255-1870	4/19/2022	8/15/2025	Black	Male	Hightower	
Matheny - District 3	3	MINIMUM HOUSING STANDARDS	Ms	Rivero	Amber	1138 N Josephine Boyd Street RESIGNED	347-701-6161	3/15/2022	8/15/2025	White	Female	Outling	
Hoffmann - District 4	5	MINIMUM HOUSING STANDARDS	Mr.	. Franklin	Scott	600 Eagle Road 2A	708-6802	1/19/2021	8/15/2024	Black	Male	Thurm	
Thurm - District 5	3	MINIMUM HOUSING STANDARDS	Ms	Lamothe - Furman	Theresa	412 N Cedar St. Moved to D3 from D4 8/21/20	209-1199	6/18/2019	8/15/2025	White	Female	Thurm	
Vaughan - At Large 1	4	MINIMUM HOUSING STANDARDS	Ms	. Singleton	Kristina	633 Scott Avenue	420-9794	6/15/2021 Moved 9/21/21	8/15/2024	White	Female	Vaughan	
Johnson - At Large 2	4	MINIMUM HOUSING STANDARDS	Mr.	. McKinney	Michael	4201 Bitternut Trail ALTERNATE POSITION	681-7220	12/20/2022	8/15/2025	Black	Male	Johnson	
Holston - At Large 4	1	MINIMUM HOUSING STANDARDS	Ms	Wright-Pone	Morgan	2216 East Gate City Blvd	757-818-7436	4/17/2023	8/15/2026	Black	Female	Holston	
Abuzuaiter - At Large 3	0	MINIMUM HOUSING STANDARDS	Mr.	. Hawkins	Samuel	607 Law Street	379-0737	5/16/2023	8/15/2026	Black	Male	Abuzuaiter	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	1	PARKS AND RECREATION COMMISSION	Ms	Cunningham- Dockery	ChesKesha	602 Sharing Terrace	275-1706	8/18/2020	8/15/2023	Black	Female	Hightower	2nd Wednesday 5:00 pm
Wells - District 2	5	PARKS AND RECREATION COMMISSION	Mr	Odum	Blake	1567 New Garden Rd - RESIDES IN D4	587-3876	7/24/2018	8/15/2024	Black	Male	Wells	
Matheny - District 3	2	PARKS AND RECREATION COMMISSION	Mr	Neely	Scott	311 Murray Street	254-1717	5/18/2021	8/15/2024	White	Male	Outling	
Hoffmann - District 4	4	PARKS AND RECREATION COMMISSION	Ms	Linden	Emily	903 Kemp Rd West	734-765-3794	2/5/2019	8/15/2025	White	Female	Hoffmann	
Thurm - District 5	5	PARKS AND RECREATION COMMISSION	Ms	Henshall	Susan	5921 Ballinger Road	632-2466	7/21/2020	8/15/2023	White	Female	Thurm	
Vaughan - At Large 1	1	PARKS AND RECREATION COMMISSION	Mr.	Izzard	Anthony	2801 Green Crest Court	580-2415	8/31/2021	8/15/2024	Black	Male	Hightower	
Johnson - At Large 2	1	PARKS AND RECREATION COMMISSION	Mr.	Johnson, III	Walter	1408 Phifer Luther Court	617-1900	3/15/2022	8/15/2025	Black	Male	Johnson	
Abuzuaiter - At Large 3	3	PARKS AND RECREATION COMMISSION	Mr.	Nudelman	Robert	24 Loch Ridge Dirve	601-2333	9/6/2022	8/15/2025	White	Male	Abuzuaiter	
Holston - At Large 4	2	PARKS AND RECREATION COMMISSION	Ms	Crawford	Cecile	502 High Street	549-2959	8/16/2022	8/15/2025	Black	Female	Holston	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hoffmann - District 4	4	PARTICIPATORY BUDGETING	Ms.	Cutler	Wendee	1817 Tennyson Court	288-8889	2/16/2021	8/15/2023	White	Female	Hoffmann	3rd Monday 6:00 pm
Hightower - District 1	1	PARTICIPATORY BUDGETING	Ms	Shepherd	Ashly	19 Oliver Court	549-5332	9/4/2018	7/15/2022	Black	Female	Hightower	
Thurm - District 5	5	PARTICIPATORY BUDGETING	Mr.	Jones	Omarius	6 Rexdale Place	254-9842	8/17/2021	7/15/2023	Black	Male	Thurm	
Vaughan - At Large 1	4	PARTICIPATORY BUDGETING	Mr	Jackson	Brian	1505 Bridford Parkway #4D	240-691-847	10/19/2021	7/15/2023	Black	Male	Outling	
Hightower - District 1	1	PARTICIPATORY BUDGETING	Ms	Wisneski	Patricia	1607 Bailiff Street	253-8528	3/1/2022	7/15/2024	White	Female	Hightower	
Matheny - District 3	5	PARTICIPATORY BUDGETING	Mr.	Goldberg	Howard	1301 New Garden Road Apt 118	216-313-3032	10/19/2021	7/15/2023	White	Male	Outling	
Wells - District 2	2	PARTICIPATORY BUDGETING	Ms	Isler	Jo	2009 Briar Run Dr	375-0242	7/17/2018	7/15/2024	White	Female	Wells	
Hoffmann - District 4	4	PARTICIPATORY BUDGETING	Mr.	Lail		306 North Lindell Road Unit D MOVED TO D4	820-446-6573	4/16/2019	7/15/2023	White	Male	Vaughan	
Matheny - District 3	3	PARTICIPATORY BUDGETING	Ms	Schinnow	Libby	512 Guilford Avenue	941-685-5274	8/1/2022	7/15/2024	White	Female	Outling	
Thurm - District 5	5	PARTICIPATORY BUDGETING	Ms	Dorley	Fanta	3102 Alder Way	904-3233	9/14/2021	7/15/2023	Black	Female	Thurm	
Wells - District 2	3	PARTICIPATORY BUDGETING	Ms	Dungee	Whitney	4423 Summit Avenue	517-8965	9/6/2022	7/15/2024	Other	Female	Wells	
Johnson - At Large 2													
Abuzuaiter - At Large 3													
Holston - At Large 4													

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Vaughan - At Large 1	3	PIEDMONT TRIAD REGIONAL WATER AUTHORITY		Phillips	Thomas	3008 Greenbrook Dr.	333-7425	4/20/1992	9/30/2025	White	Male	Vaughan	2nd Tuesday 12:00 pm
Vaughan - At Large 1	4	PIEDMONT TRIAD REGIONAL WATER AUTHORITY		Bald	Robert	1705 Westridge Road	340-3591	12/20/2022	9/30/2025	White	Male	Johnson	
Vaughan - At Large 1	3	PIEDMONT TRIAD REGIONAL WATER AUTHORITY		Parrish	David	1984 Cedar View Drive	202-8428	5/3/2022	9/30/2025	White	Male	Vaughan	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	5	REDEVELOPMENT COMMISSION	Ms	Adams	Patricia	1027 Quinlan Dr	514-2508	1/7/2020	9/30/2025	Black	Female	Hightower	1st Monday 5:00 pm
Wells - District 2	2	REDEVELOPMENT COMMISSION	Mr	Greene	Stacey	2009 Rosecrest Drive	740-0697	2/21/2023	12/17/2028	Black	Male	Wells	
Matheny - District 3	4	REDEVELOPMENT COMMISSION	Mr	Isakoff		806 Kemp Road West <b>Moved out of</b> City	757-478-3144	2.1.22	12/17/2027	White	Male	Outling	
Hoffmann - District 4	4	REDEVELOPMENT COMMISSION	Mr.	Sinclair	Thomas	3703 Friendsview Drive	207-1316	12/21/2021	12/17/2026	Black	Male	Hoffmann	
Thurm - District 5	5	REDEVELOPMENT COMMISSION	Ms.	Turner	Pamela	3103 Alder Way, Unit # 3	965-2145	12/15/2020	12/17/2025	Black	Female	Abuzuaiter	
Abuzuaiter - At Large 3	5	REDEVELOPMENT COMMISSION	Mr.	Heberle	Douglas	5315 Coveview Cout Atlernate	509-8366	12/15/2020	12/17/2025	White	Male	Abuzuaiter	
Holston - At Large 4	2	REDEVELOPMENT COMMISSION	Mr	Thomas	Marcus	403 Hidden Brook Ln	770-331-4565	11/19/2019	12/17/2024	Black	Male	Kennedy	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	5	SOLID WASTE MANAGEMENT COMMISSION	Ms	Black	Crystal	1120 Highstone Drive	303-5911	3/16/2021	12/15/2026	Black	Female	Hightower	4th Tuesday every other month 3-5:00 pm
Wells - District 2	2	SOLID WASTE MANAGEMENT COMMISSION	Mr	Williams	Lynard	1200 Nealtown Road	225-6776	6/20/2023	5/7/2028	Black	Male	Wells	
Matheny - District 3	3	SOLID WASTE MANAGEMENT COMMISSION	Mr	Boyce	Brenton	201 E. Bessemer Ave Apt. 5	404-0007	2/16/2018	5/7/2023	Black	Male	Outling	
Hoffmann - District 4	4	SOLID WASTE MANAGEMENT COMMISSION	Ms	Smith	Mary Louise	1804 Madison Ave	392-3055	5/7/2014	5/7/2023	White	Female	Hoffmann	
Thurm - District 5	5	SOLID WASTE MANAGEMENT COMMISSION	Mr	Stover	Nelson	5911 Western Trail RESIGNED	605-0143	5/19/2018	5/7/2023	White	Male	Thurm	
Vaughan - At Large 1	1	SOLID WASTE MANAGEMENT COMMISSION	Ms	Brown	Toni	5208 Roshni Terrace, McLeansville	407-4219	3/7/2023	5/7/2028	Black	Female	Hightower	
Johnson - At Large 2	2	SOLID WASTE MANAGEMENT COMMISSION	Ms	Martin	Vanessa	1713 Huffine Mill Rod	404-5241	6/20/2023	5/7/2028	Black	Female	Johnson	
Abuzuaiter - At Large 3	4	SOLID WASTE MANAGEMENT COMMISSION	Mr	Davies	Tony	2114 Pebble Dr	286-3978	5/7/2012	5/7/2023	White	Male	Abuzuaiter	
Holston - At Large 4	2	SOLID WASTE MANAGEMENT COMMISSION	Mr	Uzochukwu	Godfrey	Carver Hall, NC A&T State Univ.	334-7030	8/5/2013	5/7/2023	Black	Male	Kennedy	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	1	TOURISM DEVELOPMENT AUTHORITY	Ms	Hoffmann	Nancy	COUNCIL REP.	373-2286	12/3/2013	5/7/2023	White	Female	Vaughan	
Wells - District 2	3	TOURISM DEVELOPMENT AUTHORITY	Mr	Barrett	Nicholas	6 Canvasback Point	843-516-1825	10/18/2022	9/30/2025	Black	Male	Hoffmann	
Hoffmann - District 4	3	TOURISM DEVELOPMENT AUTHORITY	Mr	Harrill	Kelly	1804 Granville Rd Represent owner/operator hotel/motel more than 200 rooms	706-7702	9/17/2019	9/30/2022	White	Male	Vaughan	
Thurm - District 5	1	TOURISM DEVELOPMENT AUTHORITY	Mr	Peters	Tim	3121 W. Gate City Blvd	757-822-3653	5/4/2021	9/30/2024	White	Male	Thurm	
Holston - At Large 4	3	TOURISM DEVELOPMENT AUTHORITY	Mr	Villier	Tony	2915 Northampton Dr	688-1778	9/17/2019	9/30/2022	White	Male	Vaughan	
Vaughan - At Large 1		TOURISM DEVELOPMENT AUTHORITY											
Johnson - At Large 2		TOURISM DEVELOPMENT AUTHORITY											
Matheny - District 3		TOURISM DEVELOPMENT AUTHORITY											
Abuzuaiter - At Large 3		TOURISM DEVELOPMENT AUTHORITY											

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	1	TRANSIT ADVISORY COMMISSION	Ms	Ahmad	Anjail Rashida	2 Ivyglen Court		7/19/2022	8/15/2025	Black	Female	Hightower	4th Tuesday 6:00 pm
Wells - District 2	2	TRANSIT ADVISORY COMMISSION	Ms	McMillan	Lisa	201 N Murrow Street	202-4828	6/18/2019	8/15/2025	Black	Female	Wells	
Matheny - District 3	3	TRANSIT ADVISORY COMMISSION	Ms	Shaw	Betty	2615 Cottage Place <b>RESIGNED</b>	336-456-8648	8/1/2022	8/15/2025	Black	Female	Outling	
Hoffmann - District 4	3	TRANSIT ADVISORY COMMISSION	Mr	Galyon III	James D.	3307 Watauga Drive	383-0106	9/25/2018	8/15/2025	White	Male	Hoffmann	
Thurm - District 5	3	TRANSIT ADVISORY COMMISSION	Mr.	Durham	Wayne	17 Independence Ct.	678-772-4168	4/17/2023	8/15/2026	White	Male	Thurm	
Vaughan - At Large 1	1	TRANSIT ADVISORY COMMISSION	Ms	Isaac	Kim	4001 Mountainridge Dr	336-681-2124	11/20/2018	8/15/2023	Black	Female	Hightower	
Johnson - At Large 2	2	TRANSIT ADVISORY COMMISSION	Ms.	Lamb	LaVern	2409 Sidney Porter Drive	543-7892	12/6/2022	8/15/2025	Black	Female	Wells	
Abuzuaiter - At Large 3	5	TRANSIT ADVISORY COMMISSION	Ms	Pinder	Jamilla	246 Malamute Lane	253-1683	6/15/2021	8/15/2023	Black	Female	Abuzuaiter	
Holston - At Large 4	4	TRANSIT ADVISORY COMMISSION	Ms	Hurd	Anne	534 Woodvale Drive	299-9392	11/1/2022	8/15/2025	White	Female	Holston	

Boards 7.18.23	Current (New) District	Board	т	Last Name	First Name	Home Address	Phone	Initial Date of Appoint.	Current Term Exp	Race	Gender	Appointed By	Meeting Date/Time
Hightower- District 1	1	WAR MEMORIAL COMMISSION	Mr.	Townsend	Carlos	2017 Barksdale Drive <b>REMOVED</b>	303-2885	9/14/2021	8/15/2022	Black	Male	Hightower	1st Tuesday 12:15 pm
Wells - District 2	1	WAR MEMORIAL COMMISSION	Ms	Spruill	Joyce	609 Glover St	455-4049	1/18/2022	8/15/2025	Black	Female	Hightower	
Matheny - District 3	4	WAR MEMORIAL COMMISSION	Mr	Starrett	Bryan	406 Beverly Place	434-987-4159	6/21/2022	8/15/2025	White	Male	Outling	
Hoffmann - District 4	4	WAR MEMORIAL COMMISSION	Mr	Glazman	Jon	3914 Starmount Drive	821-1407	9/6/2022	8/15/2025	White	Male	Hoffmann	
Thurm - District 5	4	WAR MEMORIAL COMMISSION	Mr	Sullivan	William	3601 Crosstimbers Drive DECEASED	255-3068	5/18/2021	8/15/2024	White	Male	Thurm	
Vaughan - At Large 1	1	WAR MEMORIAL COMMISSION	Mr.	Washington	Justin	1814 Acorn Road	508-1541	7/13/2021	8/15/2024	Black	Male	Vaughan	
Johnson - At Large 2	4	WAR MEMORIAL COMMISSION	Mr	McKinney	Michael	4201 Bitternut Trail	541-8489	2/4/2020	8/15/2024	Black	Male	Johnson	
Abuzuaiter - At Large 3	4	WAR MEMORIAL COMMISSION	Mr	Akwari	Chidi	306 Beverly Place	337-1927	5/15/2018	8/15/2023	Black	Male	Abuzuaiter	
Holston- At Large 4	3	WAR MEMORIAL COMMISSION	Mr	Isaacson	Marc	2308 Princess Ann St	288-9605	6/18/2019	8/15/2025	White	Male	Holston	
War Memorial Commssion	3	WAR MEMORIAL COMMISSION	Dr.	Turner	W. Harrison	19 Elm Ridge Ln Lifetime member	282-7881	7/3/1905		White	Male		
War Memorial Commssion	3	WAR MEMORIAL COMMISSION	Mr	Beard	Richard	2908 Round Hill Rd. THOC	540-9540	8/19/2008		White	Male	Matheny	
HONORARY MEMBER	4	WAR MEMORIAL COMMISSION	Ms	Gatten	Florence	3507 Smoketree Dr non voting		4.21.2015		White	Female	Resolution	
War Memorial Commssion		WAR MEMORIAL COMMISSION	Mr	Brown	Matt	Coliseum - non voting	373-7406	Coliseum Director		White	Male		

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Hightower- District 1	1	PLANNING/ZONIN G COMMISSION	Ms	Glass	Erica	3676 McGinty Drive	919-452-6061	3/1/2022	8/15/2025	Black	Female	Hightower	
Wells - District 2	2	PLANNING/ZONIN G COMMISSION	Mr	Bryson	Richard	1402 Cushing Street	339-3583	8/3/2020	8/15/2023	Black	Male	Wells	
Matheny - District 3	3	PLANNING/ZONIN G COMMISSION	Mr	Engle	Zac	403 Hammel Rd	303-0455	8/21/2018	8/15/2024	White	Male	Outling	
Hoffmann - District 4	4	PLANNING/ZONIN G COMMISSION	Ms	Skenes	Mary	404 Beverly Place	339-2640	5/4/2021	8/15/2024	White	Female	Hoffmann	
Thurm - District 5	5	PLANNING/ZONIN G COMMISSION	Ms	Magid	Catherine	1106 B Gretchen Ln	294-4455	1/19/2021	8/15/2024	White	Female	Thurm	
Vaughan - At Large 1	2	PLANNING/ZONIN G COMMISSION	Mr	Alford, III	Vernal	1012 BRd Ave	272-3347	3/20/2018	8/15/2023	Black	Male	Vaughan	
Johnson - At Large 2	5	PLANNING/ZONIN G COMMISSION	Mr	Egbert	Andrew	6100 Brook Shadow Street	210-2770	8/2/2021	8/15/2024	White	Male	Vaughan	
Abuzuaiter - At Large 3	4	PLANNING/ZONIN G COMMISSION	Ms	O'Connor	Sandra	2002 West Market St	209-9476	8/15/2019	8/15/2025	White	Female	Abuzuaiter	
Holston- At Large 4	1	PLANNING/ZONIN G COMMISSION	Mr	Peterson, Sr.	Bryant Keith	3317 Winchester Dr	809-6013	8/17/2021	8/15/2024	Black	Male	Hightower	

# BOARDS AND COMMISSIONS VACANCY MEMO ALL RESIDENT INTEREST FORMS RECEIVED HAVE BEEN ENTERED INTO THE DATABANK

ABC BOARD       4th Tuesday 8:30 am         BOARD OF ADJUSTMENT       2       Deborah Bowers       2nd TERM EXPIRED       6/15/2022       N JOHNSON       4th Monday 5:30 pm         COMMISSION ON THE STATUS OF WOMEN       2       Rosiyon ChouChan Joddea Ruppel       MOVED-OUTSIDE CITY RESIGNED       8/15/2022       N JOHNSON       4th Tuesday at 6:00 pm         2       Rosiyon ChouChan Joddea Ruppel       MOVED-OUTSIDE CITY RESIGNED       8/15/2022       N JOHNSON       4th Tuesday at 6:00 pm         2       Tifania Rudd       1st TERM EXPIRED       8/15/2023       N MATHENY         4       Catherine Magid       RESIGNED       8/15/2023       N HOFFMANN         5       Sarah Colonna       1st TERM EXPIRED       8/15/2023       N HIGHTOWER         3       Morgan Woodard       REMOVED       8/15/2023       N ABUZUAITER         COMMUNITY SUSTAINABILITY       1       Marcia Hale       RESIGNED       12/31/2024       N VAUGHAN         2       Woodrow Dawkins       1ST TERM EXPIRED       6/15/2021       N VAUGHAN       2nd Monday, alternate mor pm         GRA (GREENSBORO HOUSING       4       Ledford Austin       1ST TERM EXPIRED       6/15/2021       Y VAUGHAN         1       Doug Thome       1ST TERM EXPIRED       6/15/2021       Y VAUGH	
COMMISSION ON THE STATUS OF       2       Roslynn ChouChan       MOVED-OUTSIDE CITY       8/15/2022       N       JOHNSON       4th Tuesday at 6:00 pm         3       Jodee Ruppel       RESIGNED       8/15/2023       N       MATHENY         2       Tifanie Rudd       1st TERM EXPIRED       8/15/2023       N       MATHENY         4       Catherine Magid       RESIGNED       8/15/2023       N       HOFFMANN         5       Sarah Colonna       1st TERM EXPIRED       8/15/2023       N       HIGHTOWER         3       Morgan Woodard       REMOVED       8/15/2023       N       HIGHTOWER         3       Morgan Woodard       REBIGNED       1/15/2023       N       ABUZUAITER         COMMUNITY SUSTAINABILITY       1       Marcia Hale       RESIGNED       1/2/31/2024       N       VAUGHAN         2       Woodrow Dawkins       IST TERM EXPIRED       6/15/2018       N       VAUGHAN       2nd Monday, alternate mod         3       Sandy Neerman       IST TERM EXPIRED       6/15/2018       N       VAUGHAN       2nd Monday, alternate mod         3       Sandy Neerman       IST TERM EXPIRED       6/15/2021       Y       VAUGHAN         4       Ledford Austin       IST TER	
NOMEN       2       Jodee Ruppel       RESIGNED       8/15/2023       N       MATHENY         2       Tifanie Rudd       1st TERM EXPIRED       8/15/2023       Y       WELLS         4       Catherine Magid       RESIGNED       8/15/2023       N       HOFFMANN         5       Sarah Colonna       1st TERM EXPIRED       8/15/2023       N       HIGHTOWER         3       Morgan Woodard       Ist TERM EXPIRED       8/15/2023       N       HIGHTOWER         3       Morgan Woodard       REBIGNED       8/15/2023       N       HIGHTOWER         6       Morgan Woodard       REBOVED       8/15/2023       N       HUGHTOWER         6       Morgan Woodard       REBOVED       8/15/2023       N       HUGHTOWER         4       Ledford Austin       IND TERM EXPIRED       6/15/2018       N       VAUGHAN         2       Woodrow Dawkins       IST TERM EXPIRED       6/15/2021       Y       VAUGHAN         3       Sandy Neerman       IST TERM EXPIRED       6/15/2021       Y       VAUGHAN         1       Doug Thorne       IST TERM EXPIRED       6/15/2020       Y       VAUGHAN         1       Doug Thorne       IST TERM EXPIRED       6/	
2       Catherine Magid       RESIGNED       8/15/2021       N       HOFFMANN         3       Sarah Colonna       1st TERM EXPIRED       8/15/2023       Y       THURM         1       Crmille Best       2nd TERM EXPIRED       8/15/2023       N       HIGHTOWER         3       Morgan Woodard       REMOVED       8/15/2023       N       ABUZUAITER         COMMUNITY SUSTAINABILITY       1       Marcia Hale       RESIGNED       12/31/2024       N       VAUGHAN         GHA (GREENSBORO HOUSING       4       Ledford Austin       2ND TERM EXPIRED       6/15/2018       N       VAUGHAN         3       Sandy Neerman       1st TERM EXPIRED       6/15/2012       Y       VAUGHAN         3       Sandy Neerman       1st TERM EXPIRED       6/15/2022       Y       VAUGHAN         6/15/2020       Y       VAUGHAN       6/15/2022       Y       VAUGHAN         6/15/2021       Y       VAUGHAN       6/15/2022       Y       VAUGHAN         6/15/2022       Y       VAUGHAN       6/15/2022       Y       VAUGHAN         1       Doug Thorne       1st TERM EXPIRED       8/15/2020       Y       VAUGHAN         6/15/20212       Y       VAUGHAN </td <td></td>	
a       Jat TERM EXPIRED       8/15/2023       Y       THURM         b       Cmille Best       Int TERM EXPIRED       8/15/2023       N       HIGHTOWER         a       Morgan Woodard       REMOVED       8/15/2023       N       HIGHTOWER         b       Morgan Woodard       REMOVED       8/15/2023       N       ABUZUAITER         COMMUNITY SUSTAINABILITY       1       Marcia Hale       RESIGNED       12/31/2024       N       VAUGHAN       Ind Monday, alternate morp         GHA (GREENSBORO HOUSING       4       Ledford Austin       Int TERM EXPIRED       6/15/2018       N       VAUGHAN         2       Woodrow Dawkins       Int TERM EXPIRED       6/15/2021       Y       VAUGHAN         3       Sandy Neerman       Int TERM EXPIRED       6/15/2021       Y       VAUGHAN         1       Doug Thorne       Int TERM EXPIRED       6/15/2022       Y       VAUGHAN         1       Doug Thorne       Int TERM EXPIRED       6/15/2022       Y       VAUGHAN         3       Sandy Neerman       Int TERM EXPIRED       6/15/2022       Y       VAUGHAN         4       Doug Thorne       Int TERM EXPIRED       6/15/2022       Y       VAUGHAN         1 <td></td>	
3       C'mille Best       2nd TERM EXPRIED       8/15/2023       N       HIGHTOWER         3       Morgan Woodard       REMOVED       8/15/2023       N       ABUZUAITER         COMMUNITY SUSTAINABILITY       1       Marcia Hale       RESIGNED       12/31/2024       N       VAUGHAN       2nd Monday, alternate more pm         GHA (GREENSBORO HOUSING       4       Ledford Austin       2ND TERM EXPIRED       6/15/2018       N       VAUGHAN         2       Woodrow Dawkins       1ST TERM EXPIRED       6/15/2021       Y       VAUGHAN         3       Sandy Neerman       1ST TERM EXPIRED       6/15/2021       Y       VAUGHAN         4       Doug Thorne       1ST TERM EXPIRED       6/15/2020       Y       VAUGHAN         6/15/2020       Y       VAUGHAN       6/15/2022       Y       VAUGHAN         3       Sandy Neerman       1ST TERM EXPIRED       6/15/2020       Y       VAUGHAN         4       Doug Thorne       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN         5       1D JO'Brine III       Thomas Phillips       TERM EXPIRED       8/15/2019       Y       MAYOR       3rd Thursday 6:30 pm         6UILFORD COUNTY HISTORIC       4       John Buford	
3       Morgan Woodard       REMOVED       8/15/2023       N       ABUZUAITER         COMMUNITY SUSTAINABILITY       1       Marcia Hale       RESIGNED       12/31/2024       N       VAUGHAN       2nd Monday, alternate morgan         GHA (GREENSBORO HOUSING AUTHORITY)       4       Ledford Austin       2ND TERM EXPIRED       6/15/2018       N       VAUGHAN         2       Woodrow Dawkins       3       Sandy Neerman       1ST TERM EXPIRED       6/15/2021       Y       VAUGHAN         3       Sandy Neerman       1       Doug Thorne       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN         4       Doug Thorne       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN         5       Sandy Neerman       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN         6       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN       1ST TERM EXPIRED         1       Doug Thorne       1ST TERM EXPIRED       8/15/2019       Y       MAYOR       3rd Thursday 6:30 pm         ADVISORY       3       Thomas Phillips       TERM EXPIRED       8/15/2023       N       MAYOR       3rd Thursday 6:30 pm         GUILFORD COUNTY HISTORIC       4       John Buford       RESIGNED<	
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AUTHORITY)       4       Woodrow Dawkins       1ST TERM EXPIRED       6/15/2021       Y       VAUGHAN         3       Sandy Neerman       1ST TERM EXPIRED       6/15/2021       Y       VAUGHAN         1       Doug Thorne       1ST TERM EXPIRED       6/15/2021       Y       VAUGHAN         1       Doug Thorne       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN         1       Christopher Boozer       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN         GREENSBORO CRIMINAL JUSTICE       3       Thomas Phillips       TERM EXPIRED       8/15/2019       Y       MAYOR       3rd Thursday 6:30 pm         ADVISORY       1       John Buford       RESIGNED       4/1/2015       N       HOLSTON	nths 4:00
2       Woodrow Dawkins       1ST TERM EXPIRED       6/15/2021       Y       VAUGHAN         3       Sandy Neerman       1ST TERM EXPIRED       6/15/2021       Y       VAUGHAN         1       Doug Thorne       1ST TERM EXPIRED       6/15/2020       Y       VAUGHAN         1       Doug Thorne       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN         1       Christopher Boozer       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN         GREENSBORO CRIMINAL JUSTICE       3       Thomas Phillips       TERM EXPIRED       8/15/2019       Y       MAYOR       3rd Thursday 6:30 pm         ADVISORY       1       DJ O'Brien III       Interm EXPIRED       8/15/2013       N       MAYOR       3rd Thursday 6:30 pm         GUILFORD COUNTY HISTORIC       4       John Buford       RESIGNED       4/1/2015       N       HOLSTON	
3       Jour Torne       1ST TERM EXPIRED       6/15/2020       Y       VAUGHAN         1       Christopher Boozer       1ST TERM EXPIRED       6/15/2022       Y       VAUGHAN         GREENSBORO CRIMINAL JUSTICE       3       Thomas Phillips       TERM EXPIRED       8/15/2019       Y       MAYOR       3rd Thursday 6:30 pm         ADVISORY       1       DJ O'Brien III       Znd TERM EXPIRED       8/15/2023       N       MAYOR       3rd Thursday 6:30 pm         GUILFORD COUNTY HISTORIC       4       John Buford       RESIGNED       4/1/2015       N       HOLSTON	
Image: Christopher Boozer       IST TERM EXPIRED       6/15/2022       Y       VAUGHAN         GREENSBORO CRIMINAL JUSTICE       3       Thomas Phillips       TERM EXPIRED       8/15/2019       Y       MAYOR       3rd Thursday 6:30 pm         ADVISORY       1       DJ O'Brien III       Image: Christopher Boozer       TERM EXPIRED       8/15/2019       Y       MAYOR       3rd Thursday 6:30 pm         GUILFORD COUNTY HISTORIC       4       John Buford       RESIGNED       4/1/2015       N       HOLSTON	
GREENSBORO CRIMINAL JUSTICE       3       Thomas Phillips       TERM EXPIRED       8/15/2019       Y       MAYOR       3rd Thursday 6:30 pm         ADVISORY       1       DJ O'Brien III       2nd TERM EXPIRED       8/15/2023       N       MAYOR       3rd Thursday 6:30 pm         GUILFORD COUNTY HISTORIC       4       John Buford       RESIGNED       4/1/2015       N       HOLSTON	
ADVISORY 1 DJ O'Brien III 2nd TERM EXPIRED 8/15/2023 N MAYOR GUILFORD COUNTY HISTORIC 4 John Buford RESIGNED 4/1/2015 N HOLSTON	
GUILFORD COUNTY HISTORIC 4 John Buford RESIGNED 4/1/2015 N HOLSTON	
HISTORIC PRESERVATION COMMISSION Last Wednesday, 4:00 pm Dec combined	Nov &
HUMAN RIGHTS COMMISSION     2     Ivan Cutler     1st TERM EXPIRED     8/15/2023     Y     JOHNSON     Thursday after 1st Monda	y at 6:00
5 Bob Kollar 1st TERM EXPIRED 8/15/2023 Y THURM	
4 Sue Polinsky 1st TERM EXPIRED 8/15/2023 Y HOFFMANN	
4 Kentia Smith 1st TERM EXPIRED 8/15/2023 Y HOFFMANN	
5 Shon Smith 1st TERM EXPIRED 8/15/2023 Y THURM	
INSURANCE ADVISORY COMMITTEE 4 Stephen Kent RESIGNED 6/1/2020 N HOLSTON Meet As needed	
2 Wayne Durham RESIGNED 6/1/2020 Y JOHNSON	

## Prepared by the City Clerk's Office

### BOARDS AND COMMISSIONS VACANCY MEMO ALL RESIDENT INTEREST FORMS RECEIVED HAVE BEEN ENTERED INTO THE DATABANK

BOARD OR COMMISSION 7.18.23	ASSIGNED DISTRICT	NAME	SPECIAL INF.	TERM EXPIRES	CAN BE REAPPOINTED	APPOINTMNT ASSIGNMENT	Meeting Date/Time
	3	Carrie Hanger	1ST TERM EXPIRED - DOES NOT WISH TO BE REAPPOINTED	6/1/2020	N	ABUZUAITER	
LIBRARY BOARD OF TRUSTEES	3	Arlene Dolin	RESIGNED	8/15/2023	N	ABUZUIATER	3rd Monday at 4:00 pm
	5	Byron Robinson	DECEASED	8/15/2024	N	THURM	
	2	Brian Crean	1st TERM EXPIRED	8/15/2022	Y	JOHNSON	
	4	Timothy Hanlin	2nd TERM EXPIRED	8/15/2023	N	HOFFMANN	
	4	Michael Pearson	2nd TERM EXPIRED	8/15/2023	N	HOLSTON	
MINIMUM HOUSING STANDARDS	3	Amber Rivero	RESIGNED	8/15/2025	N	MATHENY	2nd Tuesday 1:30 pm
COMMISSION	1	Michael Waller	RESIGNED	8/15/2025	N	HIGHTOWER	
PARKS AND RECREATION	1	Cheskesha	1st TERM EXPIRED	8/15/2023	Y	HIGHTOWER	2nd Wednesday 5:00 pm
	5	Cunningham- Susan Henshall	1st TERM EXPIRED	8/15/2023	Y	THURM	
PARTICIPATORY BUDGETING	1	Ashly Sheperd	2ND TERM EXPIRED	7/15/2022	N	HIGHTOWER	3rd Monday 6:00 pm
	4	Wendee Cutler	1st TERM EXPIRED	7/15/2023	Y	HOFFMANN	
	5	Fanta Dorley	1st TERM EXPIRED	7/15/2023	Y	THURM	
	3	Howard Goldberg	1st TERM EXPIRED	7//15/2023	Y	MATHENY	
	1	Brian Jackson	1st TERM EXPIRED	7/15/2023	Y	VAUGHAN	
	5	Omarius Jones	1st TERM EXPIRED	7/15/2023	Y	THURM	
	4	Jeff Lail	2nd TERM EXPIRED-At Large Position	7/15/2023	Y	HOFFMANN	RE-Appointed At-Large 4/16/19 by Vaughan *2 year term/serve 3
PIEDMONT TRIAD REGIONAL WATER AUTH							2nd Tuesday 12:00 pm
PLANNING AND ZONING COMMISSION	1	Vernal Alford, III	2nd TERM EXPIRED	8/15/2023	N	VAUGHAN	3rd Monday 5:30 pm
	2	Richard Bryson	1st TERM EXPIRED	8/15/2023	Y	WELLS	
REDEVELOPMENT COMMISSION	3	Peter Isakoff	Moved out of City	12/17/2027	N	MATHENY	1st Monday 5:00 pm
SOLID WASTE MANAGEMENT COMMISSOIN	5	Nelson Stover	DECEASED	5/7/2023	N	THURM	4th Tuesday every other month 3- 5:00 pm
	3	Tony Davies	1ST TERM EXPIRED	5/7/2023	Ν	ABUZUAITER	
	4	Godfrey Uzochukwu	2nd TERM EXPIRED	5/7/2023	Ν	HOLSTON	
	4	Mary Louise Smith	2nd TERM EXPIRED	5/7/2023	N	HOFFMANN	
	3	Brenton Boyce	1ST TERM EXPIRED	5/7/2023	Y	MATHENY	

### Prepared by the City Clerk's Office

### BOARDS AND COMMISSIONS VACANCY MEMO ALL RESIDENT INTEREST FORMS RECEIVED HAVE BEEN ENTERED INTO THE DATABANK

BOARD OR COMMISSION 7.18.23	ASSIGNED DISTRICT	NAME	SPECIAL INF.	TERM EXPIRES	CAN BE REAPPOINTED	APPOINTMNT ASSIGNMENT	Meeting Date/Time
TRANSIT AUTHORITY	3 1 3	Kim Isaac	RESIGNED 2nd TERM EXPIRED 1ST TERM EXPIRED	8/15/2025 8/15/2023 9/30/2023		MATHENY VAUGHAN ABUZUAITER	4th Tuesday 6:00 pm
TOURISM DEVELOPOMENT	4 3	Kelly Harrill Tony Viller	1ST TERM EXPIRED	9/30/2022 9/30/2022	Y Y		

MEMORIAL COMMISSION	1 Carlos Townsend	REMOVED	8/15/2022	N	HIGHTOWER	1st Tuesday 12:15 pm
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WAR

# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

## Agenda Report

## File Number: 2023-521

### Agenda Item# O.1.

**Agenda Date**: 7/18/2023. **Department:** Financial & Administrative Services **Meeting Type**: Council Meeting **Category**: Informational Purposes

Title: 2023 -521 Reports of Disbursements

### **Council Priority: Place an 'x' in the box**.

Safest City
Easiest Place to Do Business
Youth Sports Capital
Abundance of Attainable Housing

Most Skilled Workforce
 Most Connected City
 Hub of Recreation and Entertainment
 Other/Admin Briefly Explain 3 word maximum

Council District: All

**Public Hearing**: No **Advertising Date/By**: NA

**Contact 1 and Phone**: Marlene Druga, Ext 2077 **Contact 2 and Phone**: Amy Friddle, Ext 2025

### PURPOSE:

Informational Purposes Only

### **BACKGROUND:** Informational Purposes Only

# BUDGET IMPACT: NA

### ACCOUNT NUMBER: NA

### **RECOMMENDATION / ACTION REQUESTED:**

It is recommended that City Council - Information Purposes Only

#### TREASURY REPORT OF DISBURSEMENTS FOR 6/1/2023 THROUGH 6/30/23

Transaction <u>Date</u>	<u>Fund Name</u>	Check <u>Number</u>	Vendor Name	Description	Disbursement <u>Amount</u>
6/1/2023	General Fund	473123	Greensboro Area Chamber Of Commerce	GCEDA Annual support	\$50,000.00
6/1/2023	Solid Waste Disposal	473126	United Rentals North America	Equipment rental	\$17,903.38
6/1/2023	General Fund	473133	Gateway University Research	Reseach facility	\$109,135.00
6/1/2023	General Fund	473134	East Coast Protective Services	Security services	\$26,008.55
6/1/2023	General Fund	473136	Mark D Bardill PC	Legal fees	\$66,748.59
6/1/2023	**General Fund	473137	Blue Arbor Inc	Temporary labor services	\$15,832.70
6/1/2023	General Fund	473141	ADI	Reader boards	\$43,413.49
6/1/2023	General Fund	473143	Hardware Distributors Company	Lock	\$19,187.29
6/1/2023	GTA Grant Fund	473146	Creative Bus Sales Inc	Mini vans	\$156,120.00
6/1/2023	State/Federal/Other Grants Fnd	19123	Greensboro Urban Ministry	Hotel Assistance reimbursment - April 2023	\$22,102.65
6/1/2023	General Fund	19128	Ferguson US Holdings Inc	Flange valve	\$49,672.15
6/1/2023	Emergency Telephone System Fnd	19129	Carolina Recording Systems LLC	Maintenance	\$86,040.50
6/2/2023	**General Fund	473150	City of Greensboro	Utilities - water	\$43,110.72
6/2/2023	**General Fund	473151	Piedmont Natural Gas	Utilities - gas	\$46,554.37
6/2/2023	Graphic Services Fund	473152	Postmaster	Postage for Bulk Mailing account	\$20,000.00
6/2/2023	**General Fund	473159	Duke Energy	Utilities - power	\$106,048.24
6/2/2023	General Insurance Fund	473171	The Charlotte-Mecklenburg	Contracted physician provider	\$19,000.00
6/2/2023	General Fund	473172	APAC-Atlantic Inc	Hot asphalt	\$17,807.70
6/2/2023	General Fund	473173	Rosenblatt & Associates Inc	LED signal lamp	\$10,452.96
6/2/2023	Water Resources Enterprise Fd	473175	Carolina Tractor & Equipment	Repair generator	\$152,519.29
6/2/2023	General Fund	473176	Landscape Forms Inc	Bench	\$24,489.19
6/2/2023	**General Fund	19131	Guilford City/County Insurance	Auto policy	\$52,265.50
6/2/2023	General Fund	19133	Galls Parent Holdings LLC	Uniforms	\$20,065.80
6/5/2023	Workforce Investment Act (WIA)	473206	Educational Data Systems Inc	Youth services	\$91,758.23
6/5/2023	War Memorial Coliseum Complex	473213	South Carolina Telecomm Group	Network services	\$38,050.19
6/5/2023	Housing Bond Fund	473236	Musah Iddrisu and Salamatu Hassim	Loan closing 2205 Branderwood Drive	\$10,000.00
6/5/2023	War Memorial Coliseum Complex	473239	Southeastern Paper Group	Paper towels and handwash	\$11,163.38
6/5/2023	General Fund	473244	Ennis-Flint Inc	Paint	\$38,801.49
6/5/2023	War Memorial Coliseum Complex	473245	Water Guard Solutions	Pool chlorine	\$19,920.62
6/5/2023	General Fund	473246	General Traffic Equipment Corp	Traffic equipment	\$14,518.00
6/5/2023	Transit System (GTA) Fund	473247	Interstate Transportation	Mini van	\$60,230.00
6/5/2023	Equipment Services Fund	473248	Guardian Fueling Technologies	Fuel master unit	\$16,167.85
6/5/2023	Water Resources Bnd Fd	19135	Davis-Martin-Powell & Associates	Sandy Creek Sewer Lift station- CA and RPR Services	\$18,473.01
6/5/2023	General Capital Improvemts Fd	19138	ASJ Wilson Construction LLC	Lindley Park Pool renovations	\$50,170.45
6/5/2023	Parking Facilities Bond Fund	19139	Elm Street Hotel LLC	February One Place Parking Deck reimbursable	\$403,021.90
6/5/2023	Water Resources Cap Imprvmt Fd	19141	Critek Engineering Group P.C.	Kirkman St and Sandy Ridge Rd Waterline Improvement	\$13,760.00
6/5/2023	Water Resources Bnd Fd	19142	Adams Robinson Enterprises Inc	TZ Osborne WRF - Package 4	\$227,069.91
6/5/2023	State/Federal/Other Grants Fnd	19143	Freese and Nichols Inc	Hwy 421 land use study	\$13,070.00
6/6/2023	Emergency Telephone System Fnd	473265	Duke Energy	Generator lease	\$12,589.00
6/6/2023	General Fund	473281	Interactive Resource Center	Regency Inn reimbursed site meeting	\$20,000.00
6/6/2023	General Fund	473283	Piedmont Triad Film Commission	Grant recruitment /production of regional film	\$35,000.00
6/6/2023	War Memorial Coliseum Complex	473288	SL Companies DBA SL Staffing	Temporary labor services	\$18,387.20
6/6/2023	General Fund	473312	Yandle-Witherspoon Supply Inc	Compressor	\$27,726.96
6/6/2023	General Fund	473315	Renovo	Software support	\$19,972.13
6/6/2023	General Fund	473318	High Point Paint Services Inc	Painting	\$20,149.06
6/6/2023	Water Resources Cap Imprvmt Fd	19145	Hazen & Sawyer PC	Southeast Feeder Main Water Improvements	\$51,987.75

Transaction <u>Date</u>	<u>Fund Name</u>	Check <u>Number</u>	<u>Vendor Name</u>	Description	Disbursement <u>Amount</u>
6/6/2023	Water Resources Cap Imprvmt Fd	19146	Yates Construction Company	Forest Oaks Loop Feed Water Line Extension	\$253,748.35
6/6/2023	Network Services Fund	19149	Ontario Investments Inc	Rental of computers	\$60,359.02
6/7/2023	Street & Sidewalk Cap Proj Fnd	473339	Volkert Inc	Ballinger Road Bridge 98	\$16,355.46
6/7/2023	Water Resources Enterprise Fd	473341	O U Chavis Contracting Corp	TZO Admin Building Patio Improvements	\$68,057.70
6/7/2023	General Fund	473350	Invoice Cloud Inc	Credir cards, Paypal and Venmo	\$18,383.40
6/7/2023	General Insurance Fund	473357	United Behavioral Health	EAP public safety employees	\$18,870.25
6/7/2023	Home Program Fund	473358	Corporation for Supportive	Service	\$22,270.00
6/7/2023	Water Resources Bnd Fd	19162	Hazen & Sawyer PC	TZ Osborne Upgrade Package IV-RPR	\$18,786.50
6/7/2023	General Fund	19175	McBride Lawn Care	Mowing services	\$15,175.00
6/8/2023	**General Fund	473391	City of Greensboro	Utilities - water	\$173,284.58
6/8/2023	Water Resources Enterprise Fd	473396	Brooks Pierce McLendon	Dioxane matters	\$20,235.96
6/8/2023	War Memorial Coliseum Complex	473397	Guilford County Emergency	EMS services	\$100,402.50
6/8/2023	**General Fund	473410	Duke Energy	Utilities - power	\$149,537.35
6/8/2023	Performing Arts Fund	473411	Brady Trane Service Inc	Inspection	\$18,680.18
6/8/2023	Water Resources Bnd Fd	473420	State Utility Contractors Inc	Sandy Creek sewer lift station	\$395,520.56
6/8/2023	**General Fund	473423	Interactive Resource Center	Regency Inn Reimbursement - April 2023 Security	\$66,908.16
6/8/2023	Capital Leasing	473435	GS Acqisitionco Inc	Software subscription	\$18,202.85
6/8/2023	General Fund	473440	Delta Oaks Group LLC	Cell tower repair projects	\$210,609.00
6/8/2023	Transit System (GTA) Fund	473441	Always Greener Inc	Mowing and landscaping	\$11,208.00
6/8/2023	General Capital Improvemts Fd	473464	Thyssenkrupp Elevator Corp	Modernize freight elevator	\$47,899.59
6/8/2023	General Insurance Fund	473468	Right Touch Interiors	Carpet and vinyl replacement	\$16,974.99
6/8/2023	Water Resources Bnd Fd	19182	HDR Engineering Inc	Redesign and improvements	\$186,620.10
6/8/2023	Network Services Fund	19188	Tangible Software Inc	Cybersecurity staff augmentation	\$20,565.00
6/8/2023	Equipment Services Fund	19191	Clinard Oil Company Inc	Fuel	\$72,619.58
6/8/2023	**General Fund	19192	Blythe Construction Inc	Hot mix asphalt	\$18,956.00
6/9/2023	Water Resources Bnd Fd	473488	Landmark Structures LLP	Liberty Rd Elevated Water tank-Design build	\$620,088.41
6/9/2023	Street Improvemts Bd Fd	473489	Triad Road Maintenance Co Inc	Installation & removal of thermoplastic marking	\$71,533.95
6/9/2023	War Memorial Coliseum Complex	473491	SL Companies DBA SL Staffing	Temporary labor	\$34,699.15
6/9/2023	General Fund	473497	Charles William Johnson	Neighborhood Arts Residency Program	\$12,266.18
6/9/2023	General Fund	473504	Consolidated Pipe & Supply Co	Water meter	\$79,181.81
6/9/2023	Water Resources Enterprise Fd	473507	Polydyne Inc	Polymer sludge	\$56,857.60
6/9/2023	General Fund	473508	All American Sports Corp	Jerseys	\$17,590.12
6/9/2023	Water Resources Enterprise Fd	19193	CDM Smith Inc	N Buffalo Treatment Plant electrical relocation	\$23,674.00
6/9/2023	Equipment Services Fund	19194	Clinard Oil Company Inc	Fuel	\$97,318.07
6/12/2023	Water Resources Enterprise Fd	473521	Piedmont Triad Regional Water	Water	\$243,834.53
6/12/2023	Special Tax Districts Fund	473527	Downtown Greensboro Inc	Taxes collected in 5/2023 per contractual agreement	\$27,508.00
6/12/2023	Water Resources Cap Imprvmt Fd	473532	City of Reidsville	Water	\$131,900.00
6/12/2023	Water Resources Enterprise Fd	473538	Verizon Wireless	Telephone services	\$10,451.85
6/12/2023	General Fund	473553	enCodePlus LLC	Host and maintain website	\$14,180.00
6/12/2023	Water Resources Enterprise Fd	473556	Duke Energy Carolinas LLC	Generator lease	\$65,038.57
6/12/2023	**General Fund	473561	East Coast Protective Services	Security services	\$28,484.52
6/12/2023	Stormwater Cap Improvemts Fund	473566	The John R McAdams Company	Master plan	\$35,761.45
6/12/2023 6/12/2023	Workforce Investment Act (WIA)	473570 473580	American Capital Properties PerkinElmer Health Sciences	June 2023 rent at 2301 W Meadowview Road Annual maintenance	\$31,266.58 \$29,976.00
6/12/2023	Water Resources Enterprise Fd General Fund			Annual maintenance 9MM	\$29,976.00 \$91,633.13
6/12/2023	Equipment Services Fund	473616 473620	Lawmen's Safety Supply Inc Transource Inc	9MM Fuel system repair	\$91,633.13 \$40,401.19
6/12/2023	Equipment Services Fund	473620	Modern Chevrolet	Vehicle	\$40,401.19
6/12/2023	Equipment Services Fund	473623	Capital Ford Inc	Vehicles	\$51,754.00 \$459,421.00
0/12/2023	Equipment Services Fund	4/3024	Capital Fold IIIC	venicies	\$439,421.00

Transaction Date	Fund Name	Check Number	Vendor Name	Description	Disbursement Amount
6/12/2023	Equipment Services Fund	473625	Sink Farm Equipment Inc	Mower	\$17,359.39
6/12/2023	Equipment Services Fund	473627	Capital Chevrolet Inc	Vehicles	\$79,045.56
6/12/2023	Equipment Services Fund	473628	Snider Fleet Solutions	Tires	\$14,773.52
6/12/2023	Equipment Services Fund	473629	Hudson Autoworks LLC	Repair damaged vehicle	\$11,806.65
6/12/2023	General Fund	473630	Piedmont Fire Inc	Snap tite	\$10,760.40
6/12/2023	General Fund	473631	Chronus LLC	Mentoring software	\$10,000.00
6/12/2023	Solid Waste Disposal	19195	HDR Engineering Inc	Grant writing services program	\$17,900.00
6/12/2023	Stormwater Cap Improvemts Fund	19196	Kimley-Horn & Associates Inc	Horsepen Creek master plan	\$49,182.30
6/12/2023	General Fund	19203	WEX Bank	Fuel charges Fire, Police, CNG and travel cards	\$130,081.91
6/12/2023	Stormwater Cap Improvemts Fund	19206	Stantec Consulting Services	N Buffalo Creek master plan	\$49,040.05
6/12/2023	Water Resources Bnd Fd	19209	Sensus USA Inc	Advanced metering infrastructure	\$228,786.94
6/12/2023	Water Resources Enterprise Fd	19210	J & J Underground Utilities	Underground utility locate services	\$45,000.00
6/12/2023	Water Resources Enterprise Fd	19214	Freese and Nichols Inc	Watershed	\$16,678.75
6/12/2023	Transit System (GTA) Fund	19219	Planning Communities LLC	Zero emission fleet transition plan	\$18,923.77
6/13/2023	**General Fund	473642	Cherry Bekaert LLP	Audit procedures for June 30, 2023	\$40,000.00
6/13/2023	**General Fund	473644	Duke Energy	Utilities - power	\$157,658.22
6/13/2023	Water Resources Enterprise Fd	473649	Volkert Inc	Bridge maintenance and repair	\$17,993.52
6/13/2023	Transit System (GTA) Fund	473663	UZURV Holdings Inc	Supplimental Paratransit services	\$13,725.00
6/13/2023	Parks & Rec Bond Fund	473664	Vines Architecture Inc	Construction	\$142,712.50
6/13/2023	State/Federal/Other Grants Fnd	473666	Fresh Market Inc	One NC Fund pass-through payment Installment 3	\$100,000.00
6/13/2023	Housing Bond Fund	473678	Lakeia McLendon	Loan closing at 408 Lowdermil	\$10,000.00
6/13/2023	Housing Bond Fund	473679	Tobin T DeJournette Courtney M Robertson	Loan closing at 3941 McIntosh Street	\$10,000.00
6/13/2023	General Fund	473689	APAC-Atlantic Inc	Hot asphalt	\$35,830.32
6/13/2023	General Fund	473690	Rosenblatt & Associates Inc	Traffic signal cabnet	\$85,138.77
6/13/2023	General Fund	473691	Sunstates Supply Inc	Battery and charger	\$15,958.78
6/13/2023	Equipment Services Fund	473693	James River Equipment Virginia	Backhoe	\$440,491.32
6/13/2023	Equipment Services Fund	473696	Hudson Autoworks LLC	Repair damaged vehicle	\$14,337.52
6/13/2023	State/Federal/Other Grants Fnd	473697	Scanna MSC Inc	Bomb xray machine	\$53,842.60
6/13/2023	Water Resources Bnd Fd	19223	Jimmy R Lynch & Sons Inc	Camp Burton Water main construction	\$205,518.18
6/13/2023	Community Developmt Block Grnt	19224	Greensboro Urban Ministry	Regency Hotel Asst final reimbursement	\$117,260.00
6/13/2023	Water Resources Enterprise Fd	19236	Pencco Inc	Ferric sulfate	\$35,785.62
6/13/2023	Water Resources Enterprise Fd	19237	Univar USA Inc	Sodium hydroxide	\$38,993.43
6/13/2023	Water Resources Enterprise Fd	19238	Oltrin Solutions LLC	Sodium hypochlorite	\$62,976.48
6/14/2023	Solid Waste Disposal	473709	Hilco Transport Inc	Solid waste hauling services	\$311,056.68
6/14/2023	Solid Waste Disposal	473710	Waste Management of Carolinas	Solid waste disposal services	\$442,856.13
6/14/2023	General Fund	473723	Duke Energy	Street lighting	\$271,522.21
6/14/2023	General Fund	473729	NC State University	On line training classes	\$16,800.00
6/14/2023	Water Resources Cap Imprvmt Fd	473731	C2 Contractors LLC	Water and Sewer Rehab CA and RPR	\$23,860.38
6/14/2023	General Fund	473733	Omnilink Systems Inc	Electric monitoring and related	\$12,709.75
6/14/2023	**Solid Waste Disposal	473741	Blue Arbor Inc	Temporary services	\$17,747.17
6/14/2023	General Fund	473747	Guilford Plumbing Supply Inc	Water heater	\$32,198.90
6/14/2023	General Fund	473749	Aqua Aerobic Systems Inc	End seal pvc foam	\$56,875.12
6/14/2023	Water Resources Cap Imprvmt Fd	19240	Hazen & Sawyer PC	Primary Clarifier Replacement	\$33,636.80
6/14/2023	War Memorial Coliseum Complex	19241	Johnson Controls Inc	Maintenance support	\$16,570.80
6/14/2023	Community & Economic Bd Fd	19242	Yates Construction Company	Eugene and Bellemeade Streetscape	\$239,720.73
6/14/2023	Water Resources Cap Imprvmt Fd	19245	Arcadis G&M of North Carolina	Birch Creek Sewer Ext Ph 1 - Construction admin	\$148,503.15
6/15/2023	General Fund	473758	Greensboro Community TV	Supplemental PEG support and Operation and Support	\$47,008.70

Transaction		Check			Disbursement
Date	Fund Name	Number	Vendor Name	Description	Amount
6/15/2023	General Fund	473765	Guilford County Schools	Supplemental PEG support and Operation and Support	\$14,529.95
6/15/2023	War Memorial Coliseum Complex	473775	SL Companies DBA SL Staffing	Temporary labor	\$12,963.55
6/15/2023	General Insurance Fund	473784	Fox Rothschild LLP	Lawsuit	\$34,472.50
6/15/2023	Water Resources Enterprise Fd	473815	Consolidated Pipe & Supply Co	Back flow devices	\$22,085.00
6/15/2023	General Fund	473820	Systems Contractors Inc	Controls	\$38,929.60
6/15/2023	General Fund	473826	Micronics Engineered Filtration Group Inc.	Screen press top belt	\$24,069.37
6/15/2023	War Memorial Coliseum Complex	473827	Carolina Refrigerants Inc	Refrigerant	\$10,034.50
6/15/2023	Water Resources Bnd Fd	19250	Jimmy R Lynch & Sons Inc	Liberty Rd Ph. III Water and Sewer Force Main Ext	\$1,167,922.37
6/15/2023	State/Federal/Other Grants Fnd	19251	Jimmy R Lynch & Sons Inc	Camp Burton Lift Station Force Main and Gravity Sewer	\$201,563.52
6/15/2023	Water Resources Bnd Fd	19252	HDR Engineering Inc	Sandy Creek Sewer Lift Station - Limited CA Redesign	\$58,200.00
6/15/2023	Water Resources Cap Imprvmt Fd	19253	HDR Engineering Inc	Liberty Rd Phase III - Water and Sewer Improvements	\$75,457.80
6/15/2023	Network Services Fund	19256	Ontario Investments Inc	Rental of computers	\$10,761.21
6/15/2023	General Fund	19257	Sanctuary House	Program expense reimbursement through June 2023	\$43,142.80
6/16/2023	General Insurance Fund	473829	The Charlotte-Mecklenburg	Physician provider	\$10,375.00
6/16/2023	**General Fund	473838	Thyssenkrupp Elevator Corp	Escalator service	\$14,525.79
6/16/2023	General Fund	473839	APAC-Atlantic Inc	Hot asphalt	\$23,709.67
6/16/2023	General Fund	473841	Fastenal Company	Parts	\$12,600.57
6/16/2023	General Fund	473843	West Jefferson Office	Office furniture	\$36,883.83
6/16/2023	General Insurance Fund	473844	Documents Direct Inc	Tshirts and tote bags	\$11,649.38
6/16/2023	**General Fund	19259	Blythe Construction Inc	Hot mix asphalt	\$25,227.85
6/16/2023	Water Resources Enterprise Fd	19260	Chemtrade	Polyaluminium chloride	\$21,248.26
6/16/2023	General Fund	19261	ASJ Wilson Construction LLC	Brick sign	\$19,453.00
6/20/2023	General Fund	473850	Guilford County	Fingerprinting and mug shots	\$43,041.75
6/20/2023	Water Resources Enterprise Fd	473864	City of Reidsville	Water	\$83,794.27
6/20/2023	State/Federal/Other Grants Fnd	473870	S&S Building & Development LLC	Depot Train Platform No 2 Repairs	\$113,154.00
6/20/2023	General Fund	473876	Link2Gov Corporation	Link 2 Gov Fees May 2023	\$12,799.47
6/20/2023	Water Resources Enterprise Fd	473884	CSG Systems Inc	Bill printing and processing	\$45,318.49
6/20/2023	War Memorial Coliseum Complex	473896	Mancan Inc	Housekeeping	\$19,060.85
6/20/2023	General Insurance Fund	473898	Symetra Life Insurance Company	Stop Loss Premium	\$173,319.50
6/20/2023	Community Developmt Block Grnt	473900	Deerhaven Properties Inc	Rental arrears and rental assistance for Nakia Harris	\$13,261.00
6/20/2023	Capital Leasing	473902	RPI Consultants LLC	Milestone 1 Assessment	\$35,765.00
6/20/2023	Water Resources Enterprise Fd	473918	Jordan Innovative Fabrication	Fabricated materials	\$25,176.99
6/20/2023	General Capital Improvemts Fd	19262	D H Griffin Wrecking Company	Heritage House-Demolition	\$149,745.00
6/20/2023	Water Resources Enterprise Fd	19263	CDM Smith Inc	Sanitary sewer evaluation study	\$21,572.85
6/20/2023	Water Resources Bnd Fd	19264	HDR Engineering Inc	Southern Feeder Water Main Improv Phase II-CA	\$58,572.68
6/20/2023	Water Resources Enterprise Fd	19266	Schnabel Engineering South PC	Inspections and gate analysis	\$23,179.80
6/20/2023	War Memorial Coliseum Complex	19271	Hopkins Services Inc	Event post seat cleanup	\$12,600.00
6/20/2023	Water Resources Enterprise Fd	19276	Critek Engineering Group PC	Plan review staff augmentation	\$13,172.50
6/20/2023	Water Resources Enterprise Fu	19278	Sensus USA Inc	Advanced metering infrastructure	\$281,553.13
6/20/2023	Water Resources Bnd Fd	19278	Freese and Nichols Inc	Camp Burton Water/Sewer Utilities-Construction Admi	\$26,823.25
6/20/2023	Water Resources Cap Imprvmt Fd	19279	CaJenn Construction	Sanitary Sewer and Water Line Rehabilitation 2020	\$20,825.25
6/20/2023	Transit System (GTA) Fund	19281	RATP DEV USA INC	Management and Operations of the GTA	\$1,883,674.96
6/20/2023	War Memorial Coliseum Complex	19285	AXS Digital LLC	Carbonhouse website upgrade	\$1,885,674.96
6/20/2023	**General Fund	473922	6	Utilities - water	\$10,000.00
			City of Greensboro		
6/21/2023	General Fund	473932	NC Department of Public Safety	Driver training	\$12,510.00
6/21/2023	General Fund	473933	Efird Sutphin Pearce & Associates	Legal Renovation - Design	\$16,975.00 \$05,116,26
6/21/2023	**General Fund	473935	Duke Energy	Utilities - power	\$95,116.26
6/21/2023	**General Fund	473941	Storr Office Environments	Storage	\$12,167.41

Transaction		Check			Disbursement
<b>Date</b>	Fund Name	<u>Number</u>		Description	Amount
6/21/2023	General Fund	473947	Victor H Sanchez	Travel advance	\$14,870.00
6/21/2023	**General Fund	473950	East Coast Protective Services	Security services	\$24,409.72
6/21/2023	General Fund	473955	Republic Services Inc	Materials recovery	\$129,977.07
6/21/2023	Workforce Investment Act (WIA)	473956	Two Hawk Workforce	Operational Adult/DW One Stop Expenses	\$34,520.08
6/21/2023	State/Federal/Other Grants Fnd	473969	Jarrett Walker & Associates LLC	Mobility GSO 2045 Long Range Public Transportation plan	\$38,106.54
6/21/2023	Housing Bond Fund	473973	Kim Smith	Housing Connect GSO loan closing	\$15,000.00
6/21/2023	Equipment Services Fund	473980	James River Equipment Virginia	Repair accident damage	\$12,729.25
6/21/2023	Transit System (GTA) Fund	473981	Trapeze Software Group Inc	Software coverage	\$93,210.00
6/21/2023	General Capital Improvemts Fd	473982	Wenger Corporation	Decking system	\$43,259.02
6/21/2023	Water Resources Enterprise Fd	473983	RMJ Technologies TX Inc	Monthly service on trackers	\$54,429.00
6/21/2023	Equipment Services Fund	473984	Snider Fleet Solutions	Tires and repairs	\$20,762.74
6/21/2023	Equipment Services Fund	473985	Performance Ford Inc	Vehicles	\$85,172.74
6/21/2023	General Insurance Fund	473986	UL Verification Services Inc	Electronic medical records	\$19,000.00
6/21/2023	Stormwater Cap Improvemts Fund	*19287	Davis-Martin-Powell	Sandy Creek Sewer Lift Station	\$45,903.93
6/21/2023	Stormwater Cap Improvemts Fund	19291	Arcadis G&M of North Carolina	Maple St Stormwater Channel Improvements, study & design	\$13,442.13
6/21/2023	Water Resources Cap Imprvmt Fd	19292	Atlantic Contracting Co Inc	Summit Ave Streetscape	\$147,658.58
6/21/2023	Stormwater Mgmt Enterprise Fd	19301	ADS LLC dba ADS Environmental	Collection and rainfall monitoring	\$21,629.24
6/22/2023	General Fund	473996	NC Department Of Revenue	Multiple warrants for collection of taxes	\$19,052.72
6/22/2023	Network Services Fund	474008	AT&T	Telephone services	\$14,393.10
6/22/2023	State/Federal/Other Grants Fnd	474019	Interactive Resource Center	May 2023 Regency Security Reimbursement	\$18,849.60
6/22/2023	**General Fund	474026	East Coast Protective Services	Security services	\$28,256.78
6/22/2023	War Memorial Coliseum Complex	474027	SL Companies DBA SL Staffing	Temporary labor	\$18,360.80
6/22/2023	General Fund	474039	Blue Arbor Inc	Temporary services	\$21,763.94
6/22/2023	War Memorial Coliseum Complex	474075	Brady Trane Service Inc	Chiller bearing inspection	\$137,695.81
6/22/2023	Water Resources Enterprise Fd	474083	General Rubber LLC	Expanison joints and hardware	\$13,222.55
6/22/2023	Solid Waste Capital Improvement	19306	Jimmy R Lynch & Sons Inc	Construction	\$152,454.60
6/22/2023	Water Resources Bnd Fd	19308	HDR Engineering Inc	Liberty Rd Elevated Water Tank-Design Oversight	\$154,460.00
6/22/2023	Water Resources Enterprise Fd	19313	Oltrin Solutions LLC	Sodium hypochlorite	\$82,336.77
6/23/2023	Community & Economic Bd Fd	474086	Dewberry & Davis Inc	Design	\$10,765.00
6/23/2023	Nussbaum Housing Pshp Revol Fd	474100	Interactive Resource Center	Safe parking initiative reimbursement	\$15,927.63
6/23/2023	Equipment Services Fund	474142	Carolina Environmental Systems	Truck repair	\$11,455.92
6/23/2023	Water Resources Enterprise Fd	474143	R & C Valve Repair Inc	Electronic display and control unit	\$11,675.00
6/23/2023	Water Resources Enterprise Fd	19314	Hazen & Sawyer PC	Professional services	\$11,400.00
6/23/2023	State/Federal/Other Grants Fnd	19321	Kimley-Horn & Associates Inc	Parking plan	\$13,429.96
6/23/2023	Stormwater Mgmt Enterprise Fd	19323	Arcadis G&M of North Carolina	Professional services	\$45,098.92
6/23/2023	Performing Arts Fund	19325	Hopkins Services Inc	Event seat cleanup	\$12,840.00
6/23/2023	State/Federal/Other Grants Fnd	19329	Heacock Construction	Lead Safe program 1511 Whilden Pl	\$45,546.50
6/23/2023	Water Resources Bnd Fd	19332	Sensus USA Inc	Advanced metering infrastructure	\$157,829.88
6/23/2023	Nussbaum Housing Pshp Revol Fd	19332	McBride Lawn Care	Moving and lot cleanup	\$11,747.95
6/26/2023	General Fund	474150	Ecoflo Inc	Household hazardous waste disposal	\$77,929.22
6/26/2023	**General Fund	474155	Duke Energy	Utilities - power	\$232,935.81
6/26/2023	Street Improvemts Bd Fd	474155	Sharpe Brothers	Alamance Church Rd Improvements-Roadway Widening	\$480,800.50
6/26/2023	State/Federal/Other Grants Fnd	474164	Interactive Resource Center	The Doorway Project Hotel Assist Advance	\$28,729.98
6/26/2023	General Fund	474104 474170	East Coast Protective Services	Security services	\$15,692.44
6/26/2023	War Memorial Coliseum Complex	474170	SL Companies DBA SL Staffing	Temporary services	\$13,088.00
6/26/2023	**General Fund	474172	Blue Arbor Inc	Temporary services	\$22,150.27
6/26/2023	Genereal Fund	474175	Republic Services Inc	Materials recovery facility	\$22,130.27 \$74,890.46
6/26/2023	State/Federal/Other Grants Fnd	474176	Social Solutions Global Inc	Software	\$29,643.13
0/20/2023	State/1 Cuci al/Ould Ofalls Filu	474183	Social Solutions Global Inc	Software	φ <b>29,043.13</b>

Transaction <u>Date</u>	Fund Name	Check <u>Number</u>		Description	Disbursement <u>Amount</u>
6/26/2023	Equipment Services Fund	474197	John Deere Company	Gator	\$16,069.76
6/26/2023	Water Resources Enterprise Fd	474198	Tencarva Machinery Company	Pump	\$35,697.20
6/26/2023	State/Federal/Other Grants Fnd	474199	James River Equipment Virginia	Wheel loader	\$405,948.76
6/26/2023	Water Resources Enterprise Fd	474200	ST Wooten Corporation	Bulk cold mix	\$12,851.35
6/26/2023	Water Resources Cap Imprvmt Fd	19340	Jimmy R Lynch & Sons Inc	Airpark Water Booster Station Construction	\$428,240.98
6/26/2023	Solid Waste Capital Improvement	19341	HDR Engineering Inc	Consultant services	\$32,639.79
6/26/2023	Community Developmt Block Grnt	19342	Greensboro Housing Coalition	COVID-19 rental and utility	\$20,000.00
6/26/2023	Nussbaum Housing Pshp Revol Fd	19345	Housing Consultants Group	Homebuyer Education	\$25,993.34
6/26/2023	Water Resources Enterprise Fd	19349	Chemtrade	Polyaluminium chloride	\$114,765.05
6/27/2023	Genereal Fund	474206	NC Department Of Revenue	Multiple Warrants for Collection of taxes.	\$12,311.46
6/27/2023	Solid Waste Disposal	474221	Triangle Grading & Paving Inc	Grading and paving	\$28,230.00
6/27/2023	Street Improvemts Bd Fd	474222	Seegars Fence Company of GSO	New fence	\$11,495.63
6/27/2023	General Fund	474226	Axon Enterprise Inc	Police camera equip and software service	\$271,712.34
6/27/2023	Water Resources Cap Imprvmt Fd	474237	Breece Enterprises Inc	Sandy Ridge Rd Waterline Improvements	\$172,249.63
6/27/2023	General Fund	474238	Kessler Consulting Inc	Recycling materials audit	\$40,711.50
6/27/2023	Nussbaum Housing Pshp Revol Fd	474245	Studio 6 Greensboro	Expenses	\$22,689.66
6/27/2023	Nussbaum Housing Pshp Revol Fd	474246	Haree Krishna Greensboro Hotel LLC	Expenses	\$25,057.85
6/27/2023	General Fund	474265	Lawmen's Safety Supply Inc	Saftey supplies	\$17,314.60
6/27/2023	General Fund	474267	John Deere Company	Gator	\$27,267.80
6/27/2023	General Fund	474268	Schaefer Systems International	65 gallon carts	\$187,830.94
6/27/2023	State/Federal/Other Grants Fnd	19350	Greensboro Urban Ministry	Emergency hotel assistance	\$22,606.83
6/27/2023	Water Resources Cap Imprvmt Fd	19351	HDR Engineering Inc	Advanced Treatment of Emerging	\$88,423.94
6/27/2023	Street & Sidewalk Cap Proj Fnd	19352	Blythe Construction Inc	Resurfacing of streets	\$5,447,215.59
6/27/2023	Water Resources Bnd Fd	19355	Garney Companies Inc	Southern Feeder Water Main Improvements Phase II	\$937,092.58
6/28/2023	**General Fund	474272	City of Greensboro	Utilities - water	\$49,551.50
6/28/2023	**General Fund	474275	Piedmont Natural Gas	Utilities - gas	\$26,712.92
6/28/2023	**General Fund	474283	Duke Energy	Utilities - power	\$129,971.90
6/28/2023	State/Federal/Other Grants Fnd	474291	Toole Design Group LLC	Safe routes to school	\$33,020.71
6/28/2023	Water Resources Enterprise Fd	474329	J & E Uniforms Inc	Uniforms	\$95,627.33
6/28/2023	General Fund	474335	Rimkus Consulting Group Inc	Sidewalk evaluation	\$10,214.00
6/28/2023	Water Resources Bnd Fd	19363	Jimmy R Lynch & Sons Inc	Reedy Fork Water Line ext and sewer outfall	\$142,516.76
6/28/2023	War Memorial Coliseum Complex	19364	Hopkins Services Inc	Event seat cleanup	\$35,243.00
6/28/2023	Water Resources Enterprise Fd	19367	Pencco Inc	Ferric sulfate	\$44,953.42
6/29/2023	General Fund	474338	Guilford County	Animal control	\$173,589.00
6/29/2023	**General Fund	474339	Piedmont Natural Gas	Utilities - gas	\$18,623.55
6/29/2023	Water Resources Enterprise Fd	474340	City Of Burlington	Water	\$208,601.04
6/29/2023	**General Fund	474345	Duke Energy	Utilities - power	\$15,154.58
6/29/2023	Water Resources Enterprise Fd	474346	Meritech Inc	Lab services	\$15,316.00
6/29/2023	Water Resources Enterprise Fd	474350	Verizon Wireless	Telephone services	\$10,025.32
6/29/2023	GTA Grant Fund	474361	GMV Syncromatics	Vehicle tracking and signs	\$173,675.31
6/29/2023	**General Fund	474384	Carahsoft Technology Corp	Annual software maintenance	\$122,440.67
6/29/2023	Water Resources Enterprise Fd	19369	Hazen & Sawyer PC	Professional services	\$11,920.00
6/29/2023	Water Resources Enterprise Fd	19371	Raftelis Financial Consultants	Wastewater capacity evaluation	\$24,768.75
6/29/2023	Water Resources Bnd Fd	19372	Sensus USA Inc	Advanced metering infrastructure	\$258,268.33
6/29/2023	Water Resources Enterprise Fd	19373	ADS LLC dba ADS Environmental	Collection and rainfall monitoring	\$21,629.24
6/30/2023	GTA Grant Fund	474386	Guilford County	Federal Share of Enhanced Elderly and Disabled expenses	\$17,500.00
6/30/2023	General Fund	474387	McGuire Woods LLP	Consulting services	\$11,000.00

Payments \$10,000.00 or more	\$29,481,018.14
Payments less than \$10,000.00	\$2,134,723.50
Voided/Reissued pmts over \$10,000.00 (includes voided pmts listed on previous reports)	\$0.00
Personnel related expenses, revenue offsets, foreclosures over \$10,000.00	\$4,568,734.12
Total Issued	\$36,184,475.76
Payroll and Fringe Benefits	
Coliseum Payroll for 6/4/23, 6/11/23, 6/18/23, 6/25/23	\$291,299.25
All other payroll for 6/2/23, 6/16/23 & 6/30/23	\$24,936,546.57
Taxes and Fringe Benefits	\$7,012,223.35
Total	\$32,240,069.17

\*\*Denotes checks being paid from multiple funds

\*Denotes multiple checks included in figure

# **City of Greensboro**



Melvin Municipal Office Building 300 W. Washington Street Greensboro, NC 27401

## Agenda Report File Number: 2023-528

Agenda Item# O.2.

5/16/2023 Meeting Type: Council Meeting Category: Informational Purposes

Title: 2023 – 455 M/WBE Utilization Report for July 11, 2023

### **Council Priority: Place an 'x' in the box.**

Create an Environment to Promote Economic Development Opportunities and Job Creation
 Maintain Infrastructure and Provide Sustainable Growth Opportunities
 Promote Public Safety & Reduce Crime
 Exceptional Customer Service and a Diverse City Government Workforce
 Ensure Fiscal Stewardship, Transparency, & Accountability

Council District: All

Public Hearing: No Advertising Date/By: N/A

**Contact 1 and Phone**: Allison Staton, Ext 2674 **Contact 2 and Phone**: Larry Davis, Ext 2002

### PURPOSE:

To provide Council with the report of M/WBE contract goal achievements for contract awards included in the July 11, 2023 meeting agenda.

**BACKGROUND:** N/A.

**BUDGET IMPACT**: N/A.

ACCOUNT NUMBER: N/A.

### **RECOMMENDATION / ACTION REQUESTED:**

This is for information purposes only to provide contract goal achievements for M/WBE.

### July 18, 2023 Greensboro City Council Meeting Summary of M/WBE Utilization

				Goal Setting Committee Goals or Contractor Committed M/WBE Prime Participation Achieved				nmitments	M/WBE Prime or Subcontracting Award Amount		Total M/WBE	Total M/WBE			
Council ID Number	Project	Business Category	Total Cor Amou		Change Order Amount	Awarded Amount	MBE	WBE	MBE	WBE	MBE	WBE	Contract Award Amount	Contract Utilization %	Notes
	Big Alamance & Liberty Road Lift Station and Force Main Improv.	Professional Services	\$ 3,211,	414.00	\$0.00		0.00%	0.00%	12.19%	6.47%	\$391,330.00	\$208,000.00	\$599,330.00	18.66%	
	2020-007B Camp Burton Water & Sewer Utilities CA, Change Order 1	Professional Services	\$ 1,171,	100.00	\$440,000.00		24.04%	19.38%	17.97%	40.22%	\$210,550.00	\$329,300.00	\$471,010.00	40.22%	
2023-517	Security Services for Various Locations - Allied Universal Security	Other Services	\$ 1,024,	730.00	\$0.00		0.00%	0.00%	.0.00	0.00%	\$0.00	\$0.00	\$0.00	0.00%	
2023-518	Security Services - Phoenix Special Police, LLC	Other Services	\$ 981,	972.00	\$0.00		0.00%	0.00%	.0.00	0.00%	\$0.00	\$0.00	\$0.00	0.00%	
	Totals		\$ 6,389,	216.00	\$440,000.00						\$210,550.00	\$329,300.00	\$539,850.00	8.45%	
	Total M/WBE Percentages										3.30%	5.15%	8.45%		
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